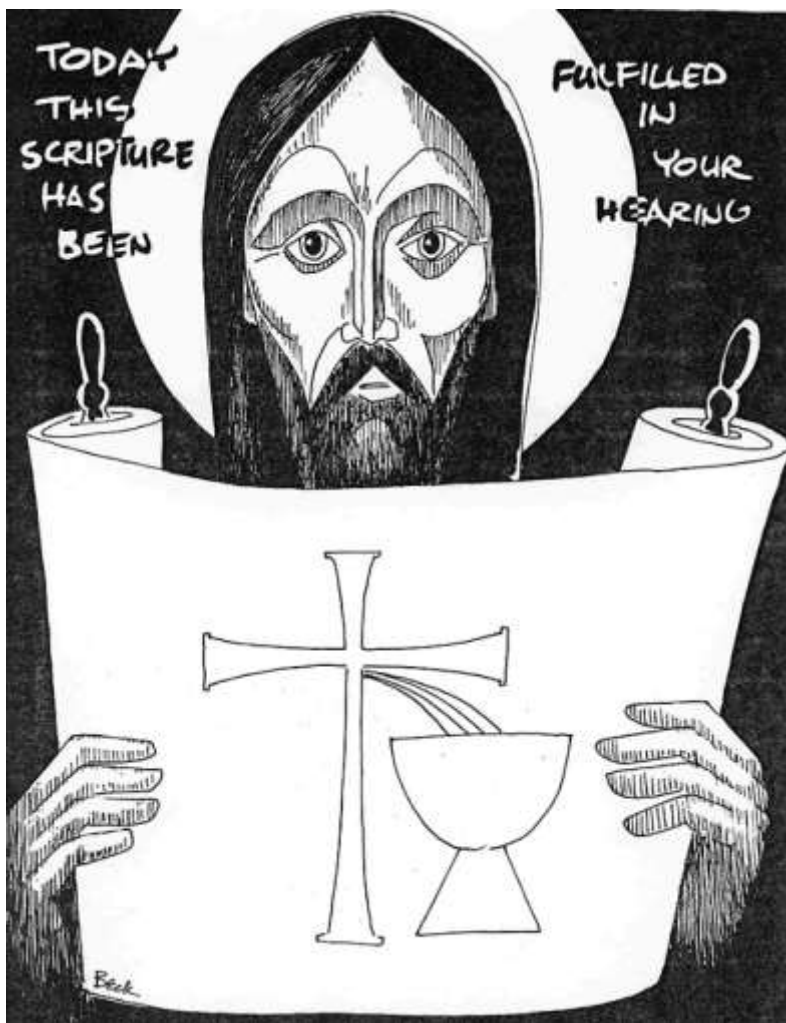


Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



<https://www.thewitnessonline.org/wp-content/uploads/2019/01/Jesus-reads.jpg>

Third Sunday after the Epiphany

January 23, 2022

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!

Guidelines for indoor worship in this time of COVID-19:

- We ask that all attendees wear masks, even those who are fully vaccinated.
- Please provide your contact information for contact tracing purposes.
- Masks and hand sanitizer are available at the welcome table in the Narthex. Hand sanitizer has also been placed at other locations in the Sanctuary.
- Congregational and solo singing, while wearing masks, is permitted.
- Lay readers, and prayer leaders who are fully vaccinated and social distancing may sing or read without a mask.

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CALENDAR

- SUN Jan 23** **Third Sunday after the Epiphany**
11:00 a.m. **Holy Eucharist**, with The Rev. Melanie Lewis
Lay Reader: Tim Hall | Zoomer: Kendra Sardelis
LEM/Prayer Intercessor: Josette Keelor
- SAT Jan 29** **AA Meeting, in person or via Zoom, 8:30 p.m.**
- SUN Jan 30** **Fourth Sunday after the Epiphany**
11:00 a.m. **Holy Eucharist & Healing Service**
with The Rev. Deborah Rutter
Lay Reader: Cindy Ingram | Zoomer: Kelly Macoy
LEM/Prayer Intercessor: Tim Hall
- Wed Feb 2** Book Study —**The Book of Joy**
led by The Rev. Debbie Rutter **via Zoom, 6:30 p.m.**
- SAT Feb 5** **AA Meeting, in person or via Zoom, 8:30 p.m.**
- SUN Feb 6** **Fifth Sunday after the Epiphany**
11:00 a.m. **Morning Prayer**, with Josette Keelor & Tim Hall
Lay Reader: Kendra Sardelis | Zoomer: Cindy Ingram
- Wed Feb 9** Book Study —**The Book of Joy**
led by The Rev. Debbie Rutter **via Zoom, 6:30 p.m.**

THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rev. Melanie Lewis

Lay Reader: Tim Hall | Prayer Intercessor: Josette Keelor

Welcome

Opening Hymn 440 "Blessed Jesus, at thy word"

Liebster Jesu

1 Bless - ed Je - sus, at thy word we are gath - ered all to
2 All our know - ledge, sense, and sight lie in deep - est dark - ness
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
shroud - ed, till thy Spi - rit breaks our night
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
with the beams of truth un - cloud - ed; thou a - lone to
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
God canst win us; thou must work all good with - in us.
Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1827-1878), alt.
Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional
oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926)

The Word of God

BCP p. 355

Celebrant Blessed be God: Father Son, and Holy Spirit.
People **And blessed be God's kingdom, now and forever.**
Amen.

The Celebrant prays

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

S-280

**Glory to God in the highest,
And peace to his people on earth.
Lord God, heavenly King, Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect of the Day

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The Old Testament: Nehemiah 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

The Word of the Lord.

Thanks be to God.

Psalm 19

Spoken responsively

Caeli enarrant

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,

- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect
and revives the soul; *
the testimony of the LORD is sure
and gives wisdom to the innocent.
- 8 The statutes of the LORD are just
and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes.
- 9 The fear of the LORD is clean
and endures for ever; *
the judgments of the LORD are true
and righteous altogether.
- 10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

The Epistle: 1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

The Word of the Lord.

Thanks be to God.

Gradual Hymn 632 "O Christ, the Word Incarnate"

Munich

1 O Christ, the Word In - car - nate, O Wis - dom from on high,
 2 The Church from our dear Mas - ter re - ceived the word di - vine,
 3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,

O Truth, un - changed, un - chang - ing, O Light of our dark sky;
 and still that light is lift - ed o'er all the earth to shine.
 to bear be - fore the na - tions thy true light as of old;

we praise thee for the ra - diance that from the scrip - ture's page,
 It is the chart and com - pass that o'er life's surg - ing sea,
 O teach thy wan - dering pil - grims by this their path to trace,

a lan - tern to our foot - steps, shines on from age to age.
 mid mists and rocks and quick - sands, still guides, O Christ, to thee.
 till, clouds and dark - ness end - ed, they see thee face to face.

Words: William Walsham How (1823-1897), alt.

Music: *Munich*, melody from *Neu-vermehrtes und zu Übung Christl. Gottseligkeit eingerichtetes Meiningisches Gesangbuch*, 1693; adapt. and harm. Felix Mendelssohn (1809-1847)

Then, [all standing,] the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ
according to Luke.

People **Glory to you, Lord Christ.**

The Gospel: Luke 4:14-21

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

“The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.

He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord's favor.”

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The People may be seated

The Rev. Melanie Lewis

The Nicene Creed

BCP p. 358

The People stand

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People, Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

In the Anglican Cycle of Prayer, we pray today for Hong Kong Sheng Kung Hui. In the Diocesan Cycle of Prayer, we pray today for St. Luke's-Simeon, Charlottesville; St. Paul's, Baileys Crossroads; and Vauters, Loretto. For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop; for Michael, Presiding Bishop; for Susan, Jennifer and Porter, our Bishops, for Debbie and Melanie, our Supply Clergy, and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in
your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Confession of Sin

BCP p. 360

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. **Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our
Lord Jesus Christ, strengthen you in all goodness, and by the power of the
Holy Spirit keep you in eternal life. **Amen.**

The Peace

The People stand

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People may be seated for announcements.

THE HOLY COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory **LEVAS 151** “One Bread, One Body”

John B. Foley

[Chorus] One bread, one body, one Lord of all
One cup of blessing which we bless
And we though many, throughout the earth
We are one body in this one Lord.

