

Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia

Blessed are
you who are
poor, for
yours is the
KINGDOM
of **GOD.**

Blessed
are you
who hunger now, for you will be
Satisfied. Blessed are you who
weep now, for you will laugh.
Blessed are you when men hate you,
when they exclude you and
reject your name as evil, because of
the **SON**
of **MAN.**

Rejoice in
that day
and leap for
joy, because
great is your
reward in
HEAVEN.

For that is how
their fathers
treated the
prophets. © le
LUKE 6:20-23
(NIV)

Sixth Sunday after the Epiphany

February 13, 2022

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!

Guidelines for indoor worship in this time of COVID-19:

- We ask that all attendees wear masks, even those who are fully vaccinated.
- Please provide your contact information for contact tracing purposes.
- Masks and hand sanitizer are available at the welcome table in the Narthex. Hand sanitizer has also been placed at other locations in the Sanctuary.
- Congregational and solo singing, while wearing masks, is permitted.
- Officiants, lay readers, and prayer leaders who are fully vaccinated and social distancing may read without a mask.

+ + + + + + + + +

CALENDAR

- SUN Feb 13 Sixth Sunday after the Epiphany**
11:00 a.m. Holy Eucharist, with The Rev. Melanie Lewis
Lay Reader: Kelly Macoy | Zoomer: Kendra Sardelis
LEM/Prayer Intercessor: Josette Keelor
- Wed Feb 16 Book Study — The Book of Joy**
led by The Rev. Debbie Rutter **via Zoom**, 6:30 p.m.
- SAT Feb 19 AA Meeting, in person or via Zoom**, 8:30 p.m.
- SUN Feb 20 Seventh Sunday after the Epiphany**
11:00 a.m. Holy Eucharist with The Rev. Deborah Rutter
Lay Reader: Josette Keelor | Zoomer: Judy Hall
LEM/Prayer Intercessor: Tim Hall
12:15 p.m. Annual Congregational Meeting
- Wed Feb 23 Book Study — The Book of Joy**
led by The Rev. Debbie Rutter **via Zoom**, 6:30 p.m.
- SAT Feb 26 AA Meeting, in person or via Zoom**, 8:30 p.m.
- SUN Feb 27 Last Sunday after the Epiphany**
11:00 a.m. Holy Eucharist with The Rev. Martha Clark
Lay Reader: Tim Hall | Zoomer: Cindy Ingram
LEM/Prayer Intercessor: Josette Keelor

