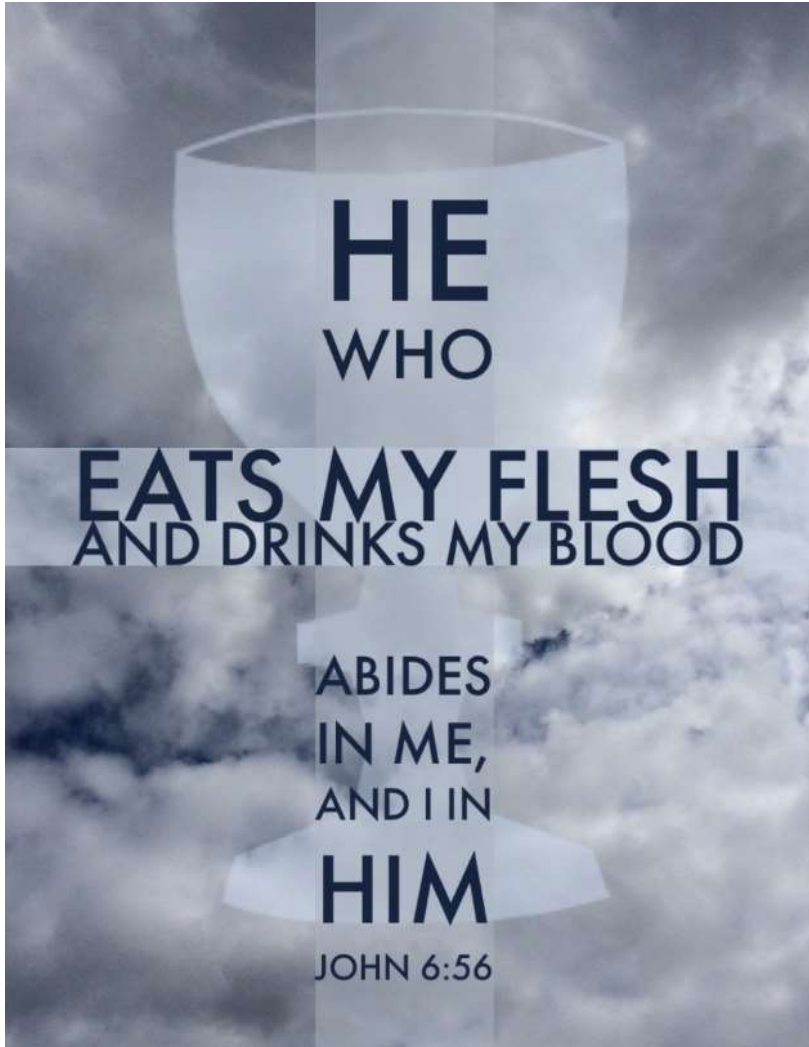


Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



<https://i.pinimg.com/originals/32/8b/0f/328b0f9c1c61a8ca41e79e3eebef6928.jpg>

13th Sunday after Pentecost

August 22, 2021

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!

Guidelines for indoor worship in this time of declining COVID-19 numbers:

- Because COVID numbers are again on the rise and in the red zone in Clarke County, we ask that all in-person attendees wear masks, even if you are fully vaccinated.
- Several pews are reserved to allow for physical distancing, should you still desire it.
- Bulletins, masks, an offering plate, and hand sanitizer are available at the welcome table in the Narthex. Hand sanitizer is found at other locations throughout the Sanctuary, Parish Hall, and basement.
- Congregational singing, while wearing masks, is permitted. Hymnals are found in the pews.
- Soloists, lay readers, and prayer leaders who are fully vaccinated and social distancing may sing or read without a mask.
- Communion will be distributed in one kind, at the altar. To take part, you may come forward, or raise your hand if you desire to have communion brought to you.



THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rev. Debbie Rutter

Lay Reader: Kelly Macoy

Zoomer: : Cindy Ingram

Prayer Intercessor: Tim Hall

Welcome

Opening Hymn 517 “How lovely is thy dwelling place”

Brother James' Air

The Word of God

Celebrant Blessed be God: Father Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever.**

Amen.

The Celebrant prays

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

The Gloria

S-280

**Glory to God in the highest,
And peace to his people on earth.**

**Lord God, heavenly King, Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

**have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the Collect.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

[The people may be seated]

The Lessons

The Old Testament Lesson: 1 Kings 8:[1, 6, 10-11], 22-30, 41-43

[Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the ancestral houses of the Israelites, before King Solomon in Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion. Then the priests brought the ark of the covenant of the LORD to its place, in the inner sanctuary of the house, in the most holy place, underneath the wings of the cherubim. And when the priests came out of the holy place, a cloud filled the house of the LORD, so that the priests could not stand to minister because of the cloud; for the glory of the LORD filled the house of the LORD.]

Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, "O LORD, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O LORD, God of Israel, keep for your servant my father David that which you promised him, saying, "There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have

walked before me.’ Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David.

“But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant’s prayer and his plea, O LORD my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day toward this house, the place of which you said, ‘My name shall be there,’ that you may heed the prayer that your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive.

“Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name—for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays toward this house, then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.

The Word of the Lord.

People **Thanks be to God.**

Psalm 84

*Said responsively by half verse**

Quam dilecta!

1 How dear to me is your dwelling, O LORD of hosts! *

**My soul has a desire and longing for the courts of
the LORD;**

my heart and my flesh rejoice in the living God.

2 The sparrow has found her a house

and the swallow a nest where she may lay her young; *

**by the side of your altars, O LORD of hosts,
my King and my God.**

3 Happy are they who dwell in your house! *

they will always be praising you.

4 Happy are the people whose strength is in you! *

whose hearts are set on the pilgrims’ way.

5 Those who go through the desolate valley will find it a place of
springs, *

for the early rains have covered it with pools of water.

- 6 They will climb from height to height, *
and the God of gods will reveal himself in Zion.
- 7 LORD God of hosts, hear my prayer; *
hearken, O God of Jacob.
- 8 Behold our defender, O God; *
and look upon the face of your Anointed.
- 9 For one day in your courts is better than a thousand in my own room, *
and to stand at the threshold of the house of my God than to dwell in the tents of the wicked.
- 10 For the LORD God is both sun and shield; *
he will give grace and glory;
- 11 No good thing will the LORD withhold *
from those who walk with integrity.
- 12 O LORD of hosts, *
happy are they who put their trust in you!

The Epistle Ephesians 6:10-20

Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak..

The Word of the Lord.

People

Thanks be to God.

Gradual Hymn 561 “Stand up, stand up for Jesus”

Morning Light

Then, [all standing,] the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ
according to John.

People **Glory to you, Lord Christ.**

The Gospel: John 6:56-69

Jesus said, “Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.” He said these things while he was teaching in the synagogue at Capernaum.

When many of his disciples heard it, they said, “This teaching is difficult; who can accept it?” But Jesus, being aware that his disciples were complaining about it, said to them, “Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe.” For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, “For this reason I have told you that no one can come to me unless it is granted by the Father.”

Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, “Do you also wish to go away?” Simon Peter answered him, “Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God.”

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Debbie Rutter

[The People may be seated]

The Nicene Creed

The People stand

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

In the Anglican Cycle of Prayer, we pray today for The Anglican Church of South America. In the Diocesan Cycle of Prayer, we pray today for Continuing Care Communities within the Diocese and their residents. For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop; for Michael, Presiding Bishop; for Susan, Jennifer and Porter, our Bishops, for Debbie, our Supply Clergy. and for all bishops and other ministers;

For all who serve God in his Church.

For Haiti: Almighty and most merciful God, we remember before you this day the people of Haiti, who have suffered much in civil unrest and natural disaster. Tend the sick and injured, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield them all, and those who work to alleviate the suffering. Help us to heal those who are broken in body or spirit, and in time to turn their sorrow into joy. Grant this Father, for the love of your Son, who suffered much that we might all be one, Jesus Christ, our Lord. ***Amen***

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own petitions

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Celebrant concludes with a suitable Collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People may be seated for announcements.

THE HOLY COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory Hymn 301 “Bread of the world in mercy broken”

Rendez a Dieu

As the gifts are brought forward, the following is sung.

Hymn 380 v.3 “Praise God from whom all blessings flow”

Old 100th

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord..

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People may be seated

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent

him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

And now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father who art in heaven,
hallowed be thy Name.
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

[Alleluia] Christ our Passover is sacrificed for us.

Therefore let us keep the feast [Alleluia].

The host in one kind is now distributed.

After communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Celebrant pronounces this blessing

May God the Father bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever. **Amen.**

Closing Hymn 530 “Spread, O spread, thou mighty word”

Gott sei Dank

The Dismissal

CALENDAR

- SUN Aug 22 13th Sunday after Pentecost**
11:00 a.m. Holy Eucharist, with The Rev. Debbie Rutter
Lay Reader: Kelly Macoy
Zoomer: Cindy Ingram
- SAT Aug 28 AA Meeting, in person or via Zoom, 8:30 p.m.**
- SUN Aug 29 14th Sunday after Pentecost**
11:00 a.m. Healing Service and Holy Eucharist,
with The Rev. Debbie Rutter
Lay Reader: Cindy Ingram
Zoomer: Cindy Ingram
- SAT Sep 4 AA Meeting, in person or via Zoom, 8:30 p.m.**
- SUN Sep 5 15th Sunday after Pentecost**
11:00 a.m. Morning Prayer, with Tim Hall
Lay Reader: Lois Tapscott
Zoomer: Judy Hall
- SAT Sep 11 AA Meeting, in person or via Zoom, 8:30 p.m.**
- SUN Sep 12 16th Sunday after Pentecost**
11:00 a.m. Holy Eucharist, with The Rev. Debbie Rutter
Lay Reader: Tim Hall
Zoomer: Judy Hall
- SAT Sep 18 AA Meeting, in person or via Zoom, 8:30 p.m.**
- SAT Sep 18 Bluemont Fair, 10:00 a.m. to 5:00 p.m.**
- SUN Sep 19 17th Sunday after Pentecost**
11:00 a.m. Holy Eucharist, with The Rev. Melanie Lewis
Lay Reader: Kendra Sardelis
Zoomer: Kelly Macoy
- SUN Sep 19 Bluemont Fair, 10:00 a.m. to 5:00 p.m.**

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NOTICES

GIVING

Now that we are back to gathering in person, as well as online, you may drop your gift in the offering plate by the entrance or when it's being passed. Also, *pledge checks or donations* may be mailed to Good Shepherd Church, P.O. Box 324, Bluemont, VA. 20135. ***We are thankful for your generosity!***

OUTREACH



Please bring much needed donations for **FISH of Clarke County** to the church and drop them in the Narthex. Lois takes them to FISH, by appointment. In July, we donated a whopping 135 pounds, more than double the June donation. Thanks for your gifts, as we continue to help the *needy in our midst* in Clarke County.

KEEPING IN TOUCH

Our **Parish Directory** is available in both print and electronic formats. Contact Tim (timhall00@aol.com, 540-454-0564) for a copy.

OUR FACILITY

Now that the work on the Parish Hall roof and ceiling is done, the church gutters cleaned, the broken windows and woodpecker-damaged exterior siding repaired, the patio power-washed, and the entire exterior repainted...what's next? For one thing, we're about ready to make the church available again as a "wedding chapel" or for any other event that folks might like to use it for. For this, ***we are in need of an "Event Coordinator."*** Interested? Speak to the Senior or Junior Warden or anyone on the vestry.

What other needs do you see for our facility? Please let Tim know so he can start planning for our next projects.

We need to schedule a fall cleanup, as much for inside as for outside. Window cleaning, paint touch up, and more. Would anyone be interested in organizing this event? Talk to Tim.

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PRAYERS

*Please continue to pray for our neighbors
and for ways that our church can serve the community.*

Friends and Family: Rev. Melanie Lewis' father, Larry Zok, Kirk Duncan (Rev. Deb's son-in-law), Martha Hayes and the residents and staff at Commonwealth Senior Living - Berryville, Donny McCarty (Lois' brother) and the residents and staff at Rose Hill Health and Rehab, Dusty Bailey & Ted Weaver (Charlene's friends), Sheila Tapscott, Kathy Ingram, Karen Tapscott, David Aikman (Charlene's husband), Tim Ingram, Michael Mohn, Kathleen Franz (Kelly's mother), Paul Sauer (Cindy's uncle), and Judith Refo (Judy's mother).

To add someone to the prayer list, please send an email to prayerlist@goodshepherdblueмонт.org

The Church: For Justin, Archbishop; for Michael, Presiding Bishop; for Susan, Jennifer and Porter, our Bishops, and for Debbie, our Supply Clergy. We also pray for Fr. Michael Sie and Fr. Ed Gbe and their congregations in Liberia.

In the Diocesan Cycle of Prayer, pray today for Continuing Care Communities within the Diocese and their residents.

In the Anglican Cycle of Prayer, pray today for The Anglican Church of South America.

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GOOD SHEPHERD EPISCOPAL CHURCH

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

540-252-5825 | info@goodshepherdblueмонт.com

www.goodshepherdblueмонт.com

Senior Warden: Lois Tapscott

Junior Warden: Tim Hall