

Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia

Not one stone will be
left here upon another.
All will be
thrown down.

—Mark 13:2



25th Sunday after Pentecost

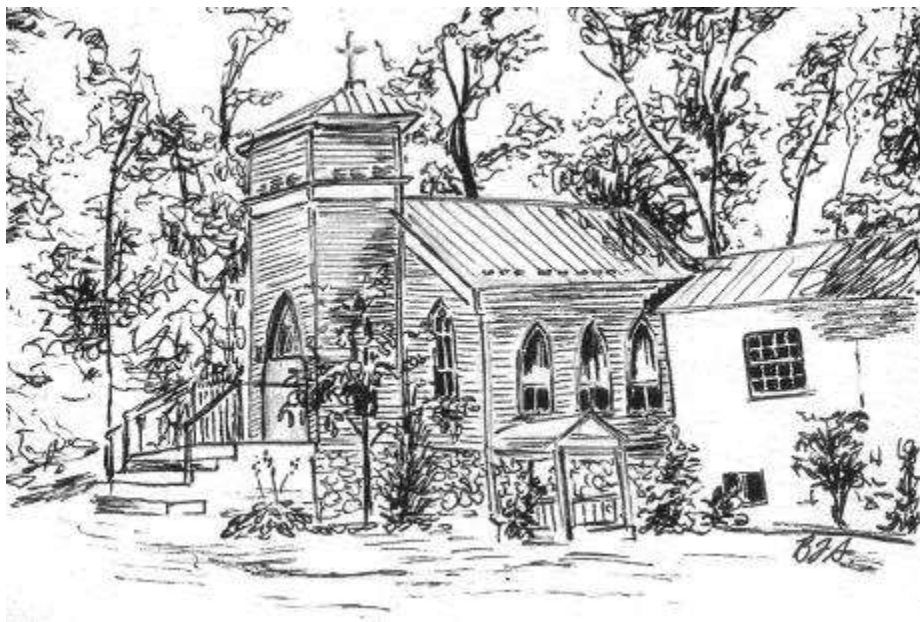
November 14, 2021

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!

Guidelines for indoor worship in this time of COVID-19:

- Because COVID community transmission numbers in Clarke County remain elevated, we ask that all in-person attendees wear masks, even if you are fully vaccinated.
- Bulletins, masks, an offering plate, and hand sanitizer are available at the welcome table in the Narthex. Hand sanitizer has also been placed at other locations in the Sanctuary, Parish Hall, and basement.
- Congregational singing, while wearing masks, is permitted. .
- Soloists, lay readers, and prayer leaders who are fully vaccinated and social distancing may sing or read without a mask.
- Communion will be distributed in one kind, at the altar. To take part, you may come forward, or raise your hand if you desire to have communion brought to you.



THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rev. Debbie Rutter

Lay Reader: Lois Tapscott | Prayer Intercessor: Josette Keelor

Zoomer: Kelly Macoy

Welcome

Opening Hymn 579 “Almighty Father, strong to save”

Melita

The Word of God

BCP p. 355

Celebrant Blessed be God: Father Son, and Holy Spirit.

People **And blessed be God’s kingdom, now and forever. Amen.**

The Celebrant prays

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

S-280

Glory to God in the highest,

And peace to his people on earth.

Lord God, heavenly King, Almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High,

Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the Collect.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

[The people may be seated]

The Lessons

The Old Testament: 1 Samuel 1:4-20

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb. Her rival used to provoke her severely, to irritate her, because the LORD had closed her womb. So it went on year by year; as often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, “Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?”

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: “O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a Nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.”

As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.” But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I

have been speaking out of my great anxiety and vexation all this time.” Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” And she said, “Let your servant find favor in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, “I have asked him of the Lord.”

The Word of the Lord.

People **Thanks be to God.**

The Psalm

Said Responsively

1 Samuel 2:1-10

Hannah prayed and said,

“My heart exults in the LORD;

my strength is exalted in my God.

My mouth derides my enemies,

because I rejoice in my victory.

“There is no Holy One like the LORD,

no one besides you; there is no Rock like our God.