THE HOLY EUCHARIST: RITE TWO

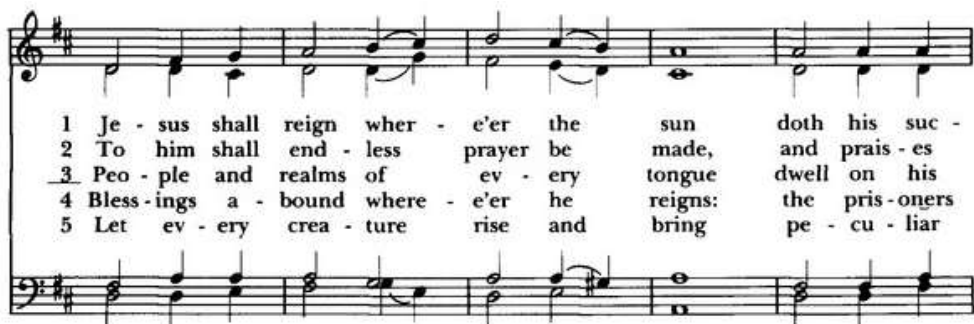
Celebrant: The Rev. Melanie Lewis

Lay Reader: Kelly Macoy | Zoomer: Kendra Sardelis

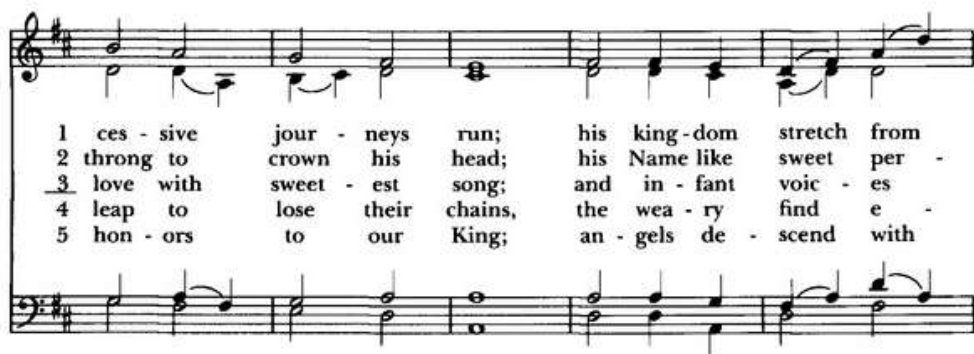
LEM/Prayer Intercessor: Josette Keelor

Welcome

Opening Hymn 544 "Jesus Shall Reign Where'er the Sun" *Duke Street*



1 Je - sus shall reign wher - e'er the sun doth his suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - ery tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
5 Let ev - ery crea - ture rise and bring pe - cu - liar



1 ces - sive jour - neys run; his king - dom stretch from
2 thro' to crown his head; his Name like sweet per -
3 love with sweet - est song; and in - fant voic - es
4 leap to lose their chains, the wea - ry find e -
5 hon - ors to our King; an - gels de - scend with



1 shore to shore, till moons shall wax and wane no more.
2 fume shall rise with ev - ery morn - ing sac - ri - fice.
3 shall pro - claim their ear - ly bless - ings on his Name.
4 ter - nal rest, and all who suf - fer want are blest.
5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt.

Music: *Duke Street*, John Hatton (d. 1793)

LM

The Word of God

BCP p. 355

Celebrant Blessed be God: Father Son, and Holy Spirit.
People **And blessed be God's kingdom, now and forever.**
Amen.

The Celebrant prays

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

S-280

**Glory to God in the highest,
And peace to his people on earth.
Lord God, heavenly King, Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect of the Day

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The Old Testament: Jeremiah 17:5-10

Thus says the LORD:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the LORD.

They shall be like a shrub in the desert,
and shall not see when relief comes.

They shall live in the parched places of the wilderness,
in an uninhabited salt land.

Blessed are those who trust in the LORD,
whose trust is the LORD.

They shall be like a tree planted by water,
sending out its roots by the stream.

It shall not fear when heat comes,
and its leaves shall stay green;
in the year of drought it is not anxious,
and it does not cease to bear fruit.

The heart is devious above all else;
it is perverse--
who can understand it?

I the LORD test the mind
and search the heart,
to give to all according to their ways,
according to the fruit of their doings.

The Word of the Lord.

Thanks be to God.

Psalm 1

Spoken responsively

Beatus vir qui non abiit

- 1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, *
and they meditate on his law day and night.

3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

4 It is not so with the wicked; *
they are like chaff which the wind blows away.

5 Therefore the wicked shall not stand upright when judgment
comes,*
nor the sinner in the council of the righteous.

6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

The Word of the Lord.

Thanks be to God.

The Epistle: 1 Corinthians 15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

The Word of the Lord.

Thanks be to God.

Gradual Hymn 656 "Blest are the pure in heart"

Franconia

1 Blest are the pure in heart, for they shall see our God; the
2 The Lord, who left the heavens our life and peace to bring, to
3 he to the low-ly soul will still him-self im-part and
4 Lord, we thy pres-ence seek; may ours this bless-ing be; give



Then, [all standing,] the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ
according to Luke.

People **Glory to you, Lord Christ.**

The Gospel: Luke 6:17-26

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.”

“But woe to you who are rich,
for you have received your consolation.

“Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

“Woe to you when all speak well of you, for that is what their
ancestors did to the false prophets.”

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Rev. Melanie Lewis

The People may be seated

The Nicene Creed

BCP p. 358

The People stand

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The People may be seated or kneel for the prayers.

