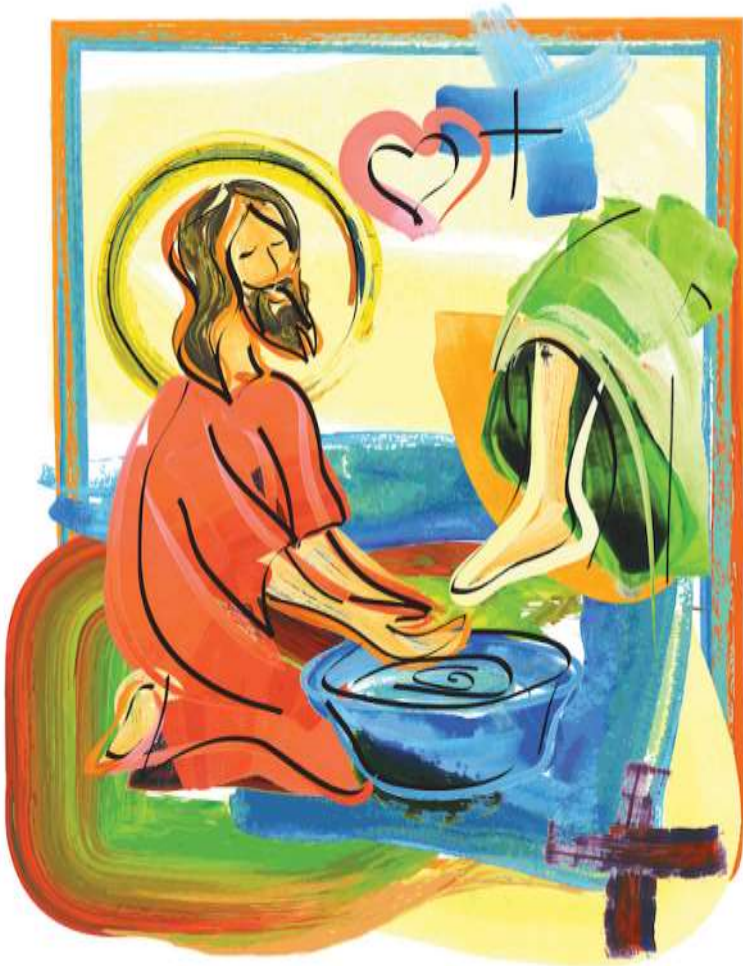


Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



<https://westmountchurch.org/wp-content/uploads/Maundy-Thursday-small.jpeg>

Maundy Thursday
April 14, 2022

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!

Guidelines for indoor worship in this time of COVID-19:

- With the drop in COVID-19 case numbers, masks are now optional.
- Masks and hand sanitizer are available at the welcome table in the Narthex, and sanitizer is available at other locations in the Sanctuary.
- Congregational singing, with or without masks, is permitted.

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CALENDAR

- THU Apr 14** **Maundy Thursday**
6:00 p.m. **Sacred Supper** (in Parish Hall)
7:00 p.m. **Service of Foot Washing and Holy Eucharist**
with The Rev. Martha Clark
- FRI Apr 15** **Good Friday** with The Rev. Martha Clark
12 noon **Stations of the Cross** outdoor service
(weather permitting)
6:30 p.m. **Solemn Liturgy of the Passion**, with homily by
Cindy Ingram
- SAT Apr 16** **AA Meeting, in person or via Zoom**, 8:30 p.m.
- SUN Apr 17** **Easter Sunday: The Sunday of the Resurrection**
11:00 a.m. **Festival Holy Eucharist**
with The Rev. Deborah Rutter
Lay Reader: Lee Ruddle | Zoomer: Cindy Ingram
LEM/Prayers: Tim Hall
Noon **Refreshments & Fellowship** in the Parish Hall
- SUN Apr 24** **The 2nd Sunday of Easter**
11:00 a.m. **Holy Eucharist** with The Rev. Melanie Lewis
Lay Reader: Josette Keelor | Zoomer: Cindy Ingram
LEM/Prayers:: Josette Keelor

A SERVICE FOR MAUNDY THURSDAY

Celebrant: The Rev. Martha Clark

Welcome and Introduction

On this day the Christian community gathers to share in the holy supper which Christ gave the Church to reveal his unfailing love for the human family. In the actions of this Maundy Thursday liturgy, Christ demonstrates this love by blessing our sacred meal together, speaking his faithful Word, washing our feet, and giving us the sacrament of his body and his blood. From this gathering we are sent to continue these actions in daily life: to build up God's community, to serve those in need, to offer mercy, to feed those who are hungry.

