

Good Shepherd  
Episcopal Church



The Village of Pine Grove, Virginia



<https://i.pinimg.com/originals/d7/14/31/d71431d5e3330830dd3937001ae31177.jpg>

6<sup>th</sup> Sunday after Pentecost

July 4, 2021

# Welcome to Good Shepherd Church

## We are so glad you are here or joining us online!

### Guidelines for indoor worship in this time of declining COVID-19 numbers:

- Masks are not required for fully vaccinated attendees.
- If you are not fully vaccinated, we encourage you to wear a mask for your safety and the safety of others.
- Several pews are reserved to allow for physical distancing, should you still desire it.
- Bulletins, masks, an offering plate, and hand sanitizer are available at the welcome table in the Narthex. Hand sanitizer is located at other locations throughout the Sanctuary, Parish Hall, and basement.
- Congregational singing is permitted. Masks are encouraged. Hymnals are found in the pews. Anyone who is fully vaccinated and social distancing may sing without a mask.
- Communion will be distributed in one kind, at the altar. You may either come forward or raise your hand if you desire to have communion brought to you.



# THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rev. Melanie Lewis

Lay Reader: Cindy Ingram

Prayer Intercessor: Tim Hall

Welcome

Opening Hymn 579 “Almighty Father, strong to save”

*Melita*

## The Word of God

*Celebrant* Blessed be God: Father Son, and Holy Spirit.

*People* **And blessed be God’s kingdom, now and forever.**

**Amen.**

*The Celebrant prays*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

## The Gloria

*S-280*

**Glory to God in the highest,  
And peace to his people on earth.**

**Lord God, heavenly King, Almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

*The Celebrant says the Collect.*

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People*

**Amen.**

*[The people may be seated]*

## The Lessons

### The Old Testament Lesson: 2 Samuel 5:1-5, 9-10

All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the LORD, the God of hosts, was with him.

The Word of the Lord.

*People*

**Thanks be to God.**

**Psalm 48**

*Said responsively by half verse\**

*Magnus Dominus*

- 1 Great is the LORD, and highly to be praised; \*  
**in the city of our God is his holy hill.**
- 2 Beautiful and lofty, the joy of all the earth, is the hill of Zion, \*  
**the very center of the world and the city of the great King.**
- 3 God is in her citadels; \*  
**he is known to be her sure refuge.**
- 4 Behold, the kings of the earth assembled \*  
**and marched forward together.**
- 5 They looked and were astounded; \*  
**they retreated and fled in terror.**
- 6 Trembling seized them there; \*  
**they writhed like a woman in childbirth,  
like ships of the sea when the east wind shatters them.**
- 7 As we have heard, so have we seen,  
in the city of the LORD of hosts, in the city of our God; \*  
**God has established her for ever.**
- 8 We have waited in silence on your loving-kindness, O God, \*  
**in the midst of your temple.**
- 9 Your praise, like your Name, O God, reaches to the world's end; \*  
**your right hand is full of justice.**
- 10 Let Mount Zion be glad  
and the cities of Judah rejoice, \*  
**because of your judgments.**
- 11 Make the circuit of Zion;  
walk round about her; \*  
**count the number of her towers.**
- 12 Consider well her bulwarks;  
examine her strongholds; \*  
**that you may tell those who come after.**
- 13 This God is our God for ever and ever; \*  
**he shall be our guide for evermore.**

## **The Epistle: 2 Corinthians 12:2-10**

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows—was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong

The Word of the Lord.

*People*      **Thanks be to God.**

**Gradual Hymn 530** “Spread, O spread, thou mighty word ”

*Gott sei Dank*

*Then, [all standing,] the Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ  
according to Mark.

*People*      **Glory to you, Lord Christ.**

## **The Gospel: Mark 6:1-13**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their

hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

**The Sermon**

*The Rev. Melanie Lewis*

*[The People may be seated]*

**The Nicene Creed**

*The People stand*

**We believe in one God, the Father, the Almighty, maker  
of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers for our Nation**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

Almighty God, giver of all good things:

We thank you for the natural majesty and beauty of this land.

