

Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



<https://sacredheartohio.org/pictures/He-Is-Risen.jpg>

The Sunday of the Resurrection:
EASTER SUNDAY
April 4, 2021

Welcome to Good Shepherd Church. We are so glad you are here!

We are blessed to have The Rev. Deborah (Wood) Rutter celebrating our Easter Eucharist with us today. Debbie retired in 2017 after 22 years as Rector of Calvary Episcopal Church in Front Royal, VA. She is a graduate of The College of William and Mary (1970) and Pittsburgh Theological Seminary (1982). Debbie started here at Good Shepherd in September 2020 and will be with us at least through June.

Guidelines for indoor worship in this time of COVID-19:

- The Sanctuary and restrooms were all disinfected prior to the worship service.
- Masks must be worn at all times.
- Everyone must keep physical distance of six feet or more in every direction at all times. Family groups, however, may remain together. Ushers will assist in seating and directing communion traffic flow.
- Please check in at the welcome table in the Narthex. Bulletins, masks, and hand sanitizer are also available there.
- We will keep a record of all attendees at each service to facilitate contact tracing, should it ever be necessary.
- Attendance is limited based on social distancing guidelines. Ten pews are closed. Six are available for seating.
- Worship leaders all had their temperature checked before the service and displayed normal temperatures.
- No congregational singing is permitted. Only soloists, who are social distancing at an extended distance, may sing.
- The Peace will be shared with a bow, wave, or peace sign and will not include handshakes, hugs, or any physical touch.
- Communion will be celebrated with wafers only (no wine) in individual cups near the altar. Those who would like to receive a wafer or a personal blessing should proceed in single file to the altar while maintaining social distancing of 6 feet. Please wait in your seat with your wafer until the priest has finished all the blessings before consuming the wafer.
- Restroom traffic flow: from the sanctuary, go through the Parish Hall and down the stairs to the basement. To return to the sanctuary, go outside and around the building, and re-enter through the front doors.

The Gloria

Said in Unison

Glory to God in the highest,
And peace to his people on earth.

Lord God, heavenly King,
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of the Father. Amen.

Collect of the Day

The Celebrant says to the people

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The Reader introduces the first lesson, saying

A Reading from the book of Acts.

The First Lesson: Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus

Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The Word of the Lord.

People

Thanks be to God.

Psalm 118:1-2, 14-24

Said responsively by half verse

Confitemini Domino

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
“His mercy endures for ever.”
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 “The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!”
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 “This is the gate of the LORD; *
he who is righteous may enter.”

- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD's doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.

The Reader introduces the second lesson, saying

A Reading from Paul's first letter to the Corinthians.

The Second Lesson: 1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord.

People

Thanks be to God.

Gradual Hymn 296 "We know that Christ is raised and dies no more"

Engleberg



1 We know that Christ is raised and dies no more. _____
 2 We share by wa - ter in his sav - ing death. _____
 3 The Fa - ther's splen - dor clothes the Son with life. _____
 4 A new cre - a - tion comes to life and grows _____



Em - braced by death he broke its fear - ful hold; _____
 Re - born we share with him an Eas - ter life _____
 The Spi - rit's pow - er shakes the Church of God. _____
 as Christ's new bo - dy takes on flesh and blood. _____



and our de - spair he turned to blaz - ing joy. _____
 as liv - ing mem - bers of a liv - ing Christ. _____ Al - le -
 Bap - tized we live with God the Three in One. _____
 The u - ni - verse re - stored and whole will sing: _____



lu - ia! — Al - le - lu - ia! A - men.

Then, the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ
 according to Mark.

People **Glory to you, Lord Christ.**

The Gospel: Mark 16:1-8

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are

looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Deborah Rutter

The Nicene Creed

The People stand

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the Province of Jerusalem, the Rt. Revd Suheil Dawani, and for the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop; for Michael, Presiding Bishop; for

Susan, Jennifer and Porter, our Bishops, for Debbie, our Supply Clergy, and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own petitions

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Celebrant concludes with a suitable Collect.

The Celebrant continues, saying

Let us confess our sins against God and our Neighbor

The Confession

Praying Together

Most merciful God,

we confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please share the peace with only nods, waves, and peace signs!

THE HOLY COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

The offering plate will not be passed. Please leave your offering in the plate by the exit.

Offertory Anthem “Now the green blade riseth”

~ Josette

Noël nouvelet

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection,
as we await the day of his coming.***

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father who art in heaven,
hallowed be thy Name.
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

[Alleluia] Christ our Passover is sacrificed for us.

Therefore let us keep the feast [Alleluia].

The Celebrant says the following

The Gifts of God for the People of God.

