

Good Shepherd Episcopal Church

The Village of Pine Grove, Virginia



The Second Sunday in Lent

March 13, 2022

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!

Guidelines for indoor worship in this time of COVID-19:

- Thanks to the decline in COVID-19 transmissibility, masks are now optional.
- Masks and hand sanitizer are still available at the welcome table in the Narthex and sanitizer is available at other locations in the Sanctuary.
- Congregational singing, with or without masks, is permitted.

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CALENDAR

- SUN Mar 13** **Second Sunday in Lent**
11:00 a.m. **Holy Eucharist** with The Rev. Melanie Lewis
Lay Reader: Kelly Macoy | Zoomer: Cindy Ingram
LEM/Prayers: Josette Keelor
- Wed Mar 16** Lenten Program — **Evening Prayer and Study**,
via Zoom, 6:30 p.m.
- Thu Mar 17** **Vestry Meeting**, via Zoom, 6:30 p.m.
- SAT Mar 19** **AA Meeting, in person or via Zoom**, 8:30 p.m.
- SUN Mar 20** **Third Sunday in Lent**
11:00 a.m. **Holy Eucharist** with The Rev. Martha Clark
Lay Reader: Kendra Sardelis | Zoomer: Kelly Macoy
LEM/Prayers: Josette Keelor
- Wed Mar 23** Lenten Program — **Evening Prayer and Study**,
via Zoom, 6:30 p.m.
- SAT Mar 26** **AA Meeting, in person or via Zoom**, 8:30 p.m.
- SUN Mar 27** **Fourth Sunday in Lent**
11:00 a.m. **Holy Eucharist** with The Rev. Deborah Rutter
Lay Reader: Cindy Ingram | Zoomer: Kendra Sardelis
LEM/Prayers: Tim Hall

THE HOLY EUCHARIST: RITE ONE

Celebrant: The Rev. Melanie Lewis

Lay Reader: Kelly Macoy | Zoomer: Cindy Ingram

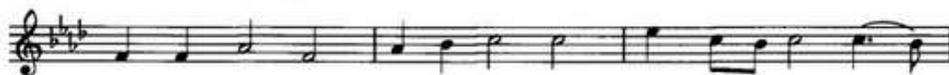
LEM/Prayers: Josette Keelor

Welcome and Introduction

Opening Hymn 675 "Take up your cross, the Savior said" *Bourbon*



1 Take up your cross, the Sa - vior said, if
2 Take up your cross, let not its weight fill
3 Take up your cross, heed not the shame, and
4 Take up your cross, then, in his strength, and
5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with
2 your weak spi - rit with a - larm; his strength shall bear your
3 let your fool - ish heart be still; the Lord for you ac -
4 calm - ly ev - ery dan - ger brave; it guides you to a -
5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.
2 spi - rit up, and brace your heart, and nerve your arm.
3 cept - ed death up - on a cross, on Cal - vary's hill.
4 bun - dant life and leads to vic - tory o'er the grave.
5 bear the cross may hope to wear the glo - rious crown.

Words: Charles William Everest (1814-1877), alt.

Music: *Bourbon*, melody alt. Freeman Lewis (1780-1859)

LM

Opening Acclamation

BCP, p.323

Celebrant Bless the Lord who forgiveth all our sins.

People His mercy endureth for ever.

The Celebrant prays the Prayer for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Decalogue: Traditional

God spake these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain.

***Lord have mercy upon us,
and incline our hearts to keep this law.***

Remember that thou keep holy the Sabbath day.

***Lord have mercy upon us,
and incline our hearts to keep this law.***

Honor thy father and thy mother.

***Lord have mercy upon us,
and incline our hearts to keep this law.***

Thou shalt do no murder.

***Lord have mercy upon us,
and incline our hearts to keep this law.***

Thou shalt not commit adultery.

***Lord have mercy upon us,
and incline our hearts to keep this law.***

Thou shalt not steal.

***Lord have mercy upon us,
and incline our hearts to keep this law.***

Thou shalt not bear false witness against thy neighbor.

***Lord have mercy upon us,
and incline our hearts to keep this law.***

Thou shalt not covet.

***Lord have mercy upon us,
and write all these thy laws in our hearts, we beseech thee.***

The Kyrie

S-91 (Sung in Unison)

Lord have mercy upon us. (3x)

Christ have mercy upon us. (3x)

Lord have mercy upon us. (3x)

The Celebrant says to the people

The Lord be with you.

