

# Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



The Day of Pentecost:  
Whitsunday  
May 23, 2021

# THE HOLY EUCHARIST: RITE TWO

Celebrant: Rev. Debbie Rutter

Reader: Cindy

Prayer Intercessor: Lois

Prelude "Come, Holy Ghost, our souls inspire"  
~Keyboard

*Veni Creator Spiritus*  
~Richard M S Irwin

## Welcome and Introduction

Opening Hymn 225 "Hail thee festival day!"

*Salve festa dies*

Refrain:

Hail thee, festival day!

blest day that art hallowed forever,

day when the Holy Ghost shone

in the world with God's grace.

1. Lo, in the likeness of fire,  
on those who await his appearing,  
he whom the Lord foretold  
suddenly, swiftly descends:  
(Refrain)

2. Forth from the Father he comes  
with sevenfold mystical offering,  
pouring on all human souls  
infinite riches of God:  
(Refrain)

3. Hark! for in myriad tongues  
Christ's own, his chosen apostles,  
preach to the ends of the earth  
Christ and his wonderful works:  
(Refrain)

4. Praise to the Spirit of Life,  
all praise to the fount of our being,  
light that dost lighten all,  
life that in all dost abide:  
(Refrain)

## Opening Acclamation

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*The Celebrant prays*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. **Amen.**

## The Gloria

*Said in Unison*

**Glory to God in the highest,  
And peace to his people on earth.**

**Lord God, heavenly King,  
Almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

## Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

*The Reader introduces the first lesson, saying*

A Reading from the book of Acts.

## The First Lesson: Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire

house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.’”

The Word of the Lord.

*People*      **Thanks be to God.**

**Psalm 104:25-35, 37**

*Said responsively by half verse*

*Benedic, anima mea*

- 25 O LORD, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.
- 26 Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.
- 27 There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.
- 28 All of them look to you \*  
to give them their food in due season.
- 29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.
- 35 May these words of mine please him; \*  
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. \*  
Hallelujah!

*The Reader introduces the second lesson, saying*

A Reading from Romans.

## **The Second Lesson: Romans 8:22-27**

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

The Word of the Lord.

*People*      **Thanks be to God.**

Gradual **LEVAS 112** “Come, Holy Ghost, Creator blest,” *Lambillotte*  
(see next page)

*Then, the Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ  
according to John.

*People*      **Glory to you, Lord Christ.**

## **The Gospel: John 15: 26-27; 16:4b-15**

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

1. Come, Ho - ly Ghost, Cre - a - tor blest,  
2. O Com - fort - er, to thee we cry,  
3. Praise be to thee, Fa - ther and Son,

1. And in our hearts take up thy rest;  
2. Thou heav'n - ly gift of God thy most high,  
3. And Ho - ly Spir - it, with them one;

1. Come with thy grace and heav'n - ly aid  
2. Thou font of life and on us be - stow  
3. And may the Son and fire of love,

1. To fill the hearts which thou hast made,  
2. And sweet a - noint - ing from a - bove, made.  
3. The gifts that from the Spir - it flow, flow.

The Nicene Creed

*The People stand*

We believe in one God, the Father,  
the Almighty, maker  
of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God,  
Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



## **The Prayers of the People, Form VI**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

In the Anglican Cycle of Prayer, we pray today for The Anglican Church of Melanesia.

In the Diocesan Cycle of Prayer, we pray today Holy Comforter, Vienna; St. Anne's, Reston; St. Paul's, Owens King George; and St. Stephen's, Richmond.

***For all who proclaim the Gospel, and all who seek the Truth.***

For Justin, Archbishop; for Michael, Presiding Bishop; for Susan, Jennifer and Porter, our Bishops, for Debbie, our Supply Clergy, and for all bishops and other ministers;

***For all who serve God in his Church.***

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own petitions*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

*The Celebrant concludes with a suitable Collect.*

*The Confession and Absolution are omitted for the Easter season.*

## **The Peace**

*Celebrant*      The peace of the Lord be always with you.

*People*          **And also with you.**

*Please share the peace with only nods, waves, and peace signs!*

## **THE HOLY COMMUNION**

*Prayer C*

### **The Offertory**

*The Celebrant begins the Offertory with a sentence of Scripture.*

*The offering plate will not be passed. Please leave your offering to God in the plate by the exit.*

Offertory Anthem, Hymn 297 “Descend O Spirit, purging flame”

*(a cappella)*

*Erbalt uns, Herr*

### **The Great Thanksgiving**

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Lift up your hearts.

*People*          **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*          **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
***Glory to you for ever and ever.***

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

***By your will they were created and have their being.***

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

***Have mercy, Lord, for we are sinners in your sight.***

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

***By his blood, he reconciled us. By his wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection,  
as we await the day of his coming.***

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father who art in heaven,  
hallowed be thy Name.  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**The Breaking of the Bread**

[Alleluia] Christ our Passover is sacrificed for us.

