

Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



Cathedral of Santa Ana, Tarma, Peru

<http://www.stirlinganglican.org.au/wp/wp-content/uploads/2012/02/palmsunday.gif>

The Sunday of the Passion:
Palm Sunday

April 10, 2022

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!

Guidelines for indoor worship in this time of COVID-19:

- With the drop in COVID-19 case numbers, masks are now optional.
- Masks and hand sanitizer are available at the welcome table in the Narthex, and sanitizer is available at other locations in the Sanctuary.
- Congregational singing, with or without masks, is permitted.

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CALENDAR

- SUN Apr 10 Palm Sunday: The Sunday of the Passion**
11:00 a.m. Holy Eucharist with The Rev. Martha Clark
Lay Reader: Kelly Macoy | Zoomer: Judy Hall
LEM: Tim Hall | Prayers: Lee Ruddle
- THU Apr 14 Maundy Thursday**
6:00 p.m. Sacred Supper (please RSVP – see details in the Notices)
7:00 p.m. Service of Foot Washing and Holy Eucharist
with The Rev. Martha Clark
- FRI Apr 15 Good Friday** with The Rev. Martha Clark
12 noon Stations of the Cross outdoor service (weather permitting)
6:30 p.m. Solemn Liturgy of the Passion
with homily by Cindy Ingram
- SAT Apr 16 AA Meeting, in person or via Zoom, 8:30 p.m.**
- SUN Apr 17 Easter Sunday: The Sunday of the Resurrection**
11:00 a.m. Festival Holy Eucharist with The Rev. Deborah Rutter
Lay Reader: Lee Ruddle | Zoomer: Cindy Ingram
LEM/Prayers: Tim Hall
- Noon Refreshments & Fellowship** in the Parish Hall
- SUN Apr 24 The 2nd Sunday of Easter**
11:00 a.m. Holy Eucharist with The Rev. Melanie Lewis
Lay Reader: Josette Keelor | Zoomer: Judy Hall
LEM/Prayers: Josette Keelor

THE SUNDAY OF THE PASSION: PALM SUNDAY

Celebrant: Rev. Martha Clark

Lay Reader: Kelly Macoy | Zoomer: Judy Hall

LEM: Tim Hall | Prayers: Lee Ruddle

Guest Keyboardist: Eileen Cawood

Passion Readers: Lee Ruddle, Josette Keelor, Cindy Ingram
& Catherine Macoy

Prelude “I Will Arise and Go to Jesus” *Walker’s Southern Harmony,*
1835/Carter

After the prelude, please move outside to the front of the church (weather permitting), where palms will be distributed and blessed.

The Liturgy of the Palms

Celebrant: Blessed is the King who comes in the name of the Lord.

People: **Peace in heaven and glory in the highest.**

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

A reader introduces the Gospel for Palm Sunday saying,

A reading from the Gospel of Luke

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, “Why are you untying the colt?” They said, “The Lord needs it.” Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

“Blessed is the king
who comes in the name of the Lord!

Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."
(*Luke 19:28-40*)

The celebrant then says the following blessing

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Celebrant: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant: Blessed is he who comes in the name of the Lord.

People: **Hosanna in the highest.**

The Procession

Celebrant: Let us go forth in peace.

People: **In the name of Christ. Amen.**

Processional Hymn 154 "All glory, laud, and honor" (*see last page*)

Valet will ich dir geben

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the Collect of the Day

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The Reader introduces the first lesson, saying
A Reading from the book of Isaiah.

The First Lesson: Isaiah 50:4-9a

The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens--
wakens my ear to listen as those who are taught.

The Lord God has opened my ear,
and I was not rebellious, I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face from insult and spitting.

The Lord God helps me;
therefore I have not been disgraced;

Therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord God who helps me;
who will declare me guilty?

The Word of the Lord.

People **Thanks be to God.**

Psalm 31:9-16

Said responsively by half verse

In te, Domine, speravi

9 Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.

