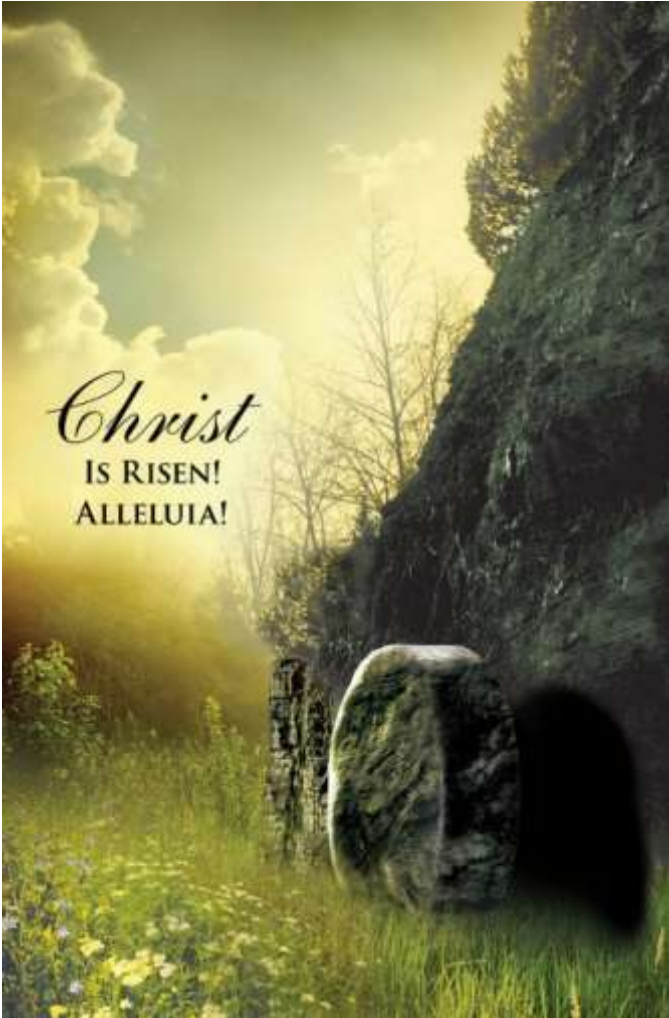


Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



<https://i.pinimg.com/originals/c3/7e/bd/c37cbd5f292b9dc0529bcc42a1ea63b2.jpg>

The Sunday of the Resurrection:
EASTER SUNDAY

April 17, 2022

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!

Guidelines for indoor worship in this time of COVID-19:

- With the drop in COVID-19 case numbers, masks are now optional.
- Masks and hand sanitizer are available at the welcome table in the Narthex, and sanitizer is available at other locations in the Sanctuary.
- Congregational singing, with or without masks, is permitted.

+ + + + + + + + +

CALENDAR

SUN Apr 17 **Easter Sunday: The Sunday of the Resurrection**
11:00 a.m. **Festival Holy Eucharist**

with The Rev. Deborah Rutter

Lay Reader: Lee Ruddle | Zoomer: Cindy Ingram

LEM/Prayers: Tim Hall

Noon **Refreshments & Fellowship** in the Parish Hall

SAT Apr 23 **AA Meeting, in person or via Zoom, 8:30 p.m.**

SUN Apr 24 **The 2nd Sunday of Easter**

11:00 a.m. **Holy Eucharist** with The Rev. Melanie Lewis

Lay Reader: Josette Keelor | Zoomer: Cindy Ingram

LEM/Prayers: Josette Keelor

SAT Apr 30 **AA Meeting, in person or via Zoom, 8:30 p.m.**

SUN May 1 **The 3rd Sunday of Easter**

11:00 a.m. **Morning Prayer** with Tim Hall & Josette Keelor

Lay Reader: Cindy Ingram | Zoomer: Kelly Macoy

SAT May 7 **AA Meeting, in person or via Zoom, 8:30 p.m.**

THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rev. Deborah Rutter
Lay Reader: Lee Ruddle | Zoomer: Cindy Ingram
LEM/ Prayers: Tim Hall

*Today's Liturgy is a festive celebration for the risen Christ
and was the earliest feast day in the Christian Church.*

Prelude "Amazing Grace" *Virginia Harmony 1831/Carter*
~Piano: Eileen Camwood

Welcome and Introduction

Opening Hymn 179 "Welcome, happy morning!" *Fortunatus*

1. "Welcome, happy morning!" age to age shall say:
hell today is vanquished, heaven is won today!
Lo! the Dead is living, God for evermore!
Him their true Creator, all his works adore!

Refrain:

"Welcome, happy morning!" age to age shall say.