This first liturgy of the Three Days (Triduum) has no ending; it continues with the worship of Good Friday and concludes with the Vigil of Easter. Together the Three Days proclaim the mystery of our faith:

Christ has died.

Christ is risen.

Christ will come again.

All standing

Opening Hymn - I Come With Joy (*w 1-4*)

I come with joy to meet my Lord, forgiven loved, and free,
in awe and wonder to recall his life laid down for me.

I come with Christians far and near to find, as all are fed,
the new community of love in Christ's communion bread

As Christ breaks bread and bids us share, each proud division ends.
That love that made us makes us one, and strangers now are friends.

And thus with joy we meet our Lord. His presence always near,
is in such friendship better known: we see, and praise him here.

Sacred Meal

*When all are seated at the tables, the table hosts light the candles
and the Celebrant begins:*

Blessed are you, O Lord our God, Ruler of the universe. You have blessed the earth to bring forth food to satisfy our hunger. On this night, you gave us the bread of life and the cup of salvation in the Body and Blood of your Son Jesus Christ.

People

Let this food strengthen us in the trials that are before us, that following our Savior in the Way of the Cross, we may come to the joy of his resurrection. Glory to you for ever and ever. Amen.

The meal is served and will finish by 6:45.

The community remains seated at table for the Old Testament Reading:

Old Testament Lesson: Exodus 12:1-14

Reader A Reading from the Book of Exodus

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it.

They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall

burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord

People **Thanks be to God**

All are invited to leave the meal table and to 'pass over' in quiet procession to find seats in the sanctuary.

When all are seated in the sanctuary, the Celebrant continues:

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray

Almighty God, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood. Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Psalm 116:1, 12-19

(said antiphonally by whole verse)

I love the Lord, because he has heard
my voice and my supplications.

**Because he inclined his ear to me,
therefore I will call on him as long as I live.**

What shall I render to the Lord
for all his bounty to me?

**I will lift up the cup of salvation
and call on the name of the Lord,**

I will pay my vows to the Lord
in the presence of all his people.

**Precious in the sight of the Lord
is the death of his saints.**

O Lord, I am thy servant;
I am thy servant, the son of thy handmaid.
Thou hast loosed my bonds.

**I will offer to thee the sacrifice of thanksgiving
and call on the name of the Lord.**

I will pay my vows to the Lord
in the presence of all his people,
**in the courts of the house of the Lord,
in your midst, O Jerusalem.**

The New Testament Reading: Corinthians 1:23-26

Reader A Reading from Paul's First Letter to the Corinthians

The Institution of the Lord's Supper

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for[a] you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.

People **Thanks be to God.**

All stand

Gospel Hymn: Jesus, Greatest at the Table

(Tune: Hymn 324 - Let All Mortal Flesh;

lyrics from the Lutheran Hymnal #446, vv. 1, 2, & 5, by Stephen P. Starke)

Jesus, greatest at the table, the Almighty Son of Man
Laid aside his outer clothing, poured some water in a pan
As the Twelve lay, hushed in silence, He the servant's task began.

Marvel how their Lord and Teacher -- gently taught them not to vie
As he humbly knelt before them, dusty feet to wash and dry,
By His tender touch -- expressing -- true compassion from on high.

Jesus gave to His disciples -- a commandment that was new,
“Show my love to one another, do as I have done for you,
All the world will know -- You love Me -- as you love each other
too.”

Holy Gospel: John 13:1-17, 31b-35

Celebrant The Holy Gospel of our Lord Jesus Christ according to John
People **Glory to you, Lord Christ.**

Jesus Washes the Disciples' Feet

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper, Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” Jesus answered, “You do not know now what I am doing, but later you will understand.” Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

After Jesus had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor

are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come. 'I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ**

Homily

Rev. Martha Clark

The Foot Washing

Celebrant

Jesus, after he had shared a meal with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done for you? I have given you an example, that you should do as I have done."

