

Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



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The Fifth Sunday in Lent

April 3, 2022

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!

Guidelines for indoor worship in this time of COVID-19:

- With the drop in COVID-19 case numbers, masks are now optional.
- Masks and hand sanitizer are available at the welcome table in the Narthex, and sanitizer is available at other locations in the Sanctuary.
- Congregational singing, with or without masks, is permitted.

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CALENDAR

- SUN Apr 3** **Fifth Sunday in Lent**
11:00 a.m. **Morning Prayer** with Josette Keelor and Tim Hall
Lay Reader: Kelly Macoy | Zoomer: Judy Hall
- WED Apr 6** Lenten Program — **Evening Prayer** and **“Exploring the Beatitude Way of Life” Study**, via Zoom, 6:30 p.m.
- SAT Apr 8** **AA Meeting, in person or via Zoom, 8:30 p.m.**
- SUN Apr 10** **Palm Sunday: The Sunday of the Passion**
11:00 a.m. **Holy Eucharist** with The Rev. Martha Clark
Lay Reader: Kelly Macoy | Zoomer: Judy Hall
LEM: Tim Hall | Prayers: Lee Ruddle
- WED Apr 13** Lenten Program — **Evening Prayer** and **“Exploring the Beatitude Way of Life” Study**, via Zoom, 6:30 p.m.
- THU Apr 14** **Maundy Thursday**
6:00 p.m. **Sacred Supper & Foot Washing**
(*in-person only*; please RSVP – see details in the Notices)
7:00 p.m. **Holy Eucharist** with The Rev. Martha Clark
- FRI Apr 15** **Good Friday** with The Rev. Martha Clark
12 noon **Stations of the Cross** outdoor service (weather permitting)
6:30 p.m. **Good Friday service**, with homily by Cindy Ingram
- SAT Apr 16** **AA Meeting, in person or via Zoom, 8:30 p.m.**
- SUN Apr 17** **Easter Sunday: The Sunday of the Resurrection**
11:00 a.m. **Holy Eucharist** with The Rev. Deborah Rutter
Lay Reader: Lee Ruddle | Zoomer: Cindy Ingram
LEM/Prayers: Josette Keelor

Daily Morning Prayer: Rite I

Officiant: Josette Keelor | Homily: Tim Hall

Lay Reader: Kelly Macoy | Zoomer: Judy Hall

The Officiant and People begin with the Opening Prayer

BCP p. 264

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Opening Hymn 398 “I sing the almighty power of God” *Forest Green*

Opening Sentence for Lent

If we say we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *John 1:8, 9*

Confession of Sin

BCP p. 41

The Officiant says to the people

Let us humbly confess our sins unto Almighty God.

Officiant and People together

Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our
own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have
done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. *Amen.*

The Officiant says

The Almighty and merciful Lord grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The Invitatory and Psalter

BCP p. 42

Officiant O Lord, open thou our lips.

People **And our mouth shall show forth thy praise.**

Officiant and People

Glorify to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The officiant continues with this invitation during the season of Lent

The Lord is full of compassion and mercy: O Come let us adore him.

Venite (*Psalm 95:1-7*)

S-35

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are the caverns of the earth, *

and the heights of the hills are his also.

The sea is his, for he made it, *

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

The Lessons

The First Lesson: Isaiah 43:16-21

Thus says the LORD,

who makes a way in the sea,

a path in the mighty waters,

who brings out chariot and horse,

army and warrior;

they lie down, they cannot rise,
they are extinguished, quenched like a wick:
Do not remember the former things,
or consider the things of old.
I am about to do a new thing;
now it springs forth, do you not perceive it?
I will make a way in the wilderness
and rivers in the desert.
The wild animals will honor me,
the jackals and the ostriches;
for I give water in the wilderness,
rivers in the desert,
to give drink to my chosen people,
the people whom I formed for myself
so that they might declare my praise.

The Word of the Lord.

Thanks be to God.