[Verse 1] Gentile or Jew, servant or free
Woman or man no more.

[Verse 2] Many the gifts, many the works
One in the Lord of all.

[Verse 3] Grain for the fields, scattered and grown
Gathered to one, for all.

The Great Thanksgiving

Eucharistic Prayer B, BCP p. 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father who art in heaven,
hallowed be thy Name.
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

[Alleluia] Christ our Passover is sacrificed for us.

Therefore let us keep the feast [Alleluia].

Fraction Anthem “Christ our Passover”

S-154

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Celebrant gives the following invitation.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body is offered this day, and remembering particularly the people of Good Shepherd Church and the village of Pine Grove, we offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

The Act of Reception

The Celebrant leads those participating virtually in the following prayer.

Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Celebrant says the following

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

After communion, the Celebrant says

Let us pray.

Celebrant and People

BCP p. 365

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Celebrant pronounces this blessing

May God the Father bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever. **Amen.**

Closing Hymn 539 "O Zion, haste, thy mission high fulfilling"

Tidings



1 O Zi - on, haste, thy mis - sion high ful - fill - ing,
 2 Pro - claim to ev - ery peo - ple, tongue, and na - tion
 3 Send her - alds forth to bear the mes - sage glo - rious;
 4 He comes a - gain! O Zi - on, ere thou meet him,



to tell to all the world that God is Light;
 that God, in whom they live and move, is Love;
 give of thy wealth to speed them on their way;
 make known to ev - ery heart his sav - ing grace;



that he who made all na - tions is not will - ing
 tell how he stooped to save his lost cre - a - tion,
 pour out thy soul for them in prayer vic - to - rious
 let none whom he hath ran - somed fail to greet him,



one soul should fail to know his love and might.
 and died on earth that all might live a - bove.
 till God shall bring his king - dom's joy - ful day.
 through thy ne - glect, un - fit to see his face.

Refrain



Pub - lish glad ti - dings: ti - dings of peace,



ti - dings of Je - sus, re - demp-tion and re - lease.

Words: Mary Ann Thomson (1834-1923), alt.
 Music: *Tidings*, James Walch (1837-1901)

11 10. 11 10 with Refrain

The Dismissal

NOTICES

OUR COMMUNITY



This week is the last week to donate for this month. We continue to collect canned and dry goods, fresh produce, and paper products, for **FISH** to help the needy in our midst here in Clarke County. We donated 95 pounds in December!

SPIRITUAL GROWTH

Please pray for the planning that is underway for new things in 2022, such as meditation walks, a congregational retreat, and Lenten study!

Epiphany Study: The light of Epiphany shines for all of us...

In February, **The Rev. Debbie Rutter** will lead a study of **The Book of Joy: Lasting Happiness in a Changing World**, based on a five-day conversation between Nobel Peace Prize Laureates *His Holiness the Dalai Lama* and *Archbishop Desmond Tutu*. The publisher wrote that they “have survived more than fifty years of exile and the soul crushing violence of oppression. Despite their hardships – or, as they would say, because of them – they are two of the most joyful people on the planet.” **The study will be held via Zoom each Wednesday evening in February (2nd, 9th, 16th & 23rd) from 6:30 p.m. to 7:30 or 8:00 p.m.**

GIVING

Now that we are back to gathering in person, as well as online, you may drop your gift in the offering plate by the entrance. Also, pledge checks or donations may be mailed to Good Shepherd Church, P.O. Box 324, Bluemont, VA. 20135. We thank you for your generosity!

OUR FACILITY

If your small group would like to meet at Good Shepherd send an email to office@goodshepherdbluemont.org and Lois Tapscott or Judy Hall will be glad to talk to you. We would love to share this space with you for regular meetings or special events.

Planning has started for our Prayer and Meditation Garden. We are in the design and project definition phase of this effort. Please contact Cindy Ingram if you would like to help (CndyIngram@cs.com).

Do you see other needs for our facility? Please let Tim Hall know so he can start planning for our 2022 projects (timhall00@aol.com).

