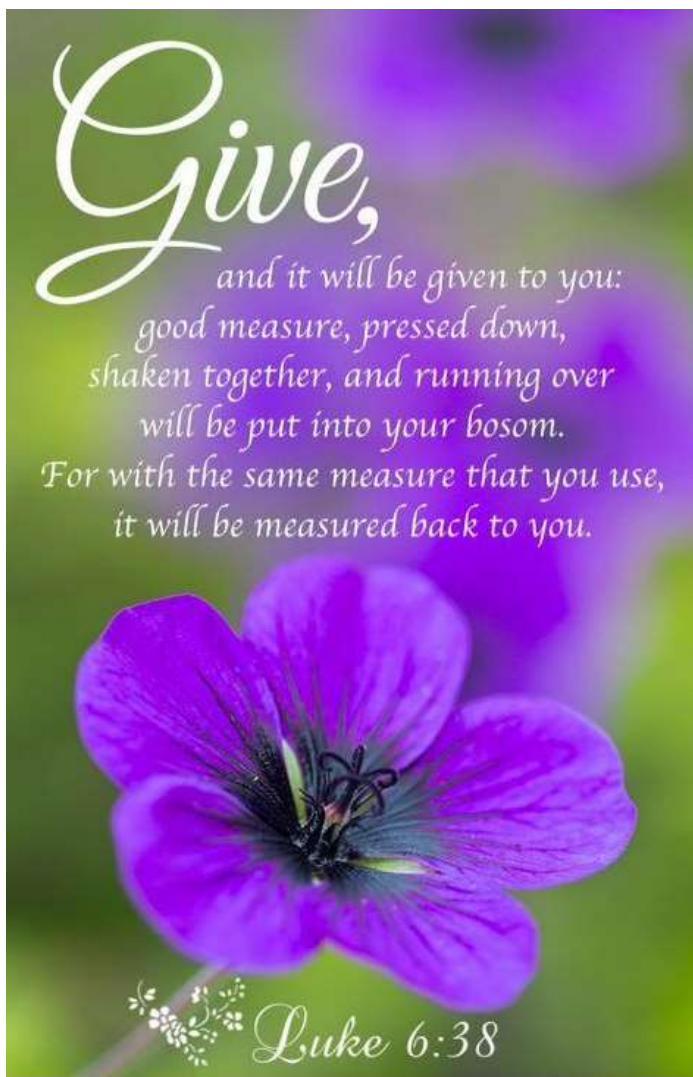


# Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



<https://i.pining.com/474x/94/3a/55/943a5555d293626a7c6484ba46e812d5--luke---scripture-verses.jpg>

## Seventh Sunday after the Epiphany

February 20, 2022

# Welcome to Good Shepherd Church

## We are so glad you are here or joining us online!

### Guidelines for indoor worship in this time of COVID-19:

- We ask that all attendees wear masks, even those who are fully vaccinated.
- Please provide your contact information for contact tracing purposes.
- Masks and hand sanitizer are available at the welcome table in the Narthex. Hand sanitizer has also been placed at other locations in the Sanctuary.
- Congregational and solo singing, while wearing masks, is permitted.
- Lay readers, and prayer leaders who are fully vaccinated and social distancing may sing or read without a mask.

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## CALENDAR

- SUN Feb 20** **Seventh Sunday after the Epiphany**  
**11:00 a.m.** **Holy Eucharist** with The Rev. Deborah Rutter  
Lay Reader: Josette Keelor | Zoomer: Kendra Sardelis  
LEM/Prayer Intercessor: Tim Hall
- 12:15 p.m.** **Annual Congregational Meeting**
- Wed Feb 23** Book Study —**The Book of Joy**  
led by The Rev. Debbie Rutter **via Zoom**, 6:30 p.m.
- SAT Feb 26** **AA Meeting, in person or via Zoom**, 8:30 p.m.
- SUN Feb 27** **Last Sunday after the Epiphany**  
**11:00 a.m.** **Holy Eucharist** with The Rev. Martha Clark  
Lay Reader: Tim Hall | Zoomer: Cindy Ingram  
LEM/Prayer Intercessor: Josette Keelor
- WED Mar 2** **Ash Wednesday, in person or via Zoom**, 6:30 p.m.
- SAT Mar 5** **AA Meeting, in person or via Zoom**, 8:30 p.m.
- SUN Mar 6** **First Sunday in Lent**  
**11:00 a.m.** **Morning Prayer**, with Tim Hall  
Lay Reader: Cindy Ingram | Zoomer: Kendra Sardelis  
Homily: Josette Keelor

## THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rev. Deborah Rutter

Lay Reader: Josette Keelor | Zoomer: Kendra Sardelis

LEM/Prayer Intercessor: Tim Hall

### Welcome

Opening Hymn 391 “Before the Lord’s Eternal Throne”

*Winchester New*

### The Word of God

*BCP p. 355*

*Celebrant* Blessed be God: Father Son, and Holy Spirit.

