

# Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



The First Sunday in Lent

February 21, 2021

# THE HOLY EUCHARIST: RITE ONE

Celebrant: Rev. Debbie Rutter

Readers: Kelly, Kendra

Prayer Intercessor: Tim

## Welcome and Introduction

Opening Hymn 448 “O love, how deep, how broad, how high”

*vv 1, 3, 5, & 6*

*Deus tuorum militum*

1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tal's sake.  
2 sharp he knew; for us the tempt - er o - ver - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.

Music: *Deus tuorum militum*, from *Antiphoner*, 1755; adapt. *The English Hymnal*, 1906, alt.

LM

## Opening Acclamation

*BCP, p.355*

*Celebrant* Bless the Lord who forgiveth all our sins.

*People* His mercy endureth for ever.

*The Celebrant prays the Prayer for Purity*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## The Decalogue: Traditional

God spake these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

***Lord have mercy upon us,  
and incline our hearts to keep this law.***

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

***Lord have mercy upon us,  
and incline our hearts to keep this law.***

Thou shalt not take the Name of the Lord thy God in vain.

***Lord have mercy upon us,  
and incline our hearts to keep this law.***

Remember that thou keep holy the Sabbath day.

***Lord have mercy upon us,  
and incline our hearts to keep this law.***

Honor thy father and thy mother.

***Lord have mercy upon us,  
and incline our hearts to keep this law.***

Thou shalt do no murder.

***Lord have mercy upon us,  
and incline our hearts to keep this law.***

Thou shalt not commit adultery.

***Lord have mercy upon us,  
and incline our hearts to keep this law.***

Thou shalt not steal.

***Lord have mercy upon us,  
and incline our hearts to keep this law.***

Thou shalt not bear false witness against thy neighbor.

***Lord have mercy upon us,  
and incline our hearts to keep this law.***

Thou shalt not covet.

***Lord have mercy upon us,  
and write all these thy laws in our hearts, we beseech thee.***

## The Kyrie

*S-91 (Sung in Unison)*

Lord, have mer - cy up - on us. Lord, have mer -  
cy up - on us. Lord, have mer - cy up - on us.  
Christ, have mer - cy up - on us. Christ, have mer - cy up - on us.  
Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

*The Celebrant says to the people*

The Lord be with you.

*People*

**And with thy spirit.**

*Celebrant*

Let us pray.

*The Celebrant says the Collect.*

## Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People*

**Amen.**

## The Lessons

*The Reader introduces the first lesson, saying*

A Reading from the second book of Genesis.

## The First Lesson: Genesis 9:8-17

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all

flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

The Word of the Lord.

*People*

**Thanks be to God.**

**Psalms 25:1-9**

*Said responsively by half verse*

*Ad te, Domine, levavi*

- 1 To you, O Lord, I lift up my soul; my God, I put my trust in you; \*  
let me not be humiliated, nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; \*  
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O Lord, \*  
and teach me your paths.
- 4 Lead me in your truth and teach me, \*  
for you are the God of my salvation;  
in you have I trusted all the day long.
- 5 Remember, O Lord, your compassion and love, \*  
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; \*  
remember me according to your love  
and for the sake of your goodness, O Lord.
- 7 Gracious and upright is the Lord; \*  
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right \*  
and teaches his way to the lowly.

9 All the paths of the Lord are love and faithfulness \*  
to those who keep his covenant and his testimonies.

*The Reader introduces the second lesson, saying*

A Reading from the first letter of Peter.

### The Second Lesson: 1 Peter 3:18-22

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you--not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him..

The Word of the Lord.

*People*      **Thanks be to God.**

Gradual **Hymn 143** "The glory of these forty days"

*vv 1-4*

*Erhalt uns, Herr*

1 The glo - ry of these for - ty days we  
2 A - lone and fast - ing Mo - ses saw the  
3 So Dan - iel trained his mys - tic sight, de -  
4 Then grant us, Lord, like them to be full  
\* 5 O Fa - ther, Son, and Spi - rit blest, to

1 cel - e - brate with songs of praise; for Christ, through whom all  
2 lov - ing God who gave the law; and to E - li - jah,  
3 liv - ered from the li - ons' might; and John, the Bride - groom's  
4 oft in fast and prayer with thee; our spi - rits strength - en  
5 thee be ev - ery prayer ad - dressed, who art in three - fold

1 things were made, him - self has fast - ed and has prayed.  
2 fast - ing, came the steeds and char - i - ots of flame.  
3 friend, be - came the her - ald of Mes - si - ah's name.  
4 with thy grace, and give us joy to see thy face.  
5 Name a - dored, from age to age, the on - ly Lord.