Take them spiritually in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

After communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

Closing **Hymn 191** “Alleluia, alleluia! Hearts and voices
heavenward raise”

(see next page)

Lux eoi

The Dismissal



1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven - ward raise:
 2 Now the i - ron bars are bro - ken, Christ from death to life is born,
 3 Christ is ris - en, Christ, the first-fruits of the ho - ly har - vest - field,
 4 Christ is ris - en, we are ris - en! Shed up - on us heav - en - ly grace,



1 sing to God a hymn of glad - ness, sing to God a hymn of praise,
 2 glo - rious life, and life im - mor - tal, on his re - sur - rec - tion morn.
 3 which will all its full a - bun - dance at his sec - ond com - ing yield:
 4 rain and dew and gleams of glo - ry from the bright - ness of thy face;



1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,
 2 Christ has tri - umphed, and we con - quer by his might - y en - ter - prise:
 3 then the gold - en ears of har - vest will their heads be - fore him wave,
 4 that, with hearts in hea - ven dwell - ing, we on earth may fruit - ful be,



1 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.
 2 we with him to life e - ter - nal by his re - sur - rec - tion rise.
 3 ri - pened by his glo - rious sun - shine from the fur - rows of the grave.
 4 and by an - gel hands be gath - ered, and be ev - er, Lord, with thee.

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CALENDAR

SUN Apr 4 – Easter Sunday *in Person*

11:00 a.m. Holy Eucharist, with The Rev. Debbie Rutter

SAT Apr 10 – AA Meeting, *in person or via Zoom, 8:30 p.m.*

SUN Apr 11 – The Second Sunday of Easter

11:00 a.m. Morning Prayer, with Tim Hall

THU Apr 15 – Vestry Meeting, *via Zoom at 6:30 p.m.*

SAT Apr 17 – AA Meeting, *in person or via Zoom, 8:30 p.m.*

SUN Apr 18 – The Third Sunday of Easter

11:00 a.m. Morning Prayer, with Josette Keelor

NOTICES

GIVING

The work of the church goes on and our bills need to be paid even while we're gathering online. ***Pledge checks or donations*** may be sent to Good Shepherd Church, P.O. Box 324, Bluemont, VA. 20135.

You may also ***give online***, thanks to our Diocese. Use this link: <http://bit.ly/DOVChurch> and be sure to put the name and town of our church, "Good Shepherd, Bluemont," in the memo line. We will receive a giving statement and check from the Diocese each month.

If you haven't done so yet, please ***make your stewardship pledge*** to Good Shepherd for 2021. You can do this by a note to the above mailing address or by an email to info@goodshepherdblueмонт.com. Please give as generously as you can so that our service in this community, by God's grace, may continue and thrive. Thank you so much!

For this Easter season, please consider making a gift to Good Shepherd Church designated for The Province of Jerusalem and the Middle East. Good Shepherd will match these donations dollar for dollar from our 2021 outreach budget.

OUTREACH



Please bring much needed donations for **FISH of Clarke County** to the church and drop them in the Narthex. Lois takes them to FISH, by appointment. Please let her know when you drop things off. In February, we donated 82 pounds of food. Thanks so much for your gifts, as we continue to help the ***needy in our midst*** in Clarke County.

KEEPING IN TOUCH

Our **Parish Directory** is available in both print and electronic formats. Contact Tim (timhall00@aol.com, 540-454-0564) for a copy. In these challenging times, let's be deliberate about keeping in touch and reaching out to each other for support and blessing.

OUR FACILITY

We now have Internet service!

Thanks be to God that we've been awarded a \$3,500 grant from the Scott Foundation to be used for replacement of our Parish Hall ceiling. We also plan on replacing the carpet at the same time. If you would like to help with this project, that would be really wonderful. Please contact Tim.

PRAYERS

*Please continue to pray for our neighbors
and for ways that our church can serve the community.*

Friends and Family: Bobbie Wilhelm and the Wilhelm family, Tim & Lorri Johnson (Charlene's neighbors with Covid), Liz (Josette's aunt), The Kerns family, George Rutter, Terri (Josette's mother), Charlene Fu and her father, Karen Tapscott, Linda Kimbrough, Martha's friend Doug, Roger & Sheila Tapscott, Donny McCarty (Lois' brother), Martha Hayes, Jeanette Carter, David Carter, Ralph & Maeva and Maeva's daughter Hillary, David Aikman (Charlene's husband), Tim Ingram, Michael Mohn, Kathleen Franz (Kelly's mother), Lee Purnell (Richard's mother), Paul Sauer (Cindy's uncle), and Judith Refo (Judy's mother).

To add someone to the prayer list, please send an email to prayerlist@goodshepherdbluemont.org

In the Diocesan Cycle of Prayer, pray today for The West Richmond Region churches: All Saints, Henrico; Christ, Glen Allen; Grace, Goochland; St. Bartholomew's, Henrico; St. Francis', Manakin-Sabot; St. Martin's, Henrico; St. Mary's, Goochland; St. Matthew's, Henrico.

The Nation: Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the leaders and the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

GOOD SHEPHERD EPISCOPAL CHURCH

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Senior Warden: Lois Tapscott

Junior Warden: Tim Hall

Music Coordinator: Josette Keelor