The Prayers of the People, Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

In the Anglican Cycle of Prayer, we pray today for The Nippon Sei Ko Kai. In the Diocesan Cycle of Prayer, we pray today for Holy Cross Korean, Fairfax; Incarnation, Mineral; St. Paul's, Millers Tavern; and Woodberry Forest School, Woodberry Forest. For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop; for Michael, Presiding Bishop; for Susan, Jennifer and Porter, our Bishops, for Debbie and Melanie, our Supply Clergy, and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Confession of Sin

BCP p. 360

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

The People stand

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People may be seated for announcements.

THE HOLY COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory Anthem “Blest Are They” [sung by Josette] *David Haas*

The Great Thanksgiving

Eucharistic Prayer B, BCP p. 367

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**[S-130] Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in

your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father who art in heaven,
hallowed be thy Name.
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

[Alleluia] Christ our Passover is sacrificed for us.

Therefore let us keep the feast [Alleluia].

Fraction Anthem “Christ our Passover”

S-154

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Celebrant gives the following invitation.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body is offered this day, and remembering particularly the people of Good Shepherd Church and the village of Pine Grove, we offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

The Act of Reception

The Celebrant leads those participating virtually in the following prayer.

Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Celebrant says the following

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

After communion, the Celebrant says

Let us pray.

Celebrant and People

BCP p. 365

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Celebrant pronounces this blessing

May God the Father bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever. **Amen.**

1. A - maz - ing grace! — how sweet the sound, That
 2. 'Twas grace that taught — my heart to fear, And
 3. The Lord has prom - ised good to me, His
 4. Through man - y dan - gers, toils, and snares, I
 5. When we've been there — ten thou - sand years, Bright

1. saved a wretch like me! — I once was lost, but
 2. grace my fears re - lieved; — How pre - cious did that
 3. word my hope se - cures; — He will my shield and
 4. have al - read - y come; — 'Tis grace that brought me
 5. shin - ing as the sun, — We've no less days to

1. now am found, Was blind, but now I see. —
 2. grace ap - pear The hour I first be - lieved! —
 3. por - tion be As long as life en - dures. —
 4. safe thus far, And grace will lead me home. —
 5. sing God's praise Than when we'd first be - gun. —

The Dismissal

NOTICES

OUR COMMUNITY



We continue to collect canned and dry goods, fresh produce, and paper products, for **FISH** to help the needy in our midst here in Clarke County. We donated 52 pounds in January!

SPIRITUAL GROWTH

Please pray for the planning that is underway for new things in 2022, such as meditation walks, a congregational retreat, and Lenten study!

Epiphany Study: The light of Epiphany shines for all of us...

This is the third week of our study of **The Book of Joy: Lasting Happiness in a Changing World** led by **The Rev. Debbie Rutter**. The book is based on a five-day conversation between Nobel Peace Prize laureates **His Holiness the Dalai Lama** and **Archbishop Desmond Tutu**. The publisher wrote that the two men “have survived more than fifty years of exile and the soul crushing violence of oppression. Despite their hardships – or, as they would say, because of them – they are two of the most joyful people on the planet.” **The study is being held via Zoom each Wednesday evening in February** (2nd, 9th, 16th & 23rd) from 6:30 p.m. to 8:00 p.m.

GIVING

Now that we are back to gathering in person, as well as online, you may drop your gift in the offering plate by the entrance. Also, pledge checks or donations may be mailed to Good Shepherd Church, P.O. Box 324, Bluemont, VA. 20135. We thank you for your generosity!

OUR FACILITY

If your small group would like to meet at Good Shepherd send an email to office@goodshepherdbluemont.org and Lois Tapscott or Judy Hall will be glad to talk to you. We would love to share this space with you for regular meetings or special events.

Planning has started for our Prayer and Meditation Garden. We are in the design and project definition phase of this effort. Please contact Cindy Ingram if you would like to help (CndyIngram@cs.com).

