

# Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



1<sup>st</sup> Sunday after Pentecost:  
TRINITY SUNDAY

May 30, 2021

# THE HOLY EUCHARIST: RITE TWO INCLUDING A PUBLIC SERVICE OF HEALING

Celebrant: Rev. Debbie Rutter

Reader: Cindy, Prayers: Tim

## Welcome and Introduction

Opening Hymn 362 "Holy, holy, holy!"

*Nicaea*

## The Word of God

*Celebrant* Blessed be God: Father Son, and Holy Spirit.

*People* And blessed be God' kingdom, now and forever.

Amen.

*The Celebrant prays*

O God of peace, you have taught us that in returning and rest we shall be saved, in quietness and confidence shall be our strength: By the might of your Spirit lift us, we pray, to your presence, where we may be still and know that you are God; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

## The Gloria

*Said in Unison*

Glory to God in the highest,  
And peace to his people on earth.

Lord God, heavenly King, Almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

*The Celebrant says the Collect.*

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

*People*

**Amen.**

*[The people may be seated]*

## The Lessons

*The Reader introduces the first lesson, saying*

A Reading from Isaiah.

### The Old Testament Lesson: Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the Lord of hosts;  
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your

guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

The Word of the Lord.

*People*

**Thanks be to God.**

**Psalms 29**

*Said responsively by half verse\**

*Afferte Domino*

- 1 Ascribe to the Lord, you gods, \*  
**ascribe to the Lord glory and strength.**
- 2 Ascribe to the Lord the glory due his Name; \*  
**worship the Lord in the beauty of holiness.**
- 3 The voice of the Lord is upon the waters;  
the God of glory thunders; \*  
**the Lord is upon the mighty waters.**
- 4 The voice of the Lord is a powerful voice; \*  
**the voice of the Lord is a voice of splendor.**
- 5 The voice of the Lord breaks the cedar trees; \*  
**the Lord breaks the cedars of Lebanon;**
- 6 He makes Lebanon skip like a calf, \*  
**and Mount Hermon like a young wild ox.**
- 7 The voice of the Lord splits the flames of fire;  
the voice of the Lord shakes the wilderness; \*  
**the Lord shakes the wilderness of Kadesh.**
- 8 The voice of the Lord makes the oak trees writhe \*  
**and strips the forests bare.**
- 9 And in the temple of the Lord \*  
**all are crying, "Glory!"**
- 10 The Lord sits enthroned above the flood; \*  
**the Lord sits enthroned as King for evermore.**
- 11 The Lord shall give strength to his people; \*  
**the Lord shall give his people the blessing of peace.**

*The Reader introduces the second lesson, saying*

A Reading from Paul's letter to the Romans.

**The Epistle: Romans 8:12-17**

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord.

*People*      **Thanks be to God.**

**Gradual Hymn 423** "Immortal, invisible, God only wise"      *St. Denio*

*Then, [all standing,] the Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ  
according to John.

*People*      **Glory to you, Lord Christ.**

**The Gospel: John 3:1-17**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?”

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

**The Sermon**

*The Rev. Deborah Rutter*

*[The People may be seated]*

# A Litany of Healing

*The Celebrant says to the people*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

*The Celebrant and People together pray the Collect for St. Luke*

**Almighty God, who inspired your servant Luke the physician to set forth in the Gospel the love and healing power of your Son: Graciously continue in your Church this love and power to heal, to the praise and glory of your Name; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen**

*The Celebrant continues the Litany with this bidding*

Let us name before God those for whom we offer our prayers.