People

And with thy spirit.

Celebrant

Let us pray.

The Celebrant says the Collect.

Collect of the Day

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The Lessons

The First Lesson: Genesis 15:1-12,17-18

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness.

Then he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord God, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He

brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

The Word of the Lord.

Thanks be to God.

Psalm 27

Said responsively by half verse

Dominus illuminatio

- 1 The Lord is my light and my salvation;
whom then shall I fear? *
**the Lord is the strength of my life;
of whom then shall I be afraid?**
- 2 When evildoers came upon me to eat up my flesh, *
**it was they, my foes and my adversaries, who
stumbled and fell.**
- 3 Though an army should encamp against me, *
yet my heart shall not be afraid;
- 4 And though war should rise up against me, *
yet will I put my trust in him.
- 5 One thing have I asked of the Lord;
one thing I seek; *
**that I may dwell in the house of the Lord all the days of
my life;**
- 6 To behold the fair beauty of the Lord *
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe
in his shelter; *
**he shall hide me in the secrecy of his dwelling
and set me high upon a rock.**

- 8 Even now he lifts up my head *
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the Lord.
- 10 Hearken to my voice, O Lord, when I call; *
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." *
Your face, Lord, will I seek.
- 12 Hide not your face from me, *
nor turn away your servant in displeasure.
- 13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.
- 14 Though my father and my mother forsake me, *
the Lord will sustain me.
- 15 Show me your way, O Lord; *
lead me on a level path, because of my enemies.
- 16 Deliver me not into the hand of my adversaries, *
**for false witnesses have risen up against me,
and also those who speak malice.**
- 17 What if I had not believed
that I should see the goodness of the Lord *
in the land of the living!
- 18 O tarry and await the Lord's pleasure;
be strong, and he shall comfort your heart; *
wait patiently for the Lord.

The Second Lesson: Philippians 3:17-4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to

the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

The Word of the Lord.

Thanks be to God.

Gradual Hymn 495 "Hail, thou once despised Jesus!"

In Babilone

vv 1-3

495

Jesus Christ our Lord

1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er
 *4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy

le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bide; all the heav - en - ly hosts a - dore thee,
 to re - ceive; high - est prais - es, with - out ceas - ing,

thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. Help, ye bright an - gel - ic

Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing; there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our

we find fa - vor: life is giv - en through thy Name.
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt.

Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenliedjes en Contradanseu*, 1710

87. 87. D

Then, the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ
according to Luke.

People **Glory to you, Lord Christ.**

The Gospel: Luke 13:31-35

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Melanie Lewis

The Nicene Creed

The Officiant and People together

**We believe in one God, the Father, the Almighty, maker
of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with
the Scriptures; he ascended into heaven and is seated
at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve
you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and
Sacraments.***

We pray for all who govern and hold authority in the nations of the
world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions

The Celebrant concludes with a suitable Collect.

The Celebrant continues, saying

Let us confess our sins against God and our Neighbor

The Confession

Praying Together

Most merciful God,

**we confess that we have sinned against thee
in thought, word and deed,
by what we have done,
and by what we have left undone.**

**We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways, to the glory of thy Name. Amen.**

The Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

A Minister may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and
I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the
end that all that believe in him should not perish, but have everlasting
life. *John 3:16*

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

THE HOLY AND SPIRITUAL COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

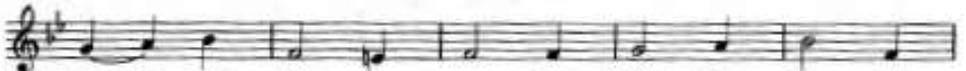
Offertory Hymn 448 “O love, how deep, how broad, how high”

vv 1-3, 6

Deus tuorum militum



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought; by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er o - ver - threw,
3 ac - tions, thus still seek - ing not him - self, but us,
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1810-1885), alt.

Music: *Deus tuorum militum*, from *Asaphoner*, 1755; adapt. *The English Hymnal*, 1906, alt.

The People stand for the Doxology

Hymn 380 v.3 “Praise God from whom all blessings flow” *Old 100th*

The Great Thanksgiving
Eucharistic Prayer II

BCP, p.340

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying: *[S-129]*

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The People may be seated

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a

perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

BCP, p.336

Our Father who art in heaven,

hallowed be thy Name.

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us.

People: ***Therefore let us keep the feast.***

Agnus Dei

S-164(Sung in Unison)

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world:

give us your peace, give us your peace.