People

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you

I give you a new commandment: Love one another as I have loved you. By this shall the world know that you are my disciples: That you have love for one another.

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

People are invited to come forward to have their feet washed and, in turn, to wash the feet of others.

Hymns during foot washing

Hymn: Jesu, Jesu, Fill Us With Your Love

Refrain

***Jesu, Jesu, fill us with your love,
show us how to serve the neighbors we have from you.***

Kneels at the feet of his friends,
silently washes their feet,
Master who acts as a slave to them. *Refrain*

Neighbors are rich folk and poor,
neighbors are black, brown, and white,
neighbors are nearby and far away. *Refrain*

These are the ones we should serve,
these are the ones we should love;
all these are neighbors to us and you. *Refrain*

Loving puts us on our knees,
serving as though we are slaves:
this is the way we should live with you. *Refrain*

Hymn: The Gospel In A Word Is Love

Love, love, love, love,
the gospel in a word is love,
Love thy neighbor as thy brother,
love, love, love.

Peace, peace, peace, peace,
the gospel in a word is peace,
Peace that passes understanding,
peace, peace, peace.

Joy, joy, joy, joy,
the gospel in a word is joy,
Joy that fills to overflowing,
joy, joy, joy.

Christ, Christ, Christ, Christ,
the gospel in a word is Christ,
Love Him, serve Him, and adore Him,
Christ, Christ, Christ.

The Prayers of The People

After the washing of feet, the Lay Eucharistic minister invites the congregation into prayer

LEM

In this season of repentance and reconciliation, let us pray for the Church, the world, and all those in need.

A brief silence

Sustaining and ever-present God, your Son endured terror in his death on the cross. Be present in all the struggles of your church that we may persist in honoring and serving you. Hear us, O God,

Your mercy is great

You open the eyes of the world to your power in the cross. Give sight to the leaders of nations and direct them to care for the hungry, poor, and oppressed. Hear us, O God,

Your mercy is great

Your grace sustains all whose hearts are broken and you supply every human need. Bless all who bear doubt, despair, illness, and sorrow with your comforting presence especially those we name now (People may add their own petitions) Hear us, O God,

Your mercy is great

You show us how to live in joy and peace. Lead all who are preparing for baptism to the waters of life and renew us all through Christ's death and resurrection. Hear us, O God,

Your mercy is great

Your grace and truth have shone through the lives of the saints. Keep us in communion with the saints and all who have died, and give us hope of eternal life. Hear us, O God,

Your mercy is great

Hear our prayers, merciful God. By your Holy Spirit transform our lives to declare your praise and to make known your grace in Jesus Christ, our Lord. Amen.

The Peace

Celebrant The peace of the Lord be always with you

People **And also with you.**

The Offertory

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

The offering this evening will be given to the Diocese of Jerusalem and the Middle East in support of the Good Friday Offering initiative

Offertory Hymn “One Bread, One Body”

Refrain:

One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many, through-out the earth,
we are one body in this one Lord.

1. Gentile or Jew, servant or free, woman or man – no more.
2. Many the gifts, many the works, one in the Lord – of all.
3. Grain for the fields, scattered and grown, gathered to one – for all.

The Doxology

HOLY COMMUNION

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

**Our Father who art in heaven,
hallowed be thy Name.
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us
People **Therefore let us keep the feast.**

Lamb of God, you take away the sins of the world:
Have mercy on us.

Lamb of God, you take away the sins of the world:
Have mercy on us.

Lamb of God, you take away the sins of the world:
Grant us peace.

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Act of Reception

The Celebrant invites the following prayer to be said by all virtual participants.

Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with Thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Post Communion Prayer

Celebrant Let us pray.

Lord Jesus, in a wonderful sacrament you have left us a memorial of your suffering and death. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Post-Communion Taize Chant

*Jesus, remember me when you come into your kingdom.
Jesus, remember me when you come into your kingdom.*

Stripping of the Altar

Lights are dimmed as the altar is stripped.

As the altar is stripped, Psalm 22 is said by the congregation in unison

My God, my God, why have you forsaken me?

Why are you so far from helping me, from the words
of my groaning?

O my God, I cry by day, but you do not answer;
and by night, but find no rest.

