

Good Shepherd
Episcopal Church



The Village of Pine Grove, Virginia

King of Glory



King of Peace

Last Sunday after Pentecost:
Christ the King

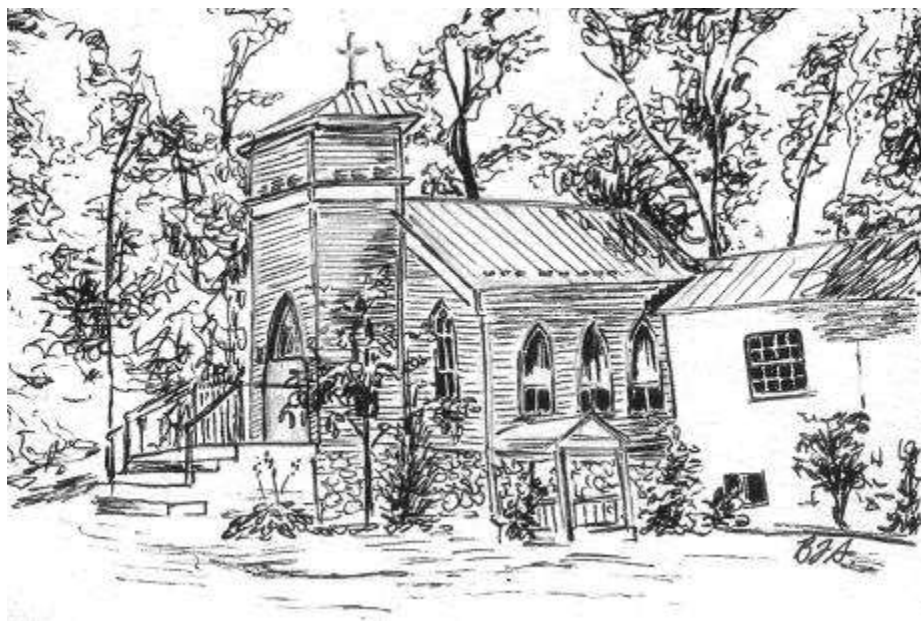
November 21, 2021

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!

Guidelines for indoor worship in this time of COVID-19:

- Because COVID community transmission numbers in Clarke County remain elevated, we ask that all in-person attendees wear masks, even if you are fully vaccinated.
- Bulletins, masks, an offering plate, and hand sanitizer are available at the welcome table in the Narthex. Hand sanitizer has also been placed at other locations in the Sanctuary, Parish Hall, and basement.
- Congregational singing, while wearing masks, is permitted.
- Soloists, lay readers, and prayer leaders who are fully vaccinated and social distancing may sing or read without a mask.
- Communion will be distributed in one kind, at the altar. To take part, you may come forward, or raise your hand if you desire to have communion brought to you.



THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rev. Melanie Lewis

Lay Reader: Kelly Macoy | Prayer Intercessor: Tim Hall

Zoomer: Cindy Ingram

Welcome

Opening Hymn 450 “All hail the power of Jesus’ Name!”

vv. 1-4

Coronation

The Word of God

BCP p. 355

Celebrant Blessed be God: Father Son, and Holy Spirit.

People **And blessed be God’s kingdom, now and forever.**

Amen.

The Celebrant prays

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

S-280

Glory to God in the highest,

And peace to his people on earth.

Lord God, heavenly King, Almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High,

Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the Collect.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

[The people may be seated]

The Lessons

The Old Testament: 2 Samuel 23:1-7

These are the last words of David:

The oracle of David, son of Jesse,
the oracle of the man whom God exalted,
the anointed of the God of Jacob,
the favorite of the Strong One of Israel:

The spirit of the LORD speaks through me,
his word is upon my tongue.

The God of Israel has spoken,
the Rock of Israel has said to me:

One who rules over people justly,
ruling in the fear of God,

is like the light of morning,
like the sun rising on a cloudless morning,
gleaming from the rain on the grassy land.

Is not my house like this with God?

For he has made with me an everlasting covenant,
ordered in all things and secure.

Will he not cause to prosper
all my help and my desire?

But the godless are all like thorns that are thrown away;
for they cannot be picked up with the hand;
to touch them one uses an iron bar
or the shaft of a spear.
And they are entirely consumed in fire on the spot.