They restore us, though we often destroy them.

***Heal us.***

We thank you for the great resources of this nation. They make us rich, though we often exploit them.

***Forgive us.***

We thank you for the men and women who have made this country strong. They are models for us, though we often fall short of them.

***Inspire us.***

We thank you for the torch of liberty which has been lit in this land. It has drawn people from every nation, though we have often hidden from its light.

***Enlighten us.***

We thank you for the faith we have inherited in all its rich variety. It sustains our life, though we have been faithless again and again.

***Renew us.***



Help us, O Lord, to finish the good work here begun. Strengthen our efforts to blot out ignorance and prejudice, and to abolish poverty and crime. And hasten the day when all our people, with many voices in one united chorus, will glorify your holy Name.

**Amen.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own petitions*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the leaders and the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,**

**we confess that we have sinned against you**

in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Celebrant*

The peace of the Lord be always with you.

*People*

**And also with you.**

*The People may be seated for announcements.*

## **THE HOLY COMMUNION**

### **The Offertory**

*The Celebrant begins the Offertory with a sentence of Scripture.*

**Offertory Anthem** “If thou but trust in God to guide thee” (Hymn 635)

*sung by Josette Keelor*

*Wer nur den lieben Gott*

*The People stand for the Doxology as the offering is brought forward*

**Hymn 380 v.3** “Praise God from whom all blessings flow” *Old 100th*

### **The Great Thanksgiving**

*Eucharistic Prayer B*

*Celebrant*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Lift up your hearts.

*People*

**We lift them to the Lord.**

*Celebrant*

Let us give thanks to the Lord our God.

*People*

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord..

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

*The People may be seated*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,  
*Celebrant and People*

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

***AMEN.***

And now as our Savior Christ has taught us, we are bold to say,  
*People and Celebrant*

**Our Father who art in heaven,  
hallowed be thy Name.  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**The Breaking of the Bread**

[Alleluia] Christ our Passover is sacrificed for us.

***Therefore let us keep the feast [Alleluia].***

*The host in one kind is now distributed.*

*After communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Celebrant pronounces this blessing*

May God the Father bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever. **Amen.**

**Closing Hymn 719** “O beautiful for spacious skies”

*Materna*

**The Dismissal**

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## CALENDAR

- SUN Jul 4**      **6<sup>th</sup> Sunday After Pentecost**  
11:00 a.m.      **Holy Eucharist**, with The Rev. Melanie Lewis  
Lay Reader: Cindy Ingram  
Zoomer: Judy Hall  
4:00 p.m.      **Ice Cream Social** for our neighbors till 6:00 p.m.
- SAT Jul 10**      **AA Meeting, in person or via Zoom, 8:30 p.m.**
- SUN Jul 11**      **7<sup>th</sup> Sunday after Pentecost**  
11:00 a.m.      **Morning Prayer**, with Tim Hall  
Lay Reader: Lois Tapscott  
Zoomer: Cindy Ingram
- THU Jul 15**      **Vestry Meeting via Zoom, 6:30 p.m.**
- SAT Jul 17**      **AA Meeting, in person or via Zoom, 8:30 p.m.**

**SUN Jul 18**      **8<sup>th</sup> Sunday after Pentecost**  
**11:00 a.m.**      **Morning Prayer**, with Josette Keelor  
Lay Reader: Kendra Sardelis  
Zoomer: Kendra Sardelis

**SAT Jul 24**      **AA Meeting, in person or via Zoom, 8:30 p.m.**

**SUN Jul 25**      **9<sup>th</sup> Sunday after Pentecost**  
**11:00 a.m.**      **Holy Eucharist**, with The Rev. Debbie Rutter  
Lay Reader: Kelly Macoy  
Zoomer: Cindy Ingram

