

Good Shepherd
Episcopal Church



The Village of Pine Grove, Virginia

FOR WITH
GOD
ALL THINGS
ARE
POSSIBLE

MARK 10:27

20th Sunday after Pentecost

October 10, 2021

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!

Guidelines for indoor worship in this time of declining COVID-19 numbers:

- Because COVID numbers are again on the rise and in the red zone in Clarke County, we ask that all in-person attendees wear masks, even if you are fully vaccinated.
- Several pews are reserved to allow for physical distancing, should you still desire it.
- Bulletins, masks, an offering plate, and hand sanitizer are available at the welcome table in the Narthex. Hand sanitizer has also been placed at other locations in the Sanctuary, Parish Hall, and basement.
- Congregational singing, while wearing masks, is permitted. Hymnals are found in the pews.
- Soloists, lay readers, and prayer leaders who are fully vaccinated and social distancing may sing or read without a mask.
- Communion will be distributed in one kind, at the altar. To take part, you may come forward, or raise your hand if you desire to have communion brought to you.



THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rev. Debbie Rutter

Lay Reader: Lois Tapscott

Zoomer: Judy Hall

Prayer Intercessor: Tim Hall

Welcome

Opening Hymn 460 “Alleluia, sing to Jesus” *vv. 1, 3, 4* *Hyfrydol*

The Word of God

BCP p. 355

Celebrant Blessed be God: Father Son, and Holy Spirit.

People **And blessed be God’s kingdom, now and forever.
Amen.**

The Celebrant prays

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

The Gloria

S-280

**Glory to God in the highest,
And peace to his people on earth.**

**Lord God, heavenly King, Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the Collect.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. . **Amen.**

[The people may be seated]

The Lessons

The Old Testament Lesson: Job 23:1-9, 16-17

Job said:

“Today also my complaint is bitter;

his hand is heavy despite my groaning.

Oh, that I knew where I might find him,

that I might come even to his dwelling!

I would lay my case before him,

and fill my mouth with arguments.

I would learn what he would answer me,

and understand what he would say to me.

Would he contend with me in the greatness of his power?

No; but he would give heed to me.

There an upright person could reason with him,

and I should be acquitted forever by my judge.”

“If I go forward, he is not there;

or backward, I cannot perceive him;

on the left he hides, and I cannot behold him;

I turn to the right, but I cannot see him.

God has made my heart faint;

the Almighty has terrified me;

If only I could vanish in darkness,

and thick darkness would cover my face!”

The Word of the Lord.

People **Thanks be to God.**

Psalm 22:1-15

*Said responsively by half verse**

Deus, Deus meus

- 1 My God, my God, why have you forsaken me? *
**and are so far from my cry
and from the words of my distress?**
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 “He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him.”
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; *
**you were my God when I was still in my mother's
womb.**
- 11 Be not far from me, for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.

The Epistle: Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Word of the Lord.

People

Thanks be to God.

Gradual Hymn 655 “O Jesus, I have promised”

Nyland

Then, [all standing,] the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ
according to Mark.

People

Glory to you, Lord Christ.

The Gospel: Mark 10:17-31

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to

them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Debbie Rutter

[The People may be seated]

The Nicene Creed

BCP p. 358

The People stand

**We believe in one God, the Father, the Almighty, maker
of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form VI

BCP p. 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

In the Anglican Cycle of Prayer, we pray today for

In the Anglican Cycle of Prayer, pray today for The Church of the Province of West Africa. In the Diocesan Cycle of Prayer, we pray today for Emmanuel, Alexandria, and Emmanuel, Harrisonburg.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop; for Michael, Presiding Bishop; for Susan, Jennifer and Porter, our Bishops, for Debbie, our Supply Clergy. and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own petitions

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Celebrant concludes with a suitable Collect.

Confession of Sin

BCP p. 360

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People may be seated for announcements.

THE HOLY COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory Anthem (Hymn 416) “For the beauty of the earth”
sung by Josette

*Because of the recent spike in COVID, the offering plate will not be passed.
Please leave your offering in the plate found on the Narthex table.*

The People stand for the Doxology as the offering is brought forward

Hymn 380 v.3 “Praise God from whom all blessings flow”

Old 100th

The Great Thanksgiving

Eucharistic Prayer B, BCP p. 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord..

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People may be seated

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

And now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

BCP p. 364

Our Father who art in heaven,

hallowed be thy Name.

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

[Alleluia] Christ our Passover is sacrificed for us.

Therefore let us keep the feast [Alleluia].

The host in one kind is now distributed.

After communion, the Celebrant says

Let us pray.