The Word of the Lord.

People **Thanks be to God.**

Psalm 132:1-13

Said Responsively

Memento, Domine

- 1 LORD, remember David, *
and all the hardships he endured;
- 2 How he swore an oath to the LORD *
and vowed a vow to the Mighty One of Jacob:
- 3 “I will not come under the roof of my house,” *
nor climb up into my bed;
- 4 I will not allow my eyes to sleep, *
nor let my eyelids slumber;
- 5 Until I find a place for the LORD, *
a dwelling for the Mighty One of Jacob.”
- 6 “The ark! We heard it was in Ephratah; *
we found it in the fields of Jearim.
- 7 Let us go to God's dwelling place; *
let us fall upon our knees before his footstool.”
- 8 Arise, O LORD, into your resting-place, *
you and the ark of your strength.
- 9 Let your priests be clothed with righteousness; *
let your faithful people sing with joy.
- 10 For your servant David's sake, *
do not turn away the face of your Anointed.
- 11 The LORD has sworn an oath to David; *
in truth, he will not break it:
- 12 “A son, the fruit of your body *
will I set upon your throne.
- 13 If your children keep my covenant
and my testimonies that I shall teach them, *
their children will sit upon your throne for evermore.”

The Epistle: Revelation 1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.
So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn 495 “Hail, thou once despised Jesus!”

v.1 Cantor, vv. 2-3 Congregation

In Babilone

Then, [all standing,] the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ
according to John.

People **Glory to you, Lord Christ.**

The Gospel: John 18:33-37

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You

say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

The Rev. Melanie Lewis

[The People may be seated]

The Nicene Creed

BCP p. 358

The People stand

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form VI

BCP p. 392

The People may be seated.

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

In the Anglican Cycle of Prayer, we pray today for The Church of Bangladesh. In the Diocesan Cycle of Prayer, we pray today for the Church of Our Redeemer, Aldie, and Church of Our Savior, Montpelier. For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop; for Michael, Presiding Bishop; for Susan, Jennifer and Porter, our Bishops, for Debbie and Melanie, our Supply Clergy. and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own petitions

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Confession of Sin

BCP p. 360

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The People stand

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People may be seated for announcements.

THE HOLY COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

The People remain seated

Offertory Hymn 304 “I come with joy to meet my Lord”

v.1 Cantor, vv. 2-5 Congregation *Land of Rest*

Because of COVID, the offering plate will not be passed.

Please leave your offering in the plate found on the Narthex table.

The People stand for the Doxology

Hymn 380 v.3 “Praise God from whom all blessings flow”

The Great Thanksgiving

Eucharistic Prayer B, BCP p. 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People may be seated

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

And now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

BCP p. 364

**Our Father who art in heaven, hallowed be thy Name.
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

[Alleluia] Christ our Passover is sacrificed for us.

Therefore let us keep the feast [Alleluia].

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Act of Reception

The Celebrant leads those participating virtually in the following prayer.

Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Celebrant says the following

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The host in one kind is now distributed.

After communion, the Celebrant says

Let us pray.

Celebrant and People

BCP p. 365

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Celebrant pronounces this blessing

May God the Father bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever. **Amen.**

Closing Hymn 494 “Crown him with many crowns”

Diademata

The Dismissal

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CALENDAR

- SUN Nov 21** **Last Sunday after Pentecost: Christ the King**
11:00 a.m. **Holy Eucharist**, with The Rev. Melanie Lewis
Lay Reader: Kelly Macoy | Zoomer: Cindy Ingram
- WED Nov 24** **Online Bible Study:** postponed to December 1.
- SAT Nov 27** **AA Meeting, in person or via Zoom, 8:30 p.m.**
- SUN Nov 28** **First Sunday of Advent**
11:00 a.m. **Holy Eucharist**, with The Rev. Debbie Rutter
Lay Reader: Josette Keelor | Zoomer: Judy Hall
- WED Dec 1** **Online Bible Study:** via Zoom, 6:30 p.m.
- SAT Dec 4** **AA Meeting, in person or via Zoom, 8:30 p.m.**
- SUN Dec 5** **Second Sunday of Advent**
11:00 a.m. **Morning Prayer**, with Advent Lessons & Carols
Lay Reader: Kelly Macoy | Zoomer: Judy Hall
- SAT Dec 11** **AA Meeting, in person or via Zoom, 8:30 p.m.**
- SUN Dec 12** **Third Sunday of Advent**
11:00 a.m. **Holy Eucharist**, with The Rev. Debbie Rutter
Lay Reader: Tim Hall | Zoomer: Kelly Macoy
- SAT Dec 18** **AA Meeting, in person or via Zoom, 8:30 p.m.**
- SUN Dec 19** **Fourth Sunday of Advent**
11:00 a.m. **Holy Eucharist**, with The Rev. Melanie Lewis
Lay Reader: Lois Tapscott | Zoomer: Judy Hall
- FRI Dec 24** **Christmas Eve**
6:00 p.m. **Festival Candlelight Holy Eucharist**,
with The Rev. Debbie Rutter