Talk no more so very proudly,

let not arrogance come from your mouth;

for the LORD is a God of knowledge,

and by him actions are weighed.

The bows of the mighty are broken,

but the feeble gird on strength.

Those who were full have hired themselves out for bread,

but those who were hungry are fat with spoil.

The barren has borne seven,

but she who has many children is forlorn.

The LORD kills and brings to life;

he brings down to Sheol and raises up.

The LORD makes poor and makes rich;

he brings low, he also exalts.

He raises up the poor from the dust;

he lifts the needy from the ash heap,

to make them sit with princes

and inherit a seat of honor.

For the pillars of the earth are the LORD's,

and on them he has set the world.

“He will guard the feet of his faithful ones,

but the wicked shall be cut off in darkness;

for not by might does one prevail.

The LORD! His adversaries shall be shattered;

the Most High will thunder in heaven.

The LORD will judge the ends of the earth;

he will give strength to his king,

and exalt the power of his anointed.”

The Epistle: Hebrews 10:11-14, 19-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn 607 “O God of every nation”

vv. 1-3

Llangloffan

Then, [all standing,] the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ
according to Mark.

People **Glory to you, Lord Christ.**

The Gospel: Mark 13:1-8

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Gradual Hymn 607 “O God of every nation”

Llangloffan

v. 4

The Sermon

The Rev. Debbie Rutter

[The People may be seated]

The Nicene Creed

BCP p. 358

The People stand

**We believe in one God, the Father, the Almighty, maker
of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with
the Scriptures; he ascended into heaven and is seated
at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped
and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form VI

BCP p. 392

The People may be seated.

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who
are alone.***

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

In the Anglican Cycle of Prayer, we pray today for The Anglican
Church of Australia. In the Diocesan Cycle of Prayer, we pray today
for the Clergy and Lay Delegates and Alternates to Annual

Convention and members of all Diocesan Committees, and St. Andrew's, Arlington.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop; for Michael, Presiding Bishop; for Susan, Jennifer and Porter, our Bishops, for Debbie and Melanie, our Supply Clergy. and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own petitions

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Confession of Sin

BCP p. 360

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

**we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The People stand

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People may be seated for announcements.

THE HOLY COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

The People remain seated

Offertory Hymn 686 “Come, thou fount of every blessing” *Nettleton*

Because of COVID, the offering plate will not be passed.

Please leave your offering in the plate found on the Narthex table.

The People stand for the Doxology

Hymn 380 v.3 “Praise God from whom all blessings flow”

The Great Thanksgiving

Eucharistic Prayer B, BCP p. 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

[Hymnal: S-125]

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People may be seated

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

And now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

BCP p. 364

**Our Father who art in heaven, hallowed be thy Name.
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

[Alleluia] Christ our Passover is sacrificed for us.

Therefore let us keep the feast [Alleluia].

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Celebrant gives the following invitation.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body is offered this day, and remembering particularly the people of Good Shepherd Church and the village of Pine Grove, we offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

The Act of Reception

The Celebrant invites the following prayer to be said by all.

Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Celebrant says the following

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The host in one kind is now distributed.

After communion, the Celebrant says

Let us pray.

Celebrant and People

BCP p. 365

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage**

to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Celebrant pronounces this blessing

May God the Father bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever. **Amen.**

Closing WLP 721 “Signs of ending all around us”

Ton-y-Botel

The Dismissal

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CALENDAR

SUN Nov 14 25th Sunday after Pentecost

11:00 a.m. Holy Eucharist, with The Rev. Debbie Rutter
Lay Reader: Lois Tapscott | Zoomer: Kelly Macoy

WED Nov 17 Online Bible Study: via Zoom, 6:30 p.m.

THU Nov 18 Vestry Meeting: via Zoom, 6:30 p.m.

SAT Nov 20 AA Meeting, in person or via Zoom, 8:30 p.m.

SUN Nov 21 Last Sunday after Pentecost: Christ the King

11:00 a.m. Holy Eucharist, with The Rev. Melanie Lewis
Lay Reader: Kelly Macoy | Zoomer: Cindy Ingram

WED Nov 3 Online Bible Study: via Zoom, 6:30 p.m.