*People* **And blessed be God’s kingdom, now and forever.  
Amen.**

*The Celebrant prays*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### The Gloria

*S-280*

Glory to God in the highest,

And peace to his people on earth.

Lord God, heavenly King, Almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High,

Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

*The Celebrant says to the people*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

### **The Collect of the Day**

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.. **Amen.**

### **The Lessons**

#### **The Old Testament: Genesis 45:3-11, 15**

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, "Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty."

And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

*The Word of the Lord.*

**Thanks be to God.**

**Psalm 37:1-12, 41-42** *Spoken responsively*

*Noli aemulari*

- 1 **Do not fret yourself because of evildoers; \***  
**do not be jealous of those who do wrong.**
- 2 For they shall soon wither like the grass, \*  
**and like the green grass fade away.**
- 3 Put your trust in the LORD and do good; \*  
 **dwell in the land and feed on its riches.**
- 4 Take delight in the LORD, \*  
**and he shall give you your heart's desire.**
- 5 Commit your way to the LORD and put your trust in him, \*  
**and he will bring it to pass.**
- 6 He will make your righteousness as clear as the light \*  
**and your just dealing as the noonday.**
- 7 Be still before the LORD \*  
**and wait patiently for him.**
- 8 Do not fret yourself over the one who prospers, \*  
**the one who succeeds in evil schemes.**
- 9 Refrain from anger, leave rage alone; \*  
**do not fret yourself; it leads only to evil.**
- 10 For evildoers shall be cut off, \*  
**but those who wait upon the LORD shall possess the land.**
- 11 In a little while the wicked shall be no more; \*  
**you shall search out their place, but they will not be there.**
- 12 But the lowly shall possess the land; \*  
**they will delight in abundance of peace.**
- 41 But the deliverance of the righteous comes from the LORD; \*  
**he is their stronghold in time of trouble.**
- 42 The LORD will help them and rescue them; \*  
**he will rescue them from the wicked and deliver them, because they seek refuge in him.**

*The Word of the Lord.*

**Thanks be to God.**

## **The Epistle: 1 Corinthians 15: 35-38, 42-50**

Someone will ask, “How are the dead raised? With what kind of body do they come?” Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, “The first man, Adam, became a living being”; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable

*The Word of the Lord.*

**Thanks be to God.**

Gradual **Hymn 390** “Praise to the Lord, the Almighty”

*Lobe den Herren*

*Then, [all standing,] the Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ  
according to Luke.

*People*      **Glory to you, Lord Christ.**

## **The Gospel: Luke 6:27-38**

Jesus said, “I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your

goods, do not ask for them again. Do to others as you would have them do to you.

“If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

“Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.”

*The Gospel of the Lord.*

**Praise to you, Lord Christ.**

## **The Sermon**

*The Rev. Deborah Rutter*

*The People may be seated*

## **The Nicene Creed**

*BCP p. 358*

*The People stand*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,**

**and was made man.**

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People, Form VI

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;  
***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;  
***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;  
***For those who minister to the sick, the friendless, and the needy.***



In the Anglican Cycle of Prayer, we pray today for The Episcopal Church in Jerusalem & The Middle East. In the Diocesan Cycle of Prayer, we pray today for Emmanuel (Piedmont Parish), Delaplane; St. Andrew's-Ada, Marshall; St. Barnabas, Annandale; and Trinity, Charlottesville. For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Justin, Archbishop; for Michael, Presiding Bishop; for Susan, Jennifer and Porter, our Bishops, for Debbie and Melanie, our Supply Clergy, and for all bishops and other ministers;

***For all who serve God in his Church.***

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

## Confession of Sin

BCP p. 360

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways,**

**to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*The People stand*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People may be seated for announcements.*

## THE HOLY COMMUNION

### The Offertory

*The Celebrant begins the Offertory with a sentence of Scripture.*

Offertory **Hymn 674** "Forgive our sins as we forgive"

*Detroit*

### The Great Thanksgiving

*Eucharistic Prayer B, BCP p. 367*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People*      **We lift them to the Lord.**

*Celebrant*    Let us give thanks to the Lord our God.

*People*      **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**[S-130] *Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father who art in heaven,  
hallowed be thy Name.  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

[Alleluia] Christ our Passover is sacrificed for us.

***Therefore let us keep the feast [Alleluia].***

**Fraction Anthem** “Christ our Passover”

S-154

### **An Invitation to a Spiritual Communion**

*A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.*

*The Celebrant gives the following invitation.*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body is offered this day, and remembering particularly the people of Good Shepherd Church and the village of Pine Grove, we offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

### **The Act of Reception**

*The Celebrant leads those participating virtually in the following prayer.*

**Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.**

*The Celebrant says the following*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*After communion, the Celebrant says*

Let us pray.