NOTICES

OUR COMMUNITY



Please bring non-perishable food items, household goods, and toiletries to the church Narthex. Our Senior Warden, Lois Tapscott, delivered 122 pounds to FISH for Thanksgiving.

Needs are especially great during the holiday season. Thanks so much for your gifts, as we continue to help those in need in Clarke County.

We are rolling along on our **Community Christmas Tins** outreach project. As you continue your holiday baking, please bake a few extra dozen cookies for this effort. We'll be filling the tins after church on December 5th and distributing them the following week. Please let Judy know if you can help.

SPIRITUAL GROWTH

Next week, on Wednesday, December 1st, we conclude our Bible Study series at 6:30 p.m. via Zoom. This is our final week on “**Studies in Spiritual Resilience.**” The text is Isaiah 46:1-7 and John 11:21-27, 32-44. More details are available on our website.

GIVING

Now that we are back to gathering in person, as well as online, you may drop your gift in the offering plate by the entrance. Also, **pledge checks or donations** may be mailed to Good Shepherd Church, P.O. Box 324, Bluemont, VA. 20135. **We thank you for your generosity!**

OUR FACILITY

We have two jobs that need to be filled:

PLEASE, WE *Really, Really* NEED YOUR HELP!

- In order to make the church available again as a “wedding chapel” and for other celebratory or study events, **we need an Event Coordinator.**
- We also need someone to **monitor the church’s Ooma phone messages** and return calls or pass on information. The messages are accessible online and this job can be done entirely from home.

Speak to the Senior or Junior Warden or anyone on the vestry if you can help.

PRAYERS

*Please continue to pray for our neighbors
and for ways that our church can serve the community.*

Friends and Family: Henry Plaster, Larry Zok, Martha Hayes and the residents and staff at Commonwealth Senior Living and Rose Hill Health and Rehab, Dusty Bailey & Ted Weaver (Charlene's friends), Tim Ingram, David Aikman (Charlene's husband), Michael Mohn, Sheila Tapscott, Karen Tapscott, Kathleen Franz (Kelly's mother), Adele and Richard Sauer (Cindy's mother and father), Regina Leiva (Cindy's sister-in-law), Judith Refo (Judy's mother), Chrissy Williams, Tricia Glenn, Charlene on her travels, and Robert (homeless in Leesburg).

In thanksgiving for the life of Donald (Donnie) William McCarty, Sr., Lois' brother. (August 20, 1930 - November 10, 2021)

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death, and brought life and immortality to light: Grant that your servant, being raised with him, may know the strength of his presence, and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

To add someone to the prayer list, please send an email to
prayerlist@goodshepherdbluemont.org

The Church: For Justin, Archbishop; for Michael, Presiding Bishop; for Susan, Jennifer and Porter, our Bishops, and for Debbie and Melanie, our Supply Clergy. We also pray for Fr. Michael Sie and Fr. Ed Gbe and their congregations in Liberia.

In the Diocesan Cycle of Prayer, pray today for the Church of Our Redeemer, Aldie, and Church of Our Savior, Montpelier.

In the Anglican Cycle of Prayer, pray today for The Church of Bangladesh.

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GOOD SHEPHERD EPISCOPAL CHURCH

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

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www.goodshepherdbluemont.com

Senior Warden: Lois Tapscott

Junior Warden: Tim Hall

Treasurer: Cindy Ingram