SAT Nov 27 AA Meeting, in person or via Zoom, 8:30 p.m.

SUN Nov 28 First Sunday of Advent

11:00 a.m. Holy Eucharist, with The Rev. Debbie Rutter
Lay Reader: Josette Keelor | Zoomer: Judy Hall

WED Dec 1 Online Bible Study: via Zoom, 6:30 p.m.

SAT Dec 4 AA Meeting, in person or via Zoom, 8:30 p.m.

SUN Dec 5 Second Sunday of Advent

11:00 a.m. Morning Prayer, with Advent Lessons & Carols

NOTICES

OUR COMMUNITY



Please bring non-perishable food items and toiletries for **FISH of Clarke County** to the church Narthex. Our Senior Warden, Lois Tapscott, takes them to FISH by appointment.

In October, we donated 50 pounds of food. Thanks so much for your gifts, as we continue to help those in need in Clarke County.

We are starting to plan for our **Community Christmas Tins** outreach project. As you begin your holiday baking, please bake a few extra dozen cookies for this effort. And stay tuned for more information.

SPIRITUAL GROWTH

Exciting news! The Rev. Melanie Lewis and Rev. Deb will be leading services on alternating Sundays this month and next. That means we'll have Holy Eucharist every Sunday from now to Christmas!

This week, we continue our new Bible Study series, on Wednesday at 6:30 p.m. via Zoom. This is our third week in “**Studies in Spiritual Resilience.**” This week's text is Philippians 4:4-13. More details are available on our website.

GIVING

Now that we are back to gathering in person, as well as online, you may drop your gift in the offering plate by the entrance. Also, **pledge checks or donations** may be mailed to Good Shepherd Church, P.O. Box 324, Bluemont, VA. 20135. **We thank you for your generosity!**

OUR FACILITY

We have two jobs that need to be filled:

PLEASE, WE NEED YOUR HELP!

- In order to make the church available again as a “wedding chapel” and for other celebratory or study events, **we need an Event Coordinator.**
- We also need someone to **monitor the church's Ooma phone messages** and return calls or pass on information. The messages are accessible online and this job can be done entirely from home.

Speak to the Senior or Junior Warden or anyone on the vestry if you can help.

PRAYERS

*Please continue to pray for our neighbors
and for ways that our church can serve the community.*

Friends and Family: Henry Plaster, Larry Zok, Martha Hayes and the residents and staff at Commonwealth Senior Living and Rose Hill Health and Rehab, Dusty Bailey & Ted Weaver (Charlene's friends), Sheila Tapscott, Karen Tapscott, David Aikman (Charlene's husband), Tim Ingram, Michael Mohn, Kathleen Franz (Kelly's mother), Adele and Richard Sauer (Cindy's mother and father), Regina Leiva (Cindy's sister-in-law), Judith Refo (Judy's mother), Chrissy Williams, and Tricia Glenn.

In thanksgiving for the life of Donald (Donnie) William McCarty, Sr., Lois' brother. (August 20, 1930 - November 10, 2021)

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death, and brought life and immortality to light: Grant that your servant, being raised with him, may know the strength of his presence, and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

To add someone to the prayer list, please send an email to prayerlist@goodshepherdbluemont.org

The Church: For Justin, Archbishop; for Michael, Presiding Bishop; for Susan, Jennifer and Porter, our Bishops, and for Debbie and Melanie, our Supply Clergy. We also pray for Fr. Michael Sie and Fr. Ed Gbe and their congregations in Liberia.

In the Diocesan Cycle of Prayer, pray today for the Clergy and Lay Delegates and Alternates to Annual Convention and members of all Diocesan Committees, and St. Andrew's, Arlington..

In the Anglican Cycle of Prayer, pray today for The Anglican Church of Australia

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GOOD SHEPHERD EPISCOPAL CHURCH

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www.goodshepherdbluemont.com

Senior Warden: Lois Tapscott

Junior Warden: Tim Hall

Treasurer: Cindy Ingram