Yet you are holy,
enthroned on the praises of Israel.

In you our ancestors trusted;
they trusted, and you delivered them.

To you they cried, and were saved;
in you they trusted, and were not put to shame.

But I am a worm, and not human;
scorned by others, and despised by the people.

All who see me mock at me;
they make mouths at me, they shake their heads;

“Commit your cause to the Lord; let him deliver—
let him rescue the one in whom he delights!”

Yet it was you who took me from the womb;
you kept me safe on my mother’s breast.

On you I was cast from my birth,
and since my mother bore me you have been my God.

Do not be far from me, for trouble is near
and there is no one to help.

Many bulls encircle me,
strong bulls of Bashan surround me;

they open wide their mouths at me,
like a ravening and roaring lion.

I am poured out like water, and all my bones are out of joint;
my heart is like wax; it is melted within my breast;

My mouth is dried up like a potsherd, and my tongue
sticks to my jaws;
you lay me in the dust of death.

For dogs are all around me; a company of evildoers encircles me.
My hands and feet have shriveled; I can count all my bones.

They stare and gloat over me;
they divide my clothes among themselves, and for my clothing
they cast lots.

But you, O Lord, do not be far away!
O my help, come quickly to my aid!

Deliver my soul from the sword,
my life from the power of the dog!

Save me from the mouth of the lion!
From the horns of the wild oxen you have rescued me.

I will tell of your name to my brothers and sisters;
in the midst of the congregation I will praise you:

You who fear the Lord, praise him!
All you offspring of Jacob, glorify him; stand in awe of him,
all you offspring of Israel!

For he did not despise or abhor the affliction of the afflicted;
he did not hide his face from me, but heard when I cried to him.

From you comes my praise in the great congregation;
my vows I will pay before those who fear him.

The poor shall eat and be satisfied; those who seek him shall
praise the Lord.

May your hearts live forever!

All the ends of the earth shall remember and turn to the Lord;
and all the families of the nations shall worship before him.

For dominion belongs to the Lord,
and he rules over the nations.

To him, indeed, shall all who sleep in the earth bow down;
before him shall bow all who go down to the dust.

My soul shall live for him. Posterity will serve him;
future generations will be told about the Lord,

They shall proclaim his deliverance to a people yet unborn,
the saving deeds that he has done.

Hymn “Go to Dark Gethsemane”

Go to dark Gethsemane, ye who feel the tempter’s power;
Your Redeemer’s conflict see; watch with Him one bitter hour;
Turn not from His griefs away; learn of Jesus Christ to pray.

Follow to the judgment hall; view the Lord of life arraigned;
O the worm-wood and the gall! O the pangs His soul sustained!
Shun not suffering, shame, or loss; learn of Him to bear the cross.

Calv'ry's mournful mountain climb; there, adoring at His feet,
Mark the miracle of time, God's own sacrifice complete;
"It is finished!" hear him cry; Learn of Jesus Christ to die.

Matthew 26:30-40

When they had sung the hymn, they went out to the Mount of Olives.

Then Jesus said to them, "You will all become deserters because of me this night; for it is written,

'I will strike the shepherd,
and the sheep of the flock will be scattered.'

But after I am raised up, I will go ahead of you to Galilee." Peter said to him, "Though all become deserters because of you, I will never desert you." Jesus said to him, "Truly I tell you, this very night, before the cock crows, you will deny me three times." Peter said to him, "Even though I must die with you, I will not deny you." And so said all the disciples.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, "Sit here while I go over there and pray." He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, "I am deeply grieved, even to death; remain here, and stay awake with me." And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want." Then he came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour? Stay awake and pray."

The Pascal Candle is carried from the Sanctuary.

*The congregation is invited to remain and pray
or to depart in silence and keep vigil at home.*

Night Vigil

Symbolic of the disciples waiting with Jesus in the Garden of Gethsemane, we are invited to keep awake and pray through the night.

Vigil Meditation: Luke 22:39-53

Jesus came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, “Pray that you may not come into the time of trial.” Then he withdrew from them about a stone’s throw, knelt down, and prayed, “Father, if you are willing, remove this cup from me; yet, not my will but yours be done.” Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, “Why are you sleeping? Get up and pray that you may not come into the time of trial.”