Psalm 126

*said responsively by half verse**

In convertendo

- 1 **When the LORD restored the fortunes of Zion, ***
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- 3 Then they said among the nations, *
“The LORD has done great things for them.”
- 4 The LORD has done great things for us, *
and we are glad indeed.
- 5 Restore our fortunes, O LORD, *
like the watercourses of the Negev.
- 6 Those who sowed with tears *
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

The Second Lesson: Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord.

Thanks be to God.

Gradual Hymn 441 “In the Cross of Christ I glory”

Rathbun

The Gospel: John 12:1-8

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, “Why was this perfume not sold for three hundred denarii and the money given to the poor?” (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, “Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.”

The Word of the Lord.

Thanks be to God.

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Ghost
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayer Hymn 313 "Let thy blood in mercy poured"

Jesus, meine Zuversicht

The Prayers

Officiant The Lord be with you.

People And with thy spirit.

Officiant Let us pray.

The People may be seated

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Suffrages A

BCP p. 55

V. O Lord, show thy mercy upon us;

R. And grant us thy salvation.

V. Endue thy ministers with righteousness;

R. And make thy chosen people joyful.

V. Give peace, O Lord, in all the world;

R. For only in thee can we live in safety.

V. Lord, keep this nation under thy care;

R. And guide us in the way of justice and truth.

V. Let thy way be known upon earth;

R. Thy saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with thy Holy Spirit.

The Officiant prays the Collect of the Day

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Other Collects

For Sundays

O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord. **Amen.**

For the Renewal of Life

O God, the King eternal, who dividest the day from the night and turnest the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep thy law, and guide our feet into the way of peace; that, having done thy will with cheerfulness while it was day, we may, when night cometh, rejoice to give thee thanks; through Jesus Christ our Lord. **Amen.**

For Peace

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us,

thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

For Grace

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

For Guidance

O heavenly Father, in whom we live and move and have our being: We humbly pray thee so to guide and govern us by thy Holy Spirit, that in all the cares and occupations of our life we may not forget thee, but may remember that we are ever walking in thy sight; through Jesus Christ our Lord. **Amen.**

After the Prayer for Mission, our own prayers of intercession and thanksgiving may follow.

The officiant says:

We sum up these and all the prayers on our hearts, praying together the General Thanksgiving.

The General Thanksgiving

BCP p. 58

Officiant and People

**Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.**

**We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.**

**And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up ourselves to thy service,
and by walking before thee**

**in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.**

The Officiant prays **A Prayer of St. Chrysostom** *BCP p. 59*

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

The Peace

Officiant Let us bless the Lord.

People **Thanks be to God**

Officiant The peace of the Lord be always with you.

People **And also with you**

Greetings and Announcements

The Officiant begins **the Offertory** *with a sentence of Scripture.*

Because of the recent spike in COVID, the offering plate will not be passed. Please leave your offering in the plate found on the Narthex table.

The People stand for the Doxology

Hymn 380 v.3 "Praise God from whom all blessings flow" *Old 100th*

Closing Prayer

Grant, we beseech thee, Almighty God, that the words which we have heard this day with our outward ears, may, through thy grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of thy Name; through Jesus Christ our Lord. **Amen.**

Closing **Hymn 675** "Take up your cross, the Savior said" *Bourbon*

The Grace (*Ephesians 3:20, 21*)

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen**

The Dismissal

Officiant Go in peace to love and serve the Lord.

People **Thanks be to God.**

NOTICES

OUR COMMUNITY



We continue to collect canned and dry goods, fresh produce, and paper products, for **FISH** to help the needy in our midst here in Clarke County. They are especially in need of paper products. In March, we donated 87 pounds of food as well as paper products, soaps, toothbrushes, toothpaste, baby wipes and a check donation of \$25.

HOLY WEEK

Readers are needed for the **Passion Narrative** on **Palm Sunday**, April 10. A sign-up sheet is in the Narthex. There will be one rehearsal before Palm Sunday.