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PRAYERS

*Please continue to pray for our neighbors
and for ways that our church can serve the community.*

Friends and Family: Terri Quinlan (Josette’s mom), Jeanne Willis (Tim Hall’s aunt), The Desamparado family (Cindy’s cousins in the Philippines – typhoon), Bill Geiger and Henry Plaster (Tim & Judy’s friends), Martha Hayes (congregant) and the residents and staff at Commonwealth Senior Living and Rose Hill Health and Rehab, Dusty Bailey (Charlene’s friend), Tim Ingram, Sheila Tapscott, and Karen Tapscott (congregants), David Aikman (Charlene’s husband), Michael Mohn (previous clergy), Kathleen Franz (Kelly’s mother), Adele and Richard Sauer (Cindy’s mother and father), Judith Refo (Judy’s mother), and Robert (homeless in Leesburg).

To add someone to the prayer list, please send an email to prayerlist@goodshepherdblueмонт.org

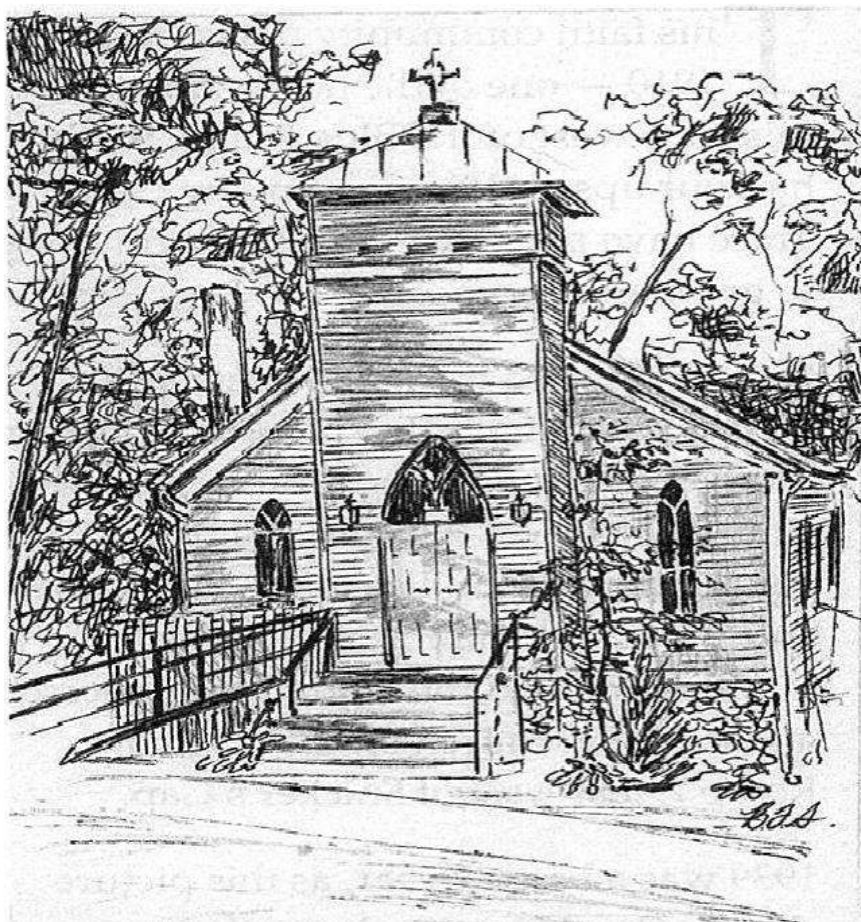
Also, please let us know about any changes and if anyone should be removed from the prayer list.

The Church: For Justin, Archbishop; for Michael, Presiding Bishop; for Susan, Jennifer and Porter, our Bishops, and for Debbie and Melanie, our Supply Clergy.

In the Diocesan Cycle of Prayer, pray today for St. Luke’s-Simeon, Charlottesville; St. Paul’s, Baileys Crossroads; and Vauters, Loretto.

In the Anglican Cycle of Prayer, pray today for Hong Kong Sheng Kung Hui.

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GOOD SHEPHERD EPISCOPAL CHURCH

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

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www.goodshepherdbluemont.com

Senior Warden: Lois Tapscott

Junior Warden: Tim Hall

Treasurer: Cindy Ingram

Register: Josette Keelor