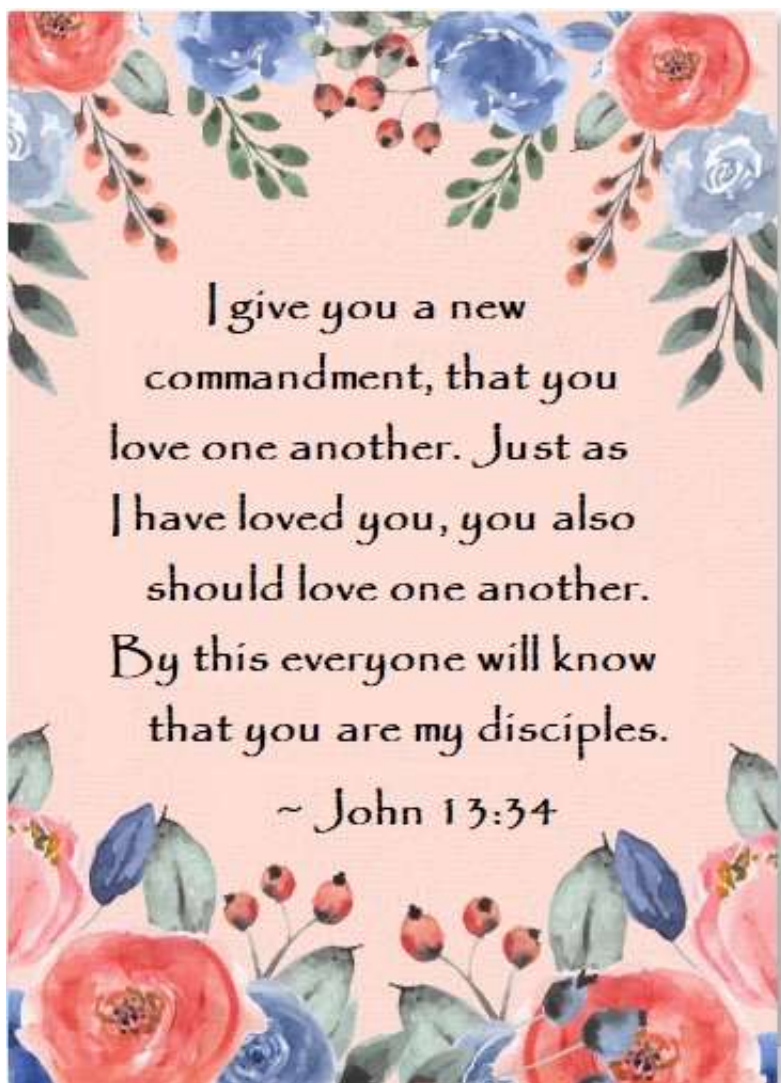


# Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



The Fifth Sunday of Easter

May 15, 2022

# **Welcome to Good Shepherd Church**

## **We are so glad you are here or joining us online!**

### **Guidelines for indoor worship in this time of COVID-19:**

- With the drop in COVID-19 case numbers, masks are now optional.
- Masks and hand sanitizer are available at the welcome table in the Narthex, and sanitizer is available at other locations in the Sanctuary.
- Congregational singing, with or without masks, is permitted.