Celebrant and People

BCP p. 365

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Celebrant pronounces this blessing

May God the Father bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever. **Amen.**

Closing Hymn 488 “Be thou my vision, O Lord of my heart” *Slane*

The Dismissal

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CALENDAR

- SUN Oct 10** 20th Sunday after Pentecost and
Blessing of the Animals
11:00 a.m. Holy Eucharist, with The Rev. Debbie Rutter
Lay Reader: Tim Hall | Zoomer: Judy Hall
- WED Oct 13** Online Bible Study: “Flourishing communities”
via Zoom, 6:30 p.m.
- SAT Oct 16** AA Meeting, in person or via Zoom, 8:30 p.m.
- SUN Oct 17** 21st Sunday after Pentecost
11:00 a.m. Holy Eucharist, with The Rev. Debbie Rutter
Lay Reader: Richard Purnell | Zoomer: Kelly Macoy
- WED Oct 20** Online Bible Study: “Flourishing communities”
via Zoom, 6:30 p.m.
- SAT Oct 23** AA Meeting, in person or via Zoom, 8:30 p.m.
- SUN Oct 24** 22nd Sunday after Pentecost
11:00 a.m. Morning Prayer, with Tim Hall & Cindy Ingram
Lay Reader: Kendra Sardelis | Zoomer: Judy Hall
- WED Oct 27** Online Bible Study: “Flourishing communities”
via Zoom, 6:30 p.m.
- SAT Oct 23** AA Meeting, in person or via Zoom, 8:30 p.m.
- SUN Oct 31** 23rd Sunday after Pentecost
11:00 a.m. Holy Eucharist and Healing Service
with The Rev. Debbie Rutter
Lay Reader: Kelly Macoy | Zoomer: Cindy Ingram

NOTICES

OUR COMMUNITY



Please bring non-perishable food items and toiletries for **FISH of Clarke County** to the church Narthex. Our Senior Warden, Lois Tapscott, takes them to FISH by appointment. In September, we donated a whopping 119 pounds. Thanks so much for your gifts, as we continue to help those in need in Clarke County.

The **Blessing of the Animals** is happening after our regular service today at three blessing sites: 12-1 p.m. at Good Shepherd Church; 1-2 p.m. at the Village Market on Pine Grove Road; and 2-3 p.m. at the Blue Ridge Fire Hall on Retreat Road.

SPIRITUAL GROWTH

Our seven-week **Online Bible Study**, “Flourishing Communities,” continues this week via Zoom at 6:30 p.m. on Wednesday Oct. 6. This week’s topic, the third of seven, is “Reconciliation.”

OUR FACILITY

We need to make the church available again as a “wedding chapel” or for any other celebratory or study events. For this, **we are in need of an Event Coordinator**. Interested? Speak to the Senior or Junior Warden or anyone on the vestry.

Would you be willing to **monitor the church’s Ooma phone messages** and return calls or pass on information? The messages are accessible online and you can do this job entirely from home.

GIVING

Now that we are back to gathering in person, as well as online, you may drop your gift in the offering plate by the entrance. Also, **pledge checks or donations** may be mailed to Good Shepherd Church, P.O. Box 324, Bluemont, VA. 20135. **We thank you for your generosity!**

PRAYERS

*Please continue to pray for our neighbors
and for ways that our church can serve the community.*

Friends and Family: Larry Zok, Martha Hayes and the residents and staff at Commonwealth Senior Living, Donny McCarty (Lois' brother) and the residents and staff at Rose Hill Health and Rehab, Dusty Bailey & Ted Weaver (Charlene's friends), Sheila Tapscott, Karen Tapscott, David Aikman (Charlene's husband), Tim Ingram, Michael Mohn, Kathleen Franz (Kelly's mother), Adele Sauer and Regina Leiva (Cindy's mother and sister-in-law, respectively), Judith Refo (Judy's mother), Chrissy Williams, and Tricia Glenn.

We give thanks for the life of Mike Underwood (Lois' nephew), born on August 9, 1954, who passed away last Sunday. We also pray for his family .

To add someone to the prayer list, please send an email to prayerlist@goodshepherdbluemont.org

The Church: For Justin, Archbishop; for Michael, Presiding Bishop; for Susan, Jennifer and Porter, our Bishops, and for Debbie, our Supply Clergy. We also pray for Fr. Michael Sie and Fr. Ed Gbe and their congregations in Liberia.

In the Diocesan Cycle of Prayer, pray today for Emmanuel, Alexandria, and Emmanuel, Harrisonburg.

In the Anglican Cycle of Prayer, pray today for The Church of the Province of West Africa.

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GOOD SHEPHERD EPISCOPAL CHURCH

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www.goodshepherdbluemont.com

Senior Warden: Lois Tapscott

Junior Warden: Tim Hall

Treasurer: Cindy Ingram