

Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



<https://marshmk.files.wordpress.com/2016/04/restoration-of-peter-john-21-icon.jpg?w=518>

The Third Sunday of Easter

May 1, 2022

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!

Guidelines for indoor worship in this time of COVID-19:

- With the drop in COVID-19 case numbers, masks are now optional.
- Masks and hand sanitizer are available at the welcome table in the Narthex, and sanitizer is available at other locations in the Sanctuary.
- Congregational singing, with or without masks, is permitted.

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CALENDAR

- SUN May 1** **The 3rd Sunday of Easter**
11:00 a.m. **Morning Prayer** with Tim Hall
Lay Reader: Cindy Ingram | Zoomer: Kelly Macoy
- SAT May 7** **AA Meeting, in person or via Zoom, 8:30 p.m**
- SUN May 8** **The 4th Sunday of Easter**
11:00 a.m. **Holy Eucharist** with the Rev. Deborah Rutter
Lay Reader: Kendra Sardelis | Zoomer: Cindy Ingram
LEM / Prayers: Tim Hall
- SAT May 14** **AA Meeting, in person or via Zoom, 8:30 p.m**
- SUN May 15** **The 5th Sunday of Easter**
11:00 a.m. **Holy Eucharist** with the Rev. Martha Clark
Lay Reader & Prayers: Lee Ruddle
LEM: Cindy Ingram | Zoomer: Kendra Sardelis
- SAT May 21** **AA Meeting, in person or via Zoom, 8:30 p.m**
- SUN May 22** **The 6th Sunday of Easter**
11:00 a.m. **Morning Prayer** with Tim Hall & Cindy Ingram
Lay Reader: Kelly Macoy | Zoomer: Judy Hall

Daily Morning Prayer: Rite II

Officiant: Tim Hall

Lay Reader: Cindy Ingram | Zoomer: Kelly Macoy

Officiant Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

Officiant Let us pray.

The Officiant and People begin with the Opening Prayer

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Opening sentences for Easter Season

On this day the Lord has acted; we will rejoice and be glad in it.
Psalm 118:24

Thanks be to God, who gives us the victory through our Lord Jesus Christ.
1 Corinthians 15:57

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.
Colossians 3:1

Opening **Hymn 213** “Come away to the skies, my beloved” *Middlebury*

1. Come away to the skies, my beloved, arise
and rejoice in the day thou wast born;
on this festival day, come exulting away,
and with singing to Zion return.
2. Now with singing and praise, let us spend all the days,
by our heavenly Father bestowed,
while his grace we receive -- from his bounty, and live
to the honor and glory of God.
3. For the glory we were -- first created to share,
both the nature and kingdom divine!
Now created again -- that our lives may remain,
throughout time and eternity thine.

4 We with thanks do approve -- the design of that love
which hath joined us to Jesus' Name;
so united in heart, let us nevermore part,
till we meet at the feast of the Lamb.

5 Hallelujah we sing, to our Father and King,
and his rapturous praises, repeat:
to the Lamb that was slain, hallelujah again,
sing, all heaven, and fall at his feet.

Confession of Sin

BCP p. 79

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Officiant and People together

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on us, forgive us all our sins through our Lord
Jesus Christ, strengthen us in all goodness, and by the power of the Holy
Spirit keep us in eternal life. **Amen.**

The Invitatory and Psalter

BCP p. 80

Officiant Lord, open our lips

People **And our mouth shall proclaim your praise.**

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Alleluia!

From Easter Day until the Ascension

Alleluia. The Lord is risen indeed: Come let us adore him. Alleluia.

From Ascension Day until the Day of Pentecost

Alleluia. Christ the Lord has ascended into heaven: Come let us adore him. Alleluia.

Venite

(Hymnal S-35)

Psalms 95:1-7

Come, let us sing to the Lord;

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving

and raise a loud shout to him with psalms.

For the Lord is a great God,

and a great King above all gods.

In his hand are the caverns of the earth,

and the heights of the hills are his also.

The sea is his, for he made it,

and his hands have molded the dry land.

Come, let us bow down, and bend the knee,

and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand.