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## **CALENDAR**

**SUN May 15 The 5<sup>th</sup> Sunday of Easter**

**11:00 a.m. Holy Eucharist** with the Rev. Martha Clark

Lay Reader & Prayers: Lee Ruddle

LEM / Zoomer: Cindy Ingram

**THU May 21 Vestry Meeting, via Zoom, 6:00 p.m**

**Northern Shenandoah Region Meeting,**

**via Zoom, 7:00 p.m**

**FRI May 20 Pickin' on the Porch, Bluemont Com Ctr, 6:30 p.m**

**SAT May 21 AA Meeting, in person or via Zoom, 8:30 p.m**

**SUN May 22 The 6<sup>th</sup> Sunday of Easter**

**11:00 a.m. Morning Prayer** with Tim Hall & Cindy Ingram

Lay Reader: Kelly Macoy | Zoomer: Judy Hall

**12:30 p.m. Bluemont Spring Fling** (see Notices)

**4:00 p.m. Bishop of VA Nominees Meet & Greet** (see Notices)

**SAT May 28 AA Meeting, in person or via Zoom, 8:30 p.m.**

**SUN May 29 The 7<sup>th</sup> Sunday of Easter**

**11:00 a.m. Holy Eucharist & Healing Service**

with the Rev. Martha Clark

Lay Reader / Zoomer: Kendra Sardelis

LEM / Prayers: Tim Hall

**SAT June 4 AA Meeting, in person or via Zoom, 8:30 p.m**

## THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rev. Martha Clark

Lay Reader & Prayers: Lee Ruddle

LEM/ Zoomer: Cindy Ingram

### Welcome and Introduction

#### Opening Hymn 304 "I come with joy to meet my lord"

*Land of Rest*

1. I come with joy to meet my Lord, forgiven, loved, and free,  
in awe and wonder to recall, his life laid down for me.
2. I come with Christians far and near -- to find, as all are fed,  
the new community of love -- in Christ's communion bread.
3. As Christ breaks bread, and bids us share, each proud division ends.  
The love that made us, makes us one, and strangers now are friends.
4. And thus with joy we meet our Lord. His presence, always near,  
is in such friendship better known, we see and praise him here.
5. Together met, together bound, we'll go our different ways  
and as his people in the world, we'll live and speak his praise.

#### Opening Acclamation

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*The Celebrant prays*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. **Amen.**

#### Praise Hymn 432 "O praise ye the Lord! Praise him in the heights"

*vv. 1, 2, and 4*

*Laudate Dominum*

1. O praise ye the Lord! Praise him in the height;  
rejoice in his word, ye angels of light;  
ye heavens, adore him by whom ye were made,  
and worship before him, in brightness arrayed.

2. O praise ye the Lord! Praise him upon earth,  
in tuneful accord, all ye of new birth;  
praise him who hath brought you his grace from above,  
praise him who hath taught you to sing of his love.

4. O praise ye the Lord! Thanksgiving and song  
to him be outpoured all ages along!  
For love in creation, for heaven restored,  
for grace of salvation, O praise ye the Lord!

## **Collect of the Day**

*The Celebrant says to the people*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## **The Lessons**

*The Reader introduces the first lesson, saying*

A Reading from the Book of Acts.

### **The First Lesson: Acts 11:1-18**

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice

answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

The Word of the Lord.

*People* **Thanks be to God.**

## **Psalm 148**

*Said responsively by half verse*

*Laudate Dominum*

1 **Hallelujah!**

Praise the LORD from the heavens; \*

**praise him in the heights.**

2 Praise him, all you angels of his; \*

**praise him, all his host.**

3 Praise him, sun and moon; \*

**praise him, all you shining stars.**

4 Praise him, heaven of heavens, \*

**and you waters above the heavens.**

5 Let them praise the Name of the LORD; \*

**for he commanded, and they were created.**

6 He made them stand fast for ever and ever; \*

**he gave them a law which shall not pass away.**

- 7 Praise the LORD from the earth, \*  
**you sea-monsters and all deeps;**
- 8 Fire and hail, snow and fog, \*  
**tempestuous wind, doing his will;**
- 9 Mountains and all hills, \*  
**fruit trees and all cedars;**
- 10 Wild beasts and all cattle, \*  
**creeping things and winged birds;**
- 11 Kings of the earth and all peoples, \*  
**princes and all rulers of the world;**
- 12 Young men and maidens, \*  
**old and young together.**
- 13 Let them praise the Name of the LORD, \*  
**for his Name only is exalted,  
his splendor is over earth and heaven.**
- 14 He has raised up strength for his people  
and praise for all his loyal servants, \*  
**the children of Israel, a people who are near him.  
Hallelujah!**

*The Reader introduces the second lesson, saying*  
A Reading from the Book of Revelation.

### **The Epistle: Revelation 21:1-6**

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.  
He will dwell with them as their God;  
they will be his peoples,  
and God himself will be with them;  
he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

The Word of the Lord.

*People* **Thanks be to God.**

**Gradual Hymn 610** “Lord, whose love through humble service”

*Blaenhafren*

1. Lord, whose love in humble service bore the weight of human need,  
who upon the cross, forsaken, offered mercy’s perfect deed:  
we, your servants, bring the worship not of voice alone, but heart;  
consecrating to your purpose ev’ry gift that you impart.

2. Still your children wander homeless; still the hungry cry for bread;  
still the captives long for freedom; still in grief we mourn our dead.  
As, O Lord, your deep compassion healed the sick and freed the soul,  
use the love your Spirit kindles still to save and make us whole.

3. As we worship, grant us vision, till your love’s revealing light  
in its height and depth and greatness dawns upon our quickened sight,  
making known the needs and burdens your compassion bids us bear,  
stirring us to tireless striving, your abundant life to share.