2. Earth her joy confesses, clothing her for spring,
all fresh gifts returned with her returning King:
bloom in every meadow, leaves on every bough,
speak his sorrow ended, hail his triumph now. (*Refrain*)

3. Months in due succession, days of lengthening light,
hours and passing moments praise thee in their flight.
Brightness of the morning, sky and fields and sea,
Vanquisher of darkness, bring their praise to thee. (*Refrain*)

4. Maker and Redeemer, life and health of all,
thou from heaven beholding human nature's fall,
of the Father's Godhead true and only Son,
mankind to deliver, manhood didst put on. (*Refrain*)

5. Thou, of life the Author, death didst undergo,
tread the path of darkness, saving strength to show;
come then, true and faithful, now fulfill thy word,
'tis thine own third morning! rise, O buried Lord! (*Refrain*)

Opening Acclamation

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Celebrant prays

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Praise Hymn 207 “Jesus Christ is risen today”

Easter Hymn

1. Jesus Christ is risen today, Alleluia!
our triumphant holy day, Alleluia!
who did once, upon the cross, Alleluia!
suffer to redeem our loss, Alleluia!
2. Hymns of praise then let us sing, Alleluia!
unto Christ, our heavenly King, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save, Alleluia!
3. But the pains which he endured, Alleluia!
our salvation have procured, Alleluia!
now above the sky he’s king, Alleluia!
where the angels ever sing, Alleluia!
4. Sing we to our God above, Alleluia!
praise eternal as his love, Alleluia!
praise him, all ye heavenly host, Alleluia!
Father, Son, and Holy Ghost, Alleluia!

Collect of the Day

The Celebrant says to the people

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The Reader introduces the first lesson, saying

A Reading from the book of Isaiah.

The First Lesson: Isaiah 65:17-25

I am about to create new heavens and a new earth;
the former things shall not be remembered
or come to mind.

But be glad and rejoice forever
in what I am creating;

for I am about to create Jerusalem as a joy,
and its people as a delight.

I will rejoice in Jerusalem,
and delight in my people;

no more shall the sound of weeping be heard in it,
or the cry of distress.

No more shall there be in it
an infant that lives but a few days,

or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.

They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.

They shall not build and another inhabit;
they shall not plant and another eat;

for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.

They shall not labor in vain,
or bear children for calamity;

for they shall be offspring blessed by the Lord--
and their descendants as well.

Before they call I will answer,
while they are yet speaking I will hear.

The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent-- its food shall be dust!

They shall not hurt or destroy
on all my holy mountain, says the Lord.

The Word of the Lord.

People **Thanks be to God.**

Psalm 118:1-2, 14-24

Said responsively by half verse

Confitemini Domino

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
“His mercy endures for ever.”
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 “The right hand of the LORD has triumphed! *
**the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!”**
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
**I will enter them;
I will offer thanks to the LORD.**
- 20 “This is the gate of the LORD; *
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD’s doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.

The Reader introduces the second lesson, saying
A Reading from the Book of Acts.

The Second Lesson: Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn 178

Alleluia No. 1

Refrain:

Alleluia, alleluia, give thanks to the risen Lord.

Alleluia, alleluia, give praise to his Name.

1. Jesus is Lord of all the earth.
He is the King of creation. [Refrain]
2. Spread the good news o'er all the earth:
Jesus has died and has risen. [Refrain]
3. We have been crucified with Christ.
Now we shall live for ever. [Refrain]
4. Come, let us praise the living God,
Joyfully sing to our Saviour. [Refrain]

Then, the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ
according to Luke.

People

Glory to you, Lord Christ.

The Gospel: Luke 24:1-12

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

The Rev. Deborah Rutter

The Nicene Creed

The People stand

**We believe in one God, the Father, the Almighty, maker
of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with
the Scriptures; he ascended into heaven and is seated
at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who
are alone.***

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

In the Diocesan Cycle of Prayer, we pray today for Altar Guilds,
Flower Guilds, Ushers, Lectors, Lay Eucharist Ministers, Acolytes,
and Choirs. ***In the Anglican Cycle of Prayer,*** we pray today for

The Church of Pakistan (United). For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop; for Michael, Presiding Bishop; for Susan, Jennifer and Porter, our Bishops, and for Debbie, Melanie, and Martha our Supply Clergy;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own petitions

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Celebrant concludes with a suitable Collect.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY AND SPIRITUAL COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory LEVAS 43 “Because He Lives”

God sent His son, they called Him Jesus;
He came to love, heal and forgive;

He lived and died to buy my pardon,
An empty grave is there to prove my Savior lives!

Refrain:

Because He lives ___ I can face tomorrow,

Because He lives ___ all fear is gone;

Because I know ___ He holds the future,

And life is worth the living, just because He lives!