Oh, that today you would hearken to his voice!

The Lessons

The First Lesson: Acts 9:1-6, (7-20)

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul,

Saul, why do you persecute me?” He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.” [The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, “Ananias.” He answered, “Here I am, Lord.” The Lord said to him, “Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.” But the Lord said to him, “Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.” So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.” And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”]

The Word of the Lord.

People **Thanks be to God.**

Psalm 30

*Said responsively by half verse**

Exaltabo te, Domine

1 I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.

2 O LORD my God, I cried out to you, *
and you restored me to health.

- 3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning.
- 7 While I felt secure, I said,
“I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains.”
- 8 Then you hid your face, *
and I was filled with fear.
- 9 I cried to you, O LORD; *
I pleaded with the Lord, saying,
- 10 “What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?
- 11 Hear, O LORD, and have mercy upon me; *
O LORD, be my helper.”
- 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

The Epistle: Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

“Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!”

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb
be blessing and honor and glory and might forever and ever!”
And the four living creatures said, “Amen!” And the elders fell down and
worshiped.

The Word of the Lord.

People **Thanks be to God.**

Gradual **Hymn 374** “Come, let us join our cheerful songs”

Nun danket all und bringet Ehr

1 Come, let us join our cheerful songs -- with angels round the throne;
ten thousand thousand are their tongues, but all their joys are one.

2 “Worthy the Lamb that died,” they cry, “to be exalted thus”;
“Worthy the Lamb,” our lips reply, “for he was slain for us.”

3 Jesus is worthy to receive -- honor and power divine;
may blessings, more than we can give, be, Lord, forever thine.

4 The whole creation joins in one, to bless the sacred Name
of him that sits upon the throne, and to adore the Lamb.

The Gospel: John 21:1-19

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

The Word of the Lord.

People **Thanks be to God.**

The Homily

Tim Hall

The Apostles' Creed

BCP p. 96

Officiant and People together, all standing

**I believe in God, the Father almighty,
creator of heaven and earth;**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayer **Hymn 204** “Now the green blade riseth”

Noël Nouvelet

1 Now the green blade riseth, from the buried grain,
Wheat that in dark earth -- many days has lain;
Love lives again, that with the dead has been:
Love is come again like wheat that springeth green.

2 In the grave they laid Him, Love whom hate had slain,
Thinking that never -- He would wake again,
Laid in the earth like grain that sleeps unseen:
Love is come again like wheat that springeth green.

3 Forth He came at Easter, like the risen grain,
Jesus who for three days in the grave had lain;
Quick from the dead my risen Lord is seen:
Love is come again like wheat that springeth green.

4 When our hearts are wintry, grieving, or in pain,
Jesus' touch can call us -- back to life again,
Fields of our hearts that dead and bare have been:
Love is come again like wheat that springeth green.

The Prayers

BCP p. 97

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

The People may be seated

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Suffrages A

BCP p. 97

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;

R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit.

The Officiant prays the Collect of the Day

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Other Collects

BCP p. 98-100

For Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

For the Renewal of Life

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness while it was day, we may, when night cometh, rejoice to give you thanks; through Jesus Christ our Lord. **Amen.**

For Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

For Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. **Amen.**

For Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

After the Prayer for Mission, our own prayers of intercession and thanksgiving may follow.

The General Thanksgiving

BCP p. 101

Officiant and People

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.**

**We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.**

**And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up ourselves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

The Officiant prays **A Prayer of St. Chrysostom**

BCP p. 102

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Officiant Let us bless the Lord.

People **Thanks be to God.**

The Grace (*Ephesians 3:20, 21*)

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen**

The Peace

Officiant The peace of the Lord be always with you.
People **And also with you.**

Greetings and Announcements

The Officiant begins the Offertory with a sentence of Scripture.
Please leave your offering in the plate found on the Narthex table.

The People stand for the Doxology

Hymn 380 v.3 “Praise God from whom all blessings flow” *Old 100th*

Closing Prayer

Grant, we beseech you, Almighty God, that the words which we have heard this day with our outward ears, may, through your grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of your Name; through Jesus Christ our Lord. **Amen.**

Closing **Hymn 535** “Ye servants of God, your Master proclaim” *Paderborn*

1 Ye servants of God, your Master proclaim,
and publish abroad his wonderful Name;
the Name all-victorious of Jesus extol:
his kingdom is glorious; he rules over all.