*The People audibly or silently name those for whom they are interceding.*

*A Person appointed then leads the Litany*

God the Father, your will for all people is health and salvation;  
***We praise you and thank you, O Lord.***

God the Son, you came that we might have life, and might have it more abundantly;  
***We praise you and thank you, O Lord.***

God the Holy Spirit, you make our bodies the temple of your presence;  
***We praise you and thank you, O Lord.***

Holy Trinity, one God, in you we live and move and have our being;  
***We praise you and thank you, O Lord.***

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;  
***Hear us, O Lord of life.***

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

***Hear us, O Lord of life.***

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

***Hear us, O Lord of life.***

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

***Hear us, O Lord of life.***

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

***Hear us, O Lord of life.***

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

***Hear us, O Lord of life.***

You are the Lord who does wonders:

***You have declared your power among the peoples.***

With you, O Lord, is the well of life:

***And in your light we see light.***

Hear us, O Lord of life:

***Heal us, and make us whole.***

Let us pray.

*A period of silence follows.*

*The Celebrant concludes the Prayers with the following Collect.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

*Amen.*



*The Celebrant now invites all gathered to prepare themselves for the blessing of healing.*

**Hymn 693** “Just as I am, without one plea”

*Woodworth*

*The Celebrant continues*

Savior of the world, by your cross and precious blood you have redeemed us;

***Save us, and help us, we humbly beseech you, O Lord.***

*The Celebrant says the following blessing for those who have been named*

The Almighty Lord, who is a strong tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and obey: Be now and evermore your defense, and make you know and feel that the only Name under heaven given for health and salvation is the Name of our Lord Jesus Christ. Amen.

*The Celebrant then offers prayer for each person individually according to that person's need, with lifting up of hands.*

*After all have been blessed the Celebrant offers a concluding collect and then invites the People to stand.*

## **The Peace**

*Celebrant*

The peace of the Lord be always with you.

*People*

**And also with you.**

*The People may be seated for announcements.*

# THE HOLY COMMUNION

## The Offertory

*The Celebrant begins the Offertory with a sentence of Scripture.*

*The offering plate will not be passed. Please leave your offering to God in the plate by the exit.*

*The People stand*

Offertory WLP 812 "I, the Lord of sea and sky" *Daniel L. Schutte*

## The Great Thanksgiving

*Eucharistic Prayer B*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord..

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

*The People may be seated*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and

made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

***AMEN.***

And now as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father who art in heaven,  
hallowed be thy Name.  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

[Alleluia] Christ our Passover is sacrificed for us.

***Therefore let us keep the feast [Alleluia].***

*The host in one kind is now distributed.*

*After communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Celebrant pronounces this blessing*

May God the Father bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever. Amen.

Closing Hymn "I sing the mighty power of God"

*Gesangbuch der Herzogin*

1. I sing the might-y power of God that made the moun-tains rise,  
2. I sing the good-ness of the Lord that filled the earth with food;  
3. There's not a plant or flower be-low but makes your glo-ries known;

that spread the flow-ing seas a-broad and built the loft-y skies.  
he formed the crea-tures with his word and then pro-nounced them good.  
and clouds a-rise and tem-pests blow by or-der from your throne;

I sing the wis-dom that or-dained the sun to rule by day;  
Lord, how your won-ders are dis-played wher-e'er I turn my eye,  
while all that bor-rows life from you is ev-er in your care,

the moon shines full at his com-mand and all the stars o-bey.  
if I sur-vey the ground I tread or gaze up-on the sky!  
and ev-ery-where that I may be, you, God, are pres-ent there.

The musical score is written in a four-part setting (Soprano, Alto, Tenor, Bass) with a key signature of three flats (B-flat, E-flat, A-flat) and a 4/4 time signature. It consists of five systems of music, each with a vocal line and a bass line. The lyrics are printed below the vocal lines.