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## PRAYERS

*Please continue to pray for our neighbors  
and for ways that our church can serve the community.*

***Friends and Family:*** Larry Zok, Kirk Duncan (Rev. Deb’s son-in-law), Martha Hayes and the residents and staff at Commonwealth Senior Living - Berryville, Donny McCarty (Lois’ brother) and the residents and staff at Rose Hill Health and Rehab, Dusty Bailey (Charlene’s friend), Carol Haas-Reynolds (Rev. Deb’s friend), the Wilhelm family, Sheila Tapscott, Kathy Ingram, Karen Tapscott, David Aikman (Charlene’s husband), Tim Ingram, Michael Mohn, Kathleen Franz (Kelly’s mother), Paul Sauer (Cindy’s uncle), and Judith Refo (Judy’s mother).

\* In thanksgiving for the lives of Bobbie Wilhelm, John Lees, and Otis Douglas Cambia (Martha’s friend Doug).

*O God, who by the glorious resurrection of your Son Jesus Christ destroyed death, and brought life and immortality to light: Grant that your servants, being raised with him, may know the strength of his presence, and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.*

**To add someone to the prayer list, please send an email to [prayerlist@goodshepherdblue.org](mailto:prayerlist@goodshepherdblue.org)**

***The Church:*** For Justin, Archbishop; for Michael, Presiding Bishop; for Susan, Jennifer and Porter, our Bishops, and for Debbie, our Supply Clergy. We also pray for Fr. Michael Sie and the congregation of St. Thomas, Monrovia, Liberia where COVID is taking a toll.

*In the Diocesan Cycle of Prayer*, pray today for the Diocese of Virginia Conference Centers: Shrine Mont, Orkney Springs and Roslyn, Richmond.

*In the Anglican Cycle of Prayer*, pray today for The Anglican Church of Papua New Guinea.

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## NOTICES

We are so pleased to welcome our guest celebrant this morning, The Rev. Melanie Lewis. Melanie is on staff as a clinical chaplain at Winchester Medical Center, and until recently was also the assistant at Christ Church, Millwood. She's been married to Richard for 35 years, has two grown children, and lives in Winchester

Special thanks to our *Anonymous Donor* whose generosity made it possible for us to purchase a new (certified reconditioned) laptop for the church. This new hardware will be used to continue and improve our online services that are broadcast, via Zoom, from our sanctuary.

### GIVING

Now that we are back to gathering in person, as well as online, you may drop your gift in the offering plate by the entrance or when it's being passed. Also, *pledge checks or donations* may be mailed to Good Shepherd Church, P.O. Box 324, Bluemont, VA. 20135.

### OUTREACH

Our 4<sup>th</sup> of July Ice Cream Social is today! Please help us welcome our Pine Grove neighbors, from 4pm to 6pm this afternoon, for free sundaes and fellowship. We need scoopers and greeters.



Please bring much needed donations for **FISH of Clarke County** to the church and drop them in the Narthex. Lois takes them to FISH, by appointment. In June, we donated 65 pounds. Thanks for your gifts, as we continue to help the *needy in our midst* in Clarke County.

### KEEPING IN TOUCH

Our **Parish Directory** is available in both print and electronic formats. Contact Tim (timhall00@aol.com, 540-454-0564) for a copy.

## OUR FACILITY

We now have Internet service! Plus we've just had some electrical work done, with new outlets in several locations and upgraded outdoor lighting. Now we need a LARGE smart TV donated!

The Parish Hall roof and ceiling work is beginning this week. Charles Campbell from 3<sup>rd</sup> Generation Home Improvements will be doing the work... checking the roof for leaks, repairing any found, securing loose ceiling tiles, tightening up the attic, caulking, and painting. The Parish Hall may be a bit of a mess for the next couple of weeks.

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## **GOOD SHEPHERD EPISCOPAL CHURCH**

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*Senior Warden: Lois Tapscott*

*Junior Warden: Tim Hall*

*Music Coordinator: Josette Keelor*