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Celebrant gives the following invitation.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body is offered this day, and remembering particularly the people of Good Shepherd Church and the village of Pine Grove, we offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

The Act of Reception

The Celebrant invites the following prayer to be said by all.

Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Celebrant says the following

The Gifts of God for the People of God.

Take them spiritually in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

After communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing **Hymn 401** "The god of Abraham praise"

Leoni

vv 1-3

[See Next Page]

The Dismissal

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1 The God of Abraham praise, who reigns enthroned a -
2 He by him - self hath sworn; we on his oath de -
3 There dwells the Lord, our King, the Lord, our Righteous -



bove; An - cient of ev - er - last - ing days, and
pend; we shall, on ea - gle - wings up - borne, to
ness, tri - um - phant o'er the world and sin, the



God of love; the Lord, the great I
heaven as - cend: we shall be - hold his
Prince of Peace; on Zi - on's sa - cred



AM, by earth and heaven con - fessed: we
face, we shall his power a - dore, and
height his king - dom he main - tains, and



bow and bless the sa - cred Name for ev - er blest.
sing the won - ders of his grace for ev - er - more.
glo - rious with his saints in light, for ev - er reigns.

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NOTICES

OUR COMMUNITY



We continue to collect canned and dry goods, fresh produce, and paper products, for **FISH** to help the needy in our midst here in Clarke County. We donated 37 pounds in February.

SPIRITUAL GROWTH

Please pray for the planning that is underway for new things in 2022, such as meditation walks, a congregational retreat, and prayer garden!

We continue our Wednesday evening **Lenten program** this week. Cindy Ingram and The Rev. Martha Clark are leading Evening Prayer and a six-week study on “**Exploring the Beatitude Way of Life.**” Join us via Zoom at 6:30 p.m. each Wednesday in Lent, thru April 13.

GIVING

Now that we are back to gathering in person, you may drop your gift in the offering plate by the entrance. Pledge checks and donations may also be mailed to Good Shepherd Church, P.O. Box 324, Bluemont, VA. 20135. Pledge cards are in the Narthex if you'd like to make a pledge for 2022. We thank you for your generosity!

OUR FACILITY

If your small group would like to meet at Good Shepherd, send an email to office@goodshepherdbluemont.org. We would love to share this space with you for regular meetings or special events.

We are in the design and project definition phase of the planning for our **Prayer and Meditation Garden**. Please contact Cindy Ingram if you would like to help (CndyIngram@cs.com).

If you see any needs for our facility, contact Tim Hall (timhall00@aol.com).

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PRAYERS

*Please continue to pray for our neighbors
and for ways that our church can serve the community.*

Friends and Family: The Adamson Family in Russia, Judi Floyd & John Kovak, Jorie & Richard Martin, Terri Quinlan (Josette's mom), Jeanne Willis (Tim Hall's aunt), The Desamparado family (Cindy's cousins in the Philippines – typhoon), Bill Geiger (Tim & Judy's friend), Martha Hayes (congregant) and the residents and staff at Commonwealth Senior Living and Rose Hill Health and Rehab, Dusty Bailey and Ted Weaver (Charlene's friends), Tim Ingram, Sheila Tapscott, and Karen Tapscott (congregants), David Aikman (Charlene's husband), Michael Mohn (previous clergy), Kathleen Franz (Kelly's mother), Adele and Richard Sauer (Cindy's mother and father), Judith Refo (Judy's mother), Robert (homeless in Leesburg), and our keyboardist Hailey Outland.

To add or remove someone to the prayer list, send an email to prayerlist@goodshepherdbluemont.org

The Church: For Justin, Archbishop; for Michael, Presiding Bishop; for Susan, Jennifer and Porter, our Bishops, and for Debbie, Melanie, and Martha our Supply Clergy.

In the Diocesan Cycle of Prayer, pray today for Bishop Susan Goff, Bishop Jennifer Brooke-Davidson, Bishop Porter Taylor and all Bishops participating in the House of Bishops meeting.

In the Anglican Cycle of Prayer, pray today for La Iglesia Anglicana de Mexico.

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GOOD SHEPHERD EPISCOPAL CHURCH

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

540-252-5825 | info@goodshepherdbluemont.com

www.goodshepherdbluemont.com

Senior Warden: Lois Tapscott

Treasurer: Cindy Ingram

Junior Warden: Tim Hall

Register: Kendra Sardelis