How sweet to hold a newborn baby,
And feel the pride and joy he gives;
But greater still the calm assurance:
This child can face uncertain days because He lives! [*Refrain*]

And then one day, I'll cross the river,
I'll fight life's final war with pain;
And then, as death gives way to victory,
I'll see the lights of glory and I'll know He lives! [*Refrain*]

The People stand for the Doxology

Hymn 380 v.3 "Praise God from whom all blessings flow" *Old 100th*

The Great Thanksgiving

BCP, p.369

Eucharistic Prayer C

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Holy, holy, holy Lord, God of power and might, [S-130]
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection,
as we await the day of his coming.*

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father who art in heaven,
hallowed be thy Name.
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Act of Reception

*The Celebrant invites the following prayer to be said by all **virtual** participants.*

Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Celebrant says the following

The Gifts of God for the People of God.

Take them spiritually in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

After communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

**And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

Closing Hymn 296 “We know that Christ is raised and dies no more”

Engleberg

1. We know that Christ is raised and dies no more.
Embraced by death, he broke its fearful hold,
and our despair he turned to blazing joy. – Alleluia!
2. We share by water in his saving death.
Reborn, we share with him an Easter life
as living members of a living Christ. – Alleluia!
3. The Father’s splendor clothes the Son with life.
The Spirit’s power shakes the church of God.
Baptized, we live with God the Three-in-One. – Alleluia!
4. A new creation comes to life and grows
as Christ’s new body takes on flesh and blood.
The universe, restored and whole, will sing: – Alleluia! – Amen!

The Dismissal

+ + + + + + + + +

NOTICES

OUR COMMUNITY



We continue to collect canned and dry goods, fresh produce, and paper products, for **FISH** to help the needy in our midst here in Clarke County. They are especially in need of paper products. In March, we donated 87 pounds of food as well as paper products, soaps, toothbrushes, toothpaste, baby wipes and a check donation of \$25.

GIVING: Now that we are back to gathering in person, you may drop your gift in the offering plate by the entrance. Pledge checks and donations may also be mailed to Good Shepherd Church, P.O. Box 324, Bluemont, VA. 20135. Pledge cards are in the Narthex if you’d like to make a pledge for 2022. We thank you for your generosity!

OUR FACILITY: If your small group would like to meet at Good Shepherd, send an email to office@goodshepherdbluemont.org. We would love to share this space with you for regular meetings or special events. | We are in the design and project definition phase of the planning for our **Prayer and Meditation Garden**. Please contact Cindy Ingram if you would like to help (CndyIngram@cs.com).

PRAYERS

*Please continue to pray for our neighbors
and for ways that our church can serve the community.*

Friends and Family: The people of Ukraine, Val Marsh, the Adamson Family in Russia, Judi Floyd & John Kovak, Jorie & Richard Martin, Terri Quinlan and Susan Keelor (Josette's mom and mother-in-law, respectively), Jeanne Willis (Tim Hall's aunt), the Desamparado family (Cindy's cousins in the Philippines – typhoon), Bill Geiger (Tim & Judy's friend), Martha Hayes (congregant) and the residents and staff at Commonwealth Senior Living and Rose Hill Health and Rehab, Dusty Bailey and Ted Weaver (Charlene's friends), Tim Ingram, Sheila Tapscott, and Karen Tapscott (congregants), David Aikman (Charlene's husband), Michael Mohn (previous clergy), Kathleen Franz (Kelly's mother), Adele and Richard Sauer (Cindy's parents), Judith Refo (Judy's mother), Robert (homeless in Leesburg).

In thanksgiving for the lives of **Henry Plaster**, Bluemont neighbor, **Dan Hall**, Tim's father, and **Larry Mayes**, Lois' cousin.

To add or remove someone to the prayer list, send an email to prayerlist@goodshepherdblueмонт.org

The Church: For Justin, Archbishop; for Michael, Presiding Bishop; for Susan, Jennifer and Porter, our Bishops, and for Debbie, Melanie, and Martha our Supply Clergy.

In the Diocesan Cycle of Prayer, pray today for Altar Guilds, Flower Guilds, Ushers, Lectors, Lay Eucharist Ministers, Acolytes, and Choirs.

In the Anglican Cycle of Prayer, pray today for The Church of Pakistan (United).

+++++

GOOD SHEPHERD EPISCOPAL CHURCH

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

540-252-5825 | info@goodshepherdblueмонт.org

www.goodshepherdblueмонт.org

Senior Warden: Lois Tapscott

Treasurer: Cindy Ingram

Junior Warden: Tim Hall

Register: Kendra Sardelis