- 10 For my life is wasted with grief, and my years with sighing; *
**my strength fails me because of affliction,
and my bones are consumed.**
- 11 I have become a reproach to all my enemies and even to my
neighbors, a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;
fear is all around; *
**they put their heads together against me;
they plot to take my life.**
- 14 But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.
- 15 My times are in your hand; *
**rescue me from the hand of my enemies,
and from those who persecute me.**
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

The Reader introduces the second lesson, saying

A Reading from Paul's letter to the Philippians.

The Second Lesson: Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,

so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

The Word of the Lord.

People

Thanks be to God.

The Homily

The Rev. Martha Clark

Gradual Hymn “Ride on! Ride on in majesty”

Winchester New

1. Ride on! ride on in majesty!
Hark! all the tribes hosanna cry;
thy humble beast pursues his road
with palms and scattered garments strowed.
2. Ride on! ride on in majesty!
In lowly pomp ride on to die;
O Christ, thy triumphs now begin
o'er captive death and conquered sin.
3. Ride on! ride on in majesty!
The angel armies of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.
4. Ride on! ride on in majesty!
Thy last and fiercest strife is nigh;
the Father on his sapphire throne
expects his own anointed Son.
5. Ride on! ride on in majesty!
In lowly pomp ride on to die;
bow thy meek head to mortal pain,
then take, O God, thy power, and reign.

The Passion According to Luke

see bandout

After the narrative, silence for 1-2 minutes of quiet reflection

The Prayers of the People, Form VI

BCP p. 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

In the Anglican Cycle of Prayer, we pray today for The Church of North India (United).. In the Diocesan Cycle of Prayer, we pray today for Calvary, Hanover; Clarke Parish (Grace & St. Mary's), Berryville; and St. David's, Aylett. For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop; for Michael, Presiding Bishop; for Susan, Jennifer and Porter, our Bishops, for Debbie, Melanie, and Martha, our Supply Clergy, and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Celebrant concludes with a suitable Collect.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY AND SPIRITUAL COMMUNION

The Offertory

A time of quiet reflection as we offer ourselves to God in this time of separation and prepare ourselves to join in a spiritual communion together with Christ.

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory Anthem “Behold the Lamb”

Martin Willet

Sung by Josette Keelor; Piano: Eileen Cawood

The Great Thanksgiving

Eucharistic Prayer A

BCP p. 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: (S-130)

*Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy and peace; and at the last day bring us with all of your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

**Our Father who art in heaven,
hallowed be thy Name.
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**

Agnus Dei

S-164 (Sung in Unison)

***Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world:
give us your peace, give us your peace.***

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Celebrant gives the following invitation.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body is offered this day, and remembering particularly the people of Good Shepherd Church and the village of Pine Grove, we offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

The Act of Reception

The Celebrant invites the following prayer to be said by all online participants.

Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Celebrant says the following

The Gifts of God for the People of God.

Take them spiritually in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Communion LEVAS 38 “The old rugged cross”

George Bennard

After communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have

fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn 448 “O love, how deep”
vv 1-4

Deus tuorum militum

The Dismissal

Postlude “Maestoso”

Cesar Franck

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NOTICES

OUR COMMUNITY



We continue to collect canned and dry goods, fresh produce, and paper products, for **FISH** to help the needy in our midst here in Clarke County. They are especially in need of paper products. In March, we donated 87 pounds of food as well as paper products, soaps, toothbrushes, toothpaste, baby wipes and a check donation of \$25.

HOLY WEEK

The **Maundy Thursday** service is this week (April 14). We will begin at **6 p.m.** with a **Sacred Supper** of a simple Mediterranean meal followed by a **foot washing and Eucharistic service at 7 p.m.** So we know how much food to prepare, please **RSVP** for the Sacred Supper using the sheet in the Narthex or by email to office@goodshepherdbluemont.org

We will have two **Good Friday** services on April 15: an **outdoor Stations of the Cross** meditation walk **at noon** (weather permitting) and the **Solemn Liturgy of the Passion at 6:30 p.m.**

For the 100th year, The Episcopal Church is taking a **Good Friday Offering** to support the dioceses of Jerusalem and the Middle East. Good Shepherd Church will match your offering, so please make checks out to Good Shepherd Church and put “The Church in Jerusalem” in the memo line. You can also donate by texting ‘GFO’ to 91999 or going to iam.ec/goodfridayoffering. To ensure that your offering is matched, send a copy of the confirmation to: office@goodshepherdbluemont.org

SPIRITUAL GROWTH

Sunday, April 24, 3:00 p.m. -- Join us on a field trip to Calvary Episcopal Church in Front Royal, where the **Valley Chorale will hold an Earth Day-themed choral concert** that ponders the relationship between humans and nature. Contact Josette Keelor (josettemarie1@gmail.com) for more information and to sign up.