*Then, the Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ  
according to Mark.

*People*      **Glory to you, Lord Christ.**

### **The Gospel: Mark 1:9-15**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

### **The Sermon**

*The Rev. Deborah Rutter*

### **The Nicene Creed**

*The Officiant and People together*

We believe in one God, the Father, the Almighty, maker  
of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People, Form III**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;

***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;

***That they may be delivered from their distress.***

Give to the departed eternal rest.

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions*

*The Celebrant concludes with a suitable Collect.*

*The Celebrant continues, saying*

Let us confess our sins against God and our Neighbor

## **The Confession**

*Praying Together*

Most merciful God,

we confess that we have sinned against thee  
in thought, word and deed,  
by what we have done,  
and by what we have left undone.

We have not loved thee with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.

## **The Absolution**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

*A Minister may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and  
I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish, but  
have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus  
Christ the righteous; and he is the perfect offering for our sins,  
and not for ours only, but for the sins of the whole world.

*1 John 2:1-2*

### **The Peace**

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

## **THE HOLY AND SPIRITUAL COMMUNION**

### **The Offertory**

*A time of quiet reflection as we offer ourselves to God in this time of separation  
and prepare ourselves to join in a spiritual communion together with Christ.*

*The Celebrant begins the Offertory with a sentence of Scripture.*

**Offertory Anthem** “Yield not to temptation” *vv. 1-2*

~ Josette

LEVAS 170 / *Horatio R. Palmer*

## **The Great Thanksgiving**

### **Eucharistic Prayer II**

*Celebrant*      The Lord be with you.  
*People*          **And with thy spirit.**  
*Celebrant*      Lift up your hearts.  
*People*          **We lift them up unto the Lord.**  
*Celebrant*      Let us give thanks unto our Lord God.  
*People*          **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all  
times, and in all places, give thanks unto thee, O Lord, holy Father,  
almighty, everlasting God.

Through Jesus Christ our Lord; who was in every way  
tempted as we are, yet did not sin; by whose grace we are  
able to triumph over every evil, and to live no longer unto  
ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.***

*The People may be seated*

*Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.  
**AMEN.**

And now as our Savior Christ hath taught us, we are bold to say,  
*People and Celebrant*

**Our Father who art in heaven,  
hallowed be thy Name.  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*Celebrant:* Christ our Passover is sacrificed for us.

*People:* ***Therefore let us keep the feast.***

### **Agnus Dei**

*S-164(Sung in Unison)*

***Jesus, Lamb of God:  
have mercy on us.***

***Jesus, bearer of our sins:  
have mercy on us.***

***Jesus, redeemer, redeemer of the world:  
give us your peace,  
give us your peace.***

## **An Invitation to a Spiritual Communion**

*A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.*

*The Celebrant gives the following invitation.*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body is offered this day, and remembering particularly the people of Good Shepherd Church and the village of Pine Grove, we offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

### **The Act of Reception**

*The Celebrant invites the following prayer to be said by all.*

**Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.**

*The Celebrant says the following*

The Gifts of God for the People of God.

Take them spiritually in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Anthem** “Yield not to temptation” v. 3

~ Josette

LEVAS 170 / Horatio R. Palmer

*After communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and

courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### The Blessing

Closing **Hymn 150** “Forty days and forty nights”

*vv 1-4*

*Aus der Tiefe rufe ich*

1. Forty days and forty nights  
thou wast fasting in the wild;  
forty days and forty nights  
tempted, and yet undefiled.

3. Then if Satan on us press,  
Jesus, Savior, hear our call!  
Victor in the wilderness,  
grant we may not faint or fall!

2. Should not we thy sorrow share  
and from worldly joys abstain,  
fasting with unceasing prayer,  
strong with thee to suffer pain?