4. Called by worship to your service, forth in your dear name we go,  
to the child, the youth, the aged, love in living deeds to show;  
hope and health, good will and comfort, counsel, aid and peace we give,  
that your servants, Lord, in freedom may your mercy know and live.

*Then, the Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ  
according to John.

*People* **Glory to you, Lord Christ.**

**The Gospel: John 13:31-35**

At the last supper, when Judas had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am

with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

## **The Sermon**

*The Rev. Martha Clark*

## **The Nicene Creed**

*The People stand*

**We believe in one God, the Father, the Almighty, maker  
of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the  
Scriptures; he ascended into heaven and is seated at  
the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



## **The Prayers of the People, Form VI**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

In the Diocesan Cycle of Prayer, we pray today St. James's, Richmond; St. Luke's—Wellington, Alexandria; and St. Stephen's, Richmond. In the Anglican Cycle of Prayer, we pray today for The Scottish Episcopal Church.

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Justin, Archbishop; for Michael, Presiding Bishop; for Susan, Jennifer and Porter, our Bishops, and for Debbie and Martha, our Supply Clergy;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own petitions*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

*The Celebrant concludes with a suitable Collect.*

## **The Peace**

*Celebrant*

The peace of the Lord be always with you.

*People*

**And also with you.**

## **THE HOLY AND SPIRITUAL COMMUNION**

### **The Offertory**

*The Celebrant begins the Offertory with a sentence of Scripture.*

**Offertory LEVAS 138** “Lord, I want to be a Christian”

*vv. 1, 2, 3, and 5*

*Negro Spiritual.*

1. Lord, I want to be a Christian -- In my heart, In my heart;

Lord, I want to be a Christian In my heart,

In my heart, In my heart,

Lord, I want to be a Christian In my heart.

2. Lord, I want to be more loving -- In my heart, In my heart;

Lord, I want to be more loving In my heart,

In my heart, In my heart,

Lord, I want to be more loving In my heart.

3. Lord, I want to be more holy -- In my heart, In my heart;

Lord, I want to be more holy In my heart,

In my heart, In my heart,

Lord, I want to be more holy In my heart.

5. Lord, I want to be like Jesus -- In my heart, In my heart;

Lord, I want to be like Jesus In my heart,

In my heart, In my heart;

Lord, I want to be like Jesus In my heart.

*The People stand for the Doxology*

**Hymn 380 v.3** “Praise God from whom all blessings flow” *Old 100th*

## The Great Thanksgiving

BCP, p.369

*Eucharistic Prayer C*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

***Holy, holy, holy Lord, God of power and might, [S-125]  
heaven and earth are full of your glory.***

***Hosanna in the highest. (2x)***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest. (2x)***

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts.

Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,  
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father who art in heaven,  
hallowed be thy Name.  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* Therefore let us keep the feast. Alleluia.

### Fraction Anthem “Christ our Passover”

S-155

*Alleluia, alleluia, alleluia.*

*Christ our Passover is sacrificed for us;  
therefore let us keep the feast.*

*Alleluia, alleluia, alleluia.*

### An Invitation to a Spiritual Communion

*A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.*

### The Act of Reception

*The Celebrant invites the following prayer to be said by all virtual participants.*

Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

*The Celebrant says the following*

The Gifts of God for the People of God.

Take them spiritually in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*After communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God,**  
we thank you for feeding us with the spiritual food  
of the most precious **Body and Blood**  
of your Son our Savior **Jesus Christ;**  
and for assuring us in these holy mysteries  
that we are living members of the **Body of your Son,**  
and heirs of your eternal kingdom.

**And now, Father, send us out**  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of **Christ our Lord.**

**To him, to you, and to the Holy Spirit,**  
be honor and glory, now and for ever. Amen.

## **The Blessing**

**Closing Hymn 529** “In Christ there is no East or West”

*McKee*

1. In Christ there is no East or West,  
in him no South or North,  
but one great fellowship of love  
throughout the whole wide earth.
2. Join hands, disciples of the faith,  
whate'er your race may be!  
Who serves my Father as his child  
is surely kin to me.
3. In Christ now meet both East and West,  
in him meet South and North,  
all Christly souls are one in him,  
throughout the whole wide earth.

## **The Dismissal**

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# NOTICES

## OUR DIOCESE

Meet the four nominees for the 145h Bishop of Virginia at in-person meet & greet on **Sunday May 22** at Christ Church, 140 