GIVING

Now that we are back to gathering in person, you may drop your gift in the offering plate by the entrance. Pledge checks and donations may also be mailed to Good Shepherd Church, P.O. Box 324, Bluemont, VA. 20135. Pledge cards are in the Narthex if you'd like to make a pledge for 2022. We thank you for your generosity!

OUR FACILITY

If your small group would like to meet at Good Shepherd, send an email to office@goodshepherdbluemont.org. We would love to share this space with you for regular meetings or special events.

We are in the design and project definition phase of the planning for our **Prayer and Meditation Garden**. Please contact Cindy Ingram if you would like to help (CndyIngram@cs.com).

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PRAYERS

*Please continue to pray for our neighbors
and for ways that our church can serve the community.*

Friends and Family: The people of Ukraine, the Adamson Family in Russia, Judi Floyd & John Kovak, Jorie & Richard Martin, Terri Quinlan and Susan Keelor (Josette's mom and mother-in-law, respectively), the Desamparado family (Cindy's cousins in the Philippines – typhoon), Bill Geiger (Tim & Judy's friend), Martha Hayes (congregant) and the residents and staff at Commonwealth Senior Living and Rose Hill Health and Rehab, Dusty Bailey and Ted Weaver (Charlene's friends), Tim Ingram, Sheila Tapscott, Karen Tapscott, and Lee (congregants), David Aikman (Charlene's husband), Michael Mohn (previous clergy), Kathleen Franz (Kelly's mother), Adele and Richard Sauer (Cindy's parents), Judith Refo (Judy's mother), Robert (homeless in Leesburg).

In thanksgiving for the life of **Henry Plaster**, who passed away at home the morning of March 21; for the life of **Dan Hall**, who passed away the evening of March 24 at the age of 100 (December 15, 1921 – March 24, 2022); and for the life of **Larry Mayes**, Lois' cousin (Sept 14, 1946 – April 3, 2022).

**To add or remove someone to the prayer list,
send an email to**

prayerlist@goodshepherdblueмонт.org

The Church: For Justin, Archbishop; for Michael, Presiding Bishop; for Susan, Jennifer and Porter, our Bishops, and for Debbie, Melanie, and Martha our Supply Clergy.

In the Diocesan Cycle of Prayer, pray today for Calvary, Hanover; Clarke Parish (Grace & St. Mary's), Berryville; and St. David's, Aylett.

In the Anglican Cycle of Prayer, pray today for The Church of North India (United).

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Refrain:

All glory, laud, and honor to thee, Redeemer, King!
to whom the lips of children made sweet hosannas ring.

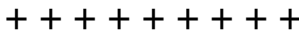
1. Thou art the King of Israel, thou David's royal Son,
who in the Lord's Name comest, the King and Blessed One.
(Refrain)

2. The company of angels are praising thee on high;
and we with all creation in chorus make reply.
(Refrain)

3. The people of the Hebrews with palms before thee went;
our praise and prayer and anthems before thee we present.
(Refrain)

4. To thee before thy passion they sang their hymns of praise;
to thee, now high exalted, our melody we raise.
(Refrain)

5. Thou didst accept their praises; accept the prayers we bring,
who in all good delightest, thou good and gracious King.
(Refrain)



GOOD SHEPHERD EPISCOPAL CHURCH

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

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www.goodshepherdbluemont.com

Senior Warden: Lois Tapscott

Treasurer: Cindy Ingram

Junior Warden: Tim Hall

Register: Kendra Sardelis