The Dismissal

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## CALENDAR

**SUN May 30 – Trinity Sunday**

**11:00 a.m. Healing Service and Holy Eucharist,**  
with The Rev. Debbie Rutter

**SAT Jun 5 – AA Meeting, in person or via Zoom, 8:30 p.m.**

**SUN Jun 6 – 2<sup>nd</sup> Sunday After Pentecost**

**11:00 a.m. Morning Prayer,** with Tim Hall

**SAT Jun 12 – AA Meeting, in person or via Zoom, 8:30 p.m.**

**SUN Jun 13 – 2<sup>nd</sup> Sunday After Pentecost**

**11:00 a.m. Holy Eucharist,** with The Rev. Debbie Rutter

**THU Jun 17 – Vestry Meeting @ 6:30pm, via Zoom**

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## PRAYERS

*Please continue to pray for our neighbors  
and for ways that our church can serve the community.*

***Friends and Family:*** Carol Haas-Reynolds (Rev. Deb's friend, Sheila Tapscott & her family, Kathy Ingram, Bobbie Wilhelm and the Wilhelm family, George Rutter, Terri (Josette's mother), Karen Tapscott, Donny McCarty (Lois' brother), Ralph & Maeva and Maeva's daughter Hillary, David Aikman (Charlene's husband), Tim Ingram, Michael Mohn, Kathleen Franz (Kelly's mother), Paul Sauer (Cindy's uncle), and Judith Refo (Judy's mother).

\* In thanksgiving for the life of Roger Carroll Tapscott, Sheila's husband, who passed away last week at 89 (24 July 1932 – 11 May 2021).

*O God, who by the glorious resurrection of your Son Jesus Christ destroyed death, and brought life and immortality to light: Grant that your servant, being raised with him, may know the strength of his presence, and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.*

**To add someone to the prayer list, please send an email to**  
[prayerlist@goodshepherdbluemont.org](mailto:prayerlist@goodshepherdbluemont.org)

***The Church:*** For Justin, Archbishop; for Michael, Presiding Bishop; for Susan, Jennifer and Porter, our Bishops, and for Debbie, our Supply Clergy.

***In the Diocesan Cycle of Prayer,*** pray today for Students, Faculty, and Administrators at Diocesan Church Schools: Christchurch, St. Catherine's, St. Christopher's, St. Margaret's, St. Stephen's & St. Agnes, and Stuart Hall.

***In the Anglican Cycle of Prayer,*** pray today for the Anglican church of Mexico.

***For those in the Armed Forces of our Country:*** Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. ***Amen.***

***For the Nation:*** Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the leaders and the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

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## NOTICES

**Congratulations to Trey Taylor,** Lois's grand-nephew, who graduated last week from the Basic Law Enforcement Academy and officially started serving as a Clarke County Sheriff's Deputy. Way to go, Trey!

### **GIVING**

Since we're back to gathering in person, as well as online, you may drop your gift in the offering plate in the entrance way. Also, ***pledge checks or donations*** may be sent to Good Shepherd Church, P.O. Box 324, Bluemont, VA. 20135.

**We raised \$235 in support of the Diocese of Jerusalem** and the Middle East during the period from Good Friday to Pentecost Sunday. Good Shepherd is matching these gifts and will be sending a check for \$470 in support of the mission of that church. Thanks for your gifts!

### **OUTREACH**

We are beginning preparations for a **4<sup>th</sup> of July Ice Cream Social** to welcome all our Pine Grove neighbors on Sunday afternoon before folks depart to enjoy fireworks and other festivities.

### **KEEPING IN TOUCH**

Our **Parish Directory** is available in both print and electronic formats. Contact Tim (timhall00@aol.com, 540-454-0564) for a copy.

### **OUR FACILITY**

We now have Internet service! Plus we've just had some electrical work done, with new outlets in several locations and upgraded outdoor lighting. Now we need a smart TV donated!

Please contact Tim about the Parish Hall facility update.



## **GOOD SHEPHERD EPISCOPAL CHURCH**

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

540-252-5825 | [info@goodshepherdbluemont.com](mailto:info@goodshepherdbluemont.com)

[www.goodshepherdbluemont.com](http://www.goodshepherdbluemont.com)

*Senior Warden: Lois Tapscott*

*Junior Warden: Tim Hall*

*Music Coordinator: Josette Keelor*