4. So shall we have peace divine:  
holier gladness ours shall be;  
round us, too, shall angels shine,  
such as ministered to thee.

### The Dismissal

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## CALENDAR

**SUN Feb 21 – First Sunday in Lent**

10:30 a.m. Online fellowship

11:00 a.m. **Virtual Holy Eucharist,**  
with The Rev. Debbie Rutter

12:00 p.m. **Virtual Annual Congregational Meeting**

**SAT Feb 27 – AA Meeting, 8:30 p.m.**

**SUN Feb 28 – Second Sunday in Lent**

10:30 a.m. Online fellowship

11:00 a.m. **Virtual Morning Prayer,** with Josette Keelor

**SAT Mar 6 – AA Meeting, 8:30 p.m.**

**SUN Mar 7 – Third Sunday in Lent**

10:30 a.m. Online fellowship

11:00 a.m. **Virtual Morning Prayer,** with Tim Hall

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## NOTICES

**Our Congregational Meeting is today, February 21<sup>st</sup>,  
immediately following the worship service.**

## GIVING

The work of the church goes on and our bills need to be paid even while we're gathering online. ***Pledge checks or donations*** may be sent to Good Shepherd Church, P.O. Box 324, Bluemont, VA. 20135.

You may also ***give online***, thanks to our Diocese. Use this link: <http://bit.ly/DOVChurch> and be sure to put the name and town of our church, "Good Shepherd, Bluemont," in the memo line. We will receive a giving statement and check from the Diocese each month.

Please ***make your stewardship pledge*** to Good Shepherd for the coming year. You can do this by sending a note to the above mailing address or by sending an email to [info@goodshepherdbluemont.com](mailto:info@goodshepherdbluemont.com). We know times are hard, but please give as generously as you can so that our service in this community, by God's grace, may continue and thrive. Thank you so much!

## OUTREACH



Please bring much needed donations for **FISH of Clarke County** to the church. Lois takes them to FISH, by appointment. Please tell her when you drop things off in the Narthex. Thanks so much for your gifts, as we continue to help the ***needy in our midst*** in Clarke County.

## KEEPING IN TOUCH

Our **Parish Directory** is available in both print and electronic formats. Contact Tim (timhall00@aol.com, 540-454-0564) for a copy. In these challenging times, let's be deliberate about keeping in touch and reaching out to each other for support and blessing.

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## **PRAYERS**

***Please continue to pray for our neighbors and for ways that our church can serve the community.***

***Friends and Family:*** The Kerns family, George Rutter, Terri (Josette's mother), Charlene Fu and her father, Karen Tapscott, Linda Kimbrough, Martha's friend Doug, Roger & Sheila Tapscott, Donny McCarty (Lois' brother), Martha Hayes, Jeanette Carter, David Carter, Ralph & Maeva and Maeva's daughter Hillary, David

Aikman (Charlene's husband), Tim Ingram, Michael Mohn, Kathleen Franz (Kelly's mother), Lee Purnell (Richard's mother), Richard and Adele Sauer (Cindy's parents), Paul Sauer (Cindy's uncle), Judith Refo (Judy's mother), and Dan Hall (Tim's father).

For the congregation of Bluemont UMC on the passing of their pastor, Pam Baldwin, and for her family.

***The Church:*** For Justin, Archbishop; for Michael, Presiding Bishop; for Susan, Jennifer and Porter, our Bishops, and for Debbie, our Supply Clergy.

***In the Anglican Cycle of Prayer,*** pray today for The Church of the Province of Central Africa.

***In the Diocesan Cycle of Prayer,*** pray today for The Northern Neck Region churches: Cople Parish, Hague; Grace, Kilmarnock; St. James' and St. Paul's, Nomini Grove, Montross; St. John's, Warsaw; North Farnham Parish, Farnham; St. Mary's, Fleeton, Reedville; St. Mary's, Whitechapel; Trinity, Lancaster; St. Peter's, Oak Grove, Colonial Beach; St. Stephen's, Heathsville; and Wicomico Parish, Wicomico Church.



## **GOOD SHEPHERD EPISCOPAL CHURCH**

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*Senior Warden: Lois Tapscott*

*Junior Warden: Tim Hall*

*Music Coordinator: Josette Keelor*