2 God ruleth on high, almighty to save;
and still he is nigh: his presence we have.
The great congregation his triumph shall sing,
ascribing salvation to Jesus our King.

3 Salvation to God who sits on the throne!
Let all cry aloud, and honor the Son.
The praises of Jesus the angels proclaim,
fall down on their faces, and worship the Lamb.

4 Then let us adore, and give him his right:
All glory and power, all wisdom and might,
all honor and blessing, with angels above,
and thanks never ceasing and infinite love.

The Dismissal

Officiant Go in peace to love and serve the Lord.
Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

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NOTICES

OUR COMMUNITY



We continue to collect canned and dry goods, fresh produce, and paper products, for **FISH** to help the needy in our midst here in Clarke County. They are especially in need of paper products. In April, we donated 48 pounds of food as well as many paper products.

Our keyboardist Hailey Outland is collecting items for new moms and infants as her senior year IB diploma CAS project at Clarke County High School. Please bring donations to church next Sunday, which happens to be Mother's Day. These items will be going to a non-profit organization in Ranson, WV, that is part of Birthright International (<https://birthright.org/>), which supports women with unplanned pregnancies.

GIVING

From Palm Sunday through last Sunday, congregants donated \$500 to the 100th year of **The Episcopal Church's Good Friday Offering** to support the dioceses of Jerusalem and the Middle East. Good Shepherd Church is matching those donations and will be sending a \$1000 check to the Diocesan Missionary Society. This is double the amount we have sent in past years. Thank you all for your generosity!

Now that we are back to gathering in person, you may drop your gift in the offering plate by the entrance. Pledge checks and donations may also be mailed to Good Shepherd Church, P.O. Box 324, Bluemont, VA. 20135. Pledge cards are in the Narthex if you'd like to make a pledge for 2022. We thank you for your support!

OUR FACILITY

Good Shepherd is available for weddings, other special events, and regular meetings. Send an email to office@goodshepherdbluemont.org for more information.

We are in the design and project definition phase of the planning for our **Prayer and Meditation Garden**. Please contact Cindy Ingram if you would like to help (CndyIngram@cs.com).

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PRAYERS

*Please continue to pray for our neighbors
and for ways that our church can serve the community.*

Friends and Family: The people of Ukraine, Jeanne Willis (Tim Hall's aunt), Val Marsh, the Adamson Family in Russia, Judi Floyd & John Kovak, Jorie & Richard Martin, Terri Quinlan and Susan Keelor (Josette's mom and mother-in-law, respectively), the Desamparado family (Cindy's cousins in the Philippines – typhoon), Bill Geiger (Tim & Judy's friend), Martha Hayes (congregant) and the residents and staff at Commonwealth Senior Living and Rose Hill Health and Rehab, Dusty Bailey and Ted Weaver (Charlene's friends), Tim Ingram, Sheila Tapscott, Karen Tapscott and Lee (congregants), David Aikman (Charlene's husband), Michael Mohn (previous clergy), Kathleen Franz (Kelly's mother), Adele and Richard Sauer (Cindy's parents), Judith Refo (Judy's mother), and Robert (homeless in Leesburg).

To add or remove someone to the prayer list, send an email to prayerlist@goodshepherdbluemont.org

The Church: For Justin, Archbishop; for Michael, Presiding Bishop; for Susan, Jennifer and Porter, our Bishops, and for Debbie and Martha, our Supply Clergy.

In the Diocesan Cycle of Prayer, pray today for Christ, Charlottesville; Leeds, Markham; and St. James', Leesburg.

In the Anglican Cycle of Prayer, pray today for The Episcopal Church in the Philippines.

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GOOD SHEPHERD EPISCOPAL CHURCH

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Senior Warden: Lois Tapscott

Treasurer: Cindy Ingram

Junior Warden: Tim Hall

Register: Kendra Sardelis