Mark your calendars for a **Maundy Thursday** service the evening of April 14. We will begin at 6 p.m. with a **Sacred Supper** of a simple Mediterranean meal and **foot washing**, followed by a Eucharistic service at 7 p.m. This is an **in-person only event**. Please **RSVP** using the sheet in the Narthex or by email to office@goodshepherdbluemont.org so we know how much food to prepare.

We will have two **Good Friday** services on April 15: an **outdoor Stations of the Cross** meditation walk at **noon** (weather permitting) and an **evening service at 6:30 p.m.**

For the 100th year, The Episcopal Church is taking a **Good Friday Offering** to support the dioceses of Jerusalem and the Middle East. Good Shepherd Church will be matching your offering, so please make checks out to Good Shepherd Church and put “The Church in Jerusalem” in the memo line. You can also donate by texting ‘GFO’ to 91999 or going to iam.ec/goodfridayoffering. To ensure that your offering is matched, send a copy of the confirmation to office@goodshepherdbluemont.org.

SPIRITUAL GROWTH

We continue our Wednesday evening **Lenten program** this week. Cindy Ingram and The Rev. Martha Clark are leading Evening Prayer and a six-week study on “**Exploring the Beatitude Way of Life.**” Join us via Zoom at 6:30 p.m. each Wednesday in Lent, thru April 13.

GIVING

Now that we are back to gathering in person, you may drop your gift in the offering plate by the entrance. Pledge checks and donations may also be mailed to Good Shepherd Church, P.O. Box 324, Bluemont, VA. 20135. Pledge cards are in the Narthex if you’d like to make a pledge for 2022. We thank you for your generosity!

OUR FACILITY

Good Shepherd is available for weddings, other special events, and regular meetings. Send an email to office@goodshepherdbluemont.org for more information. | A **Prayer and Meditation Garden** is in the works. Please contact Cindy Ingram if you would like to help (CndyIngram@cs.com).

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PRAYERS

*Please continue to pray for our neighbors
and for ways that our church can serve the community.*

Friends and Family: The people of Ukraine, the Adamson Family in Russia, Judi Floyd & John Kovak, Jorie & Richard Martin, Terri Quinlan and Susan Keelor (Josette's mom and mother-in-law, respectively), the Desamparado family (Cindy's cousins in the Philippines – typhoon), Bill Geiger (Tim & Judy's friend), Martha Hayes (congregant) and the residents and staff at Commonwealth Senior Living and Rose Hill Health and Rehab, Dusty Bailey and Ted Weaver (Charlene's friends), Tim Ingram, Sheila Tapscott, Karen Tapscott, and Lee (congregants), David Aikman (Charlene's husband), Michael Mohn (previous clergy), Kathleen Franz (Kelly's mother), Adele and Richard Sauer (Cindy's parents), Judith Refo (Judy's mother), Robert (homeless in Leesburg).

In thanksgiving for the life of **Henry Plaster**, who passed away at home the morning of March 21, and for the life of **Dan Hall**, who passed away the evening of March 24 at the age of 100 (December 15, 1921 – March 24, 2022).

To add or remove someone to the prayer list, send an email to prayerlist@goodshepherdbluemont.org

The Church: For Justin, Archbishop; for Michael, Presiding Bishop; for Susan, Jennifer and Porter, our Bishops, and for Debbie, Melanie, and Martha our Supply Clergy.

In the Diocesan Cycle of Prayer, pray today for Christ, Glen Allen; St. Francis, Great Falls; St. John's, Centreville; and Trinity, Manassas.

In the Anglican Cycle of Prayer, pray today for The Church of Nigeria (Anglican Communion).

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GOOD SHEPHERD EPISCOPAL CHURCH

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www.goodshepherdbluemont.com

Senior Warden: Lois Tapscott

Treasurer: Cindy Ingram

Junior Warden: Tim Hall

Register: Kendra Sardelis