**Eternal God, heavenly Father,**  
**you have graciously accepted us as living members**  
**of your Son our Savior Jesus Christ,**  
**and you have fed us with spiritual food**  
**in the Sacrament of his Body and Blood.**  
**Send us now into the world in peace,**  
**and grant us strength and courage**  
**to love and serve you**  
**with gladness and singleness of heart;**  
**through Christ our Lord. Amen.**

*The Celebrant pronounces this blessing*

May God the Father bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever. **Amen.**

Closing **Hymn 376** “Joyful, joyful we adore thee”

*Hymn to Joy*

**The Dismissal**

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**NOTICES**

**OUR COMMUNITY**



We continue to collect canned and dry goods, fresh produce, and paper products, for **FISH** to help the needy in our midst here in Clarke County. We donated 52 pounds in January!

**SPIRITUAL GROWTH**

Please pray for the planning that is underway for new things in 2022, such as meditation walks, a congregational retreat, and Lenten study!

**\*Epiphany Study: The light of Epiphany shines for all of us...\***

This is the last week of our study of **The Book of Joy: Lasting Happiness in a Changing World** led by **The Rev. Debbie Rutter**. The book is based on a five-day conversation between Nobel Peace Prize laureates **His Holiness the Dalai Lama** and **Archbishop Desmond**

**Tutu.** The publisher wrote that the two men “have survived more than fifty years of exile and the soul crushing violence of oppression. Despite their hardships – or, as they would say, because of them – they are two of the most joyful people on the planet.” **The study is being held via Zoom on February 23** from 6:30 p.m. to 8:00 p.m.

### **GIVING**

Now that we are back to gathering in person, as well as online, you may drop your gift in the offering plate by the entrance. Also, pledge checks or donations may be mailed to Good Shepherd Church, P.O. Box 324, Bluemont, VA. 20135. We thank you for your generosity!

### **OUR FACILITY**

If your small group would like to meet at Good Shepherd send an email to [office@goodshepherdbluemont.org](mailto:office@goodshepherdbluemont.org) and Lois Tapscott or Judy Hall will be glad to talk to you. We would love to share this space with you for regular meetings or special events.

Planning has started for our Prayer and Meditation Garden. We are in the design and project definition phase of this effort. Please contact Cindy Ingram if you would like to help ([CndyIngram@cs.com](mailto:CndyIngram@cs.com)).

Do you see other needs for our facility? Please let Tim Hall know so he can start planning for our 2022 projects ([timhall00@aol.com](mailto:timhall00@aol.com)).

### **CONGREGATIONAL MEETING - TODAY - 12:15PM**

The Vestry invites you to our Annual Congregational Meeting today after the service. Please plan to attend this informative meeting and help us set the stage for an exciting year ahead. This is your opportunity to:

- hear about our activities and relationships from last year,
- review our goals and help plan for the year ahead,
- elect our vestry and representatives for 2022, and
- ask questions about our past finances and this year’s budget.

In addition to electing our Good Shepherd Vestry, we will also be approving our Diocesan Convention Lay Delegate and Regional Lay Representative for this year. ***The meeting will take place both virtually, via Zoom, and in-person at the church.***

# PRAYERS

*Please continue to pray for our neighbors  
and for ways that our church can serve the community.*

***Friends and Family:*** Terri Quinlan (Josette’s mom), Jeanne Willis (Tim Hall’s aunt), The Desamparado family (Cindy’s cousins in the Philippines – typhoon), Bill Geiger and Henry Plaster (Tim & Judy’s friends), Martha Hayes (congregant) and the residents and staff at Commonwealth Senior Living and Rose Hill Health and Rehab, Dusty Bailey (Charlene’s friend), Tim Ingram, Sheila Tapscott, and Karen Tapscott (congregants), David Aikman (Charlene’s husband), Michael Mohn (previous clergy), Kathleen Franz (Kelly’s mother), Adele and Richard Sauer (Cindy’s mother and father), Judith Refo (Judy’s mother), and Robert (homeless in Leesburg).

**To add someone to the prayer list, please send an email to [prayerlist@goodshepherdbluemont.org](mailto:prayerlist@goodshepherdbluemont.org)**

**Also, please let us know about any changes and if anyone should be removed from the prayer list.**

***The Church:*** For Justin, Archbishop; for Michael, Presiding Bishop; for Susan, Jennifer and Porter, our Bishops, and for Debbie and Melanie, our Supply Clergy.

***In the Diocesan Cycle of Prayer,*** pray today for Emmanuel (Piedmont Parish), Delaplane; St. Andrew’s-Ada, Marshall; St. Barnabas, Annandale; and Trinity, Charlottesville.

***In the Anglican Cycle of Prayer,*** pray today for The Episcopal Church in Jerusalem & The Middle East.

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## GOOD SHEPHERD EPISCOPAL CHURCH

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*Senior Warden: Lois Tapscott*

*Junior Warden: Tim Hall*

*Treasurer: Cindy Ingram*

*Register: Josette Keelor*