***Therefore let us keep the feast [Alleluia].***

*The Celebrant says the following*

The Gifts of God for the People of God.

Take them spiritually in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please come forward to receive the communion in one kind, as directed*

*After communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

**The Blessing**

Closing **Hymn 511** “Holy Spirit, ever living”  
*(next page)*

*Abbot's Leigh*

**The Dismissal**

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**GOOD SHEPHERD EPISCOPAL CHURCH**

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

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*Senior Warden: Lois Tapscott*

*Junior Warden: Tim Hall*

*Music Coordinator: Josette Keelor*

Closing Hymn 511 "Holy Spirit, ever living" *Abbot's Leigh*



1 Ho - ly Spi - rit, ev - er liv - ing as the Church's  
 2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; min - is - try; Ho - ly Spi - rit, ev - er striv - ing  
 quick - ening, strength - ening and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er  
 set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with  
 bind - ing age to age, and soul to soul, in a fel - low -

end - less wor - ship for thy fruits and gifts un - priced.  
 ship un - end - ing thee we wor - ship and ex - tol.

## CALENDAR

**SUN May 23 – Pentecost Sunday**

**11:00 a.m. Holy Eucharist**, with The Rev. Debbie Rutter

**SAT May 29 – AA Meeting, in person or via Zoom, 8:30 p.m.**

**SUN May 30 – Trinity Sunday**

**11:00 a.m. Healing Service and Holy Eucharist**,  
with The Rev. Debbie Rutter

**SAT Jun 5 – AA Meeting, in person or via Zoom, 8:30 p.m.**

**SUN Jun 6 – Second Sunday After Pentecost**

**11:00 a.m. Morning Prayer**, with Tim Hall

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## PRAYERS

*Please continue to pray for our neighbors and for ways that our church can serve the community.*

***Friends and Family:*** Sheila Tapscott & her family, Melanie Edmonds and her family, Kathy Ingram, Bobbie Wilhelm and the Wilhelm family, George Rutter, Terri (Josette's mother), Charlene Fu and her father, Karen Tapscott, Martha Hayes and her friend Doug, Donny McCarty (Lois' brother), Jeanette Carter, David Carter, Ralph & Maeva and Maeva's daughter Hillary, David Aikman (Charlene's husband), Tim Ingram, Michael Mohn, Kathleen Franz (Kelly's mother), Paul Sauer (Cindy's uncle), and Judith Refo (Judy's mother).

\* In thanksgiving for the life of Roger Carroll Tapscott, Sheila's husband, who passed away last week at 89. (24 July 1932 – 11 May 2021)

*O God, who by the glorious resurrection of your Son Jesus Christ destroyed death, and brought life and immortality to light: Grant that your servant, being raised with him, may know the strength of his presence, and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.*

**To add someone to the prayer list, please send an email to [prayerlist@goodshepherdbluemont.org](mailto:prayerlist@goodshepherdbluemont.org)**

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## NOTICES

Congratulations to Trey Taylor, Lois' grand-nephew, who just this week graduated from the Basic Law Enforcement Academy and officially started serving as a Clarke County Sheriff's Deputy. Way to go Trey!

Services for Anna Lee Purnell (Richard's Mom) – The Purnell Family will receive friends on Thursday, May 27th from 10:30 am – 11:30 am at St. Peter's Episcopal Church, 37018 Glendale Street Purcellville, VA 20132. Following the visitation, a celebration of Lee's life with a Christian funeral liturgy will begin at 11:30am, also at St. Peter's. The Rev. Debbie Rutter will be a celebrant. Face masks requested.

### GIVING

Since we're back to gathering in person, as well as online, you may drop your gift in the offering plate in the entrance way. Also, ***pledge checks or donations*** may be sent to Good Shepherd Church, P.O. Box 324, Bluemont, VA. 20135.

### OUTREACH



Please bring much needed donations for **FISH of Clarke County** to the church and drop them in the Narthex. Lois takes them to FISH, by appointment. We didn't make a donation in March, but in April, we donated 42 pounds of food. Thanks for your gifts, as we continue to help the ***needy in our midst*** in Clarke County.

We are beginning preparations for a 4<sup>th</sup> of July Ice Cream Social to welcome all our Pine Grove neighbors on Sunday afternoon before folks depart to enjoy fireworks and other festivities.

### KEEPING IN TOUCH

Our **Parish Directory** is available in both print and electronic formats. Contact Tim ([timhall00@aol.com](mailto:timhall00@aol.com), 540-454-0564) for a copy.

### OUR FACILITY

We now have Internet service! Plus we've just had some electrical work done, with new outlets in several locations and upgraded outdoor lighting. Now we need a smart TV donated!

We've been talking to contractors about our roof as we begin moving ahead on fixing our Parish Hall ceiling. We also plan on replacing the carpet at the same time. If you would like to help with planning for this project, that would be awesome. Please contact Tim.