While Jesus was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, “Judas, is it with a kiss that you are betraying the Son of Man?” When those who were around him saw what was coming, they asked, “Lord, should we strike with the sword?” Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, “No more of this!” And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, “Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour—when darkness reigns.”

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Our worship service commemorating the central events of the Christian faith — seen as one continuous celebration happening over three days, called The Paschal Triduum — continues tomorrow at noon with a Good Friday Stations of the Cross outdoor meditation walk (weather permitting) and at 6:30 p.m. with a Good Friday Solemn Liturgy of the Passion.

NOTICES

OUR COMMUNITY



We continue to collect canned and dry goods, fresh produce, and paper products, for **FISH** to help the needy in our midst here in Clarke County. They are especially in need of paper products. In March, we donated 87 pounds of food as well as paper products, soaps, toothbrushes, toothpaste, baby wipes and a check donation of \$25.

GOOD FRIDAY

We will have two **Good Friday** services tomorrow: an **outdoor Stations of the Cross** meditation walk **at noon** (weather permitting) and the **Solemn Liturgy of the Passion at 6:30 p.m.**

For the 100th year, The Episcopal Church is taking a **Good Friday Offering** to support the dioceses of Jerusalem and the Middle East. Good Shepherd Church will match your offering, so please make checks out to Good Shepherd Church and put “The Church in Jerusalem” in the memo line. You can also donate by texting ‘GFO’ to 91999 or going to iam.ec/goodfridayoffering. To ensure that your offering is matched, send a copy of the confirmation to:

office@goodshepherdblueмонт.org

GIVING

Now that we are back to gathering in person, you may drop your gift in the offering plate by the entrance. Pledge checks and donations may also be mailed to Good Shepherd Church, P.O. Box 324, Bluemont, VA. 20135. Pledge cards are in the Narthex if you’d like to make a pledge for 2022. We thank you for your generosity!

SPIRITUAL GROWTH

Sunday, April 24, 3:00 p.m. -- Join us on a field trip to Calvary Episcopal Church in Front Royal for **an Earth Day-themed choral concert** by the **Valley Chorale**. Contact Josette Keelor (josettemarie1@gmail.com) for more information and to sign up.

OUR FACILITY

Good Shepherd is available for weddings, other special events, and regular meetings. Send an email to office@goodshepherdblueмонт.org for more information. | A **Prayer and Meditation Garden** is in the works. Please contact Cindy Ingram if you would like to help (CndyIngram@cs.com).

PRAYERS

*Please continue to pray for our neighbors
and for ways that our church can serve the community.*

Friends and Family: The people of Ukraine, the Adamson Family in Russia, Judi Floyd & John Kovak, Jorie & Richard Martin, Terri Quinlan and Susan Keelor (Josette's mom and mother-in-law, respectively), the Desamparado family (Cindy's cousins in the Philippines – typhoon), Bill Geiger (Tim & Judy's friend), Martha Hayes (congregant) and the residents and staff at Commonwealth Senior Living and Rose Hill Health and Rehab, Dusty Bailey and Ted Weaver (Charlene's friends), Tim Ingram, Sheila Tapscott, Karen Tapscott, and Lee (congregants), David Aikman (Charlene's husband), Michael Mohn (previous clergy), Kathleen Franz (Kelly's mother), Adele and Richard Sauer (Cindy's parents), Judith Refo (Judy's mother), Robert (homeless in Leesburg).

In thanksgiving the life of **Henry Plaster**, who passed away at home the morning of March 21; of **Dan Hall**, who passed away the evening of March 24 at the age of 100 (December 15, 1921 – March 24, 2022); and for the life of **Larry Mayes**, Lois' cousin (Sept 14, 1946 – April 3, 2022).

To add or remove someone to the prayer list, send an email to prayerlist@goodshepherdbluemont.org

The Church: For Justin, Archbishop; for Michael, Presiding Bishop; for Susan, Jennifer and Porter, our Bishops, and for Debbie, Melanie, and Martha our Supply Clergy.

In the Anglican Cycle of Prayer, pray today for The Diocese of Kurunegala, Extra Provincial to the Archbishop of Canterbury.

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GOOD SHEPHERD EPISCOPAL CHURCH

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Junior Warden: Tim Hall

Treasurer: Cindy Ingram

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