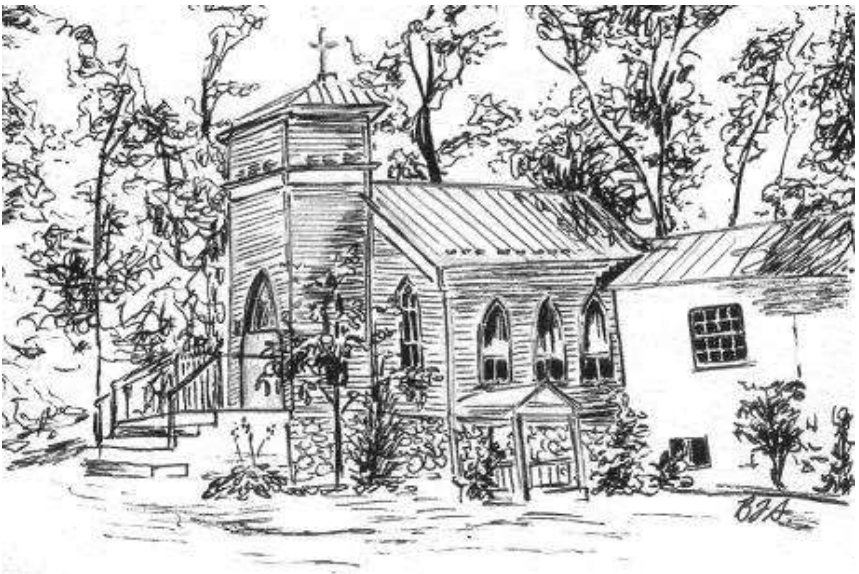
Do you see other needs for our facility? Please let Tim Hall know so he can start planning for our 2022 projects (timhall00@aol.com).

CONGREGATIONAL MEETING - SUNDAY, FEBRUARY 20 - 12:15PM

The Vestry invites you to our Annual Congregational Meeting, which will be held immediately following our February 20 service of Holy Eucharist with Rev. Deb. Please plan to attend this informative meeting and help us set the stage for an exciting year ahead. This is your opportunity to:

- hear about our activities and relationships from last year,
- review our goals and help plan for the year ahead,
- elect our vestry and representatives for 2022, and
- ask questions about our past finances and this year's budget.

In addition to electing our Good Shepherd Vestry, we will also be approving our Diocesan Convention Lay Delegate and Regional Lay Representative for this year. *The meeting will take place both virtually, via Zoom, and in-person at the church.*



PRAYERS

*Please continue to pray for our neighbors
and for ways that our church can serve the community.*

Friends and Family: Terri Quinlan (Josette’s mom), Jeanne Willis (Tim Hall’s aunt), The Desamparado family (Cindy’s cousins in the Philippines – typhoon), Bill Geiger and Henry Plaster (Tim & Judy’s friends), Martha Hayes (congregant) and the residents and staff at Commonwealth Senior Living and Rose Hill Health and Rehab, Dusty Bailey and Ted Weaver (Charlene’s friends), Tim Ingram, Sheila Tapscott, and Karen Tapscott (congregants), David Aikman (Charlene’s husband), Michael Mohn (previous clergy), Kathleen Franz (Kelly’s mother), Adele and Richard Sauer (Cindy’s mother and father), Judith Refo (Judy’s mother), and Robert (homeless in Leesburg).

To add someone to the prayer list, please send an email to prayerlist@goodshepherdblueмонт.org

Also, please let us know about any changes and if anyone should be removed from the prayer list.

The Church: For Justin, Archbishop; for Michael, Presiding Bishop; for Susan, Jennifer and Porter, our Bishops, and for Debbie and Melanie, our Supply Clergy.

In the Diocesan Cycle of Prayer, pray today for Holy Cross Korean, Fairfax; Incarnation, Mineral; St. Paul’s, Millers Tavern; and Woodberry Forest School, Woodberry Forest.

In the Anglican Cycle of Prayer, pray today for The Nippon Sei Ko Kai.

+ + + + + + + + +

GOOD SHEPHERD EPISCOPAL CHURCH

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

540-252-5825 | info@goodshepherdblueмонт.org

www.goodshepherdblueмонт.org

Senior Warden: Lois Tapscott

Junior Warden: Tim Hall

Treasurer: Cindy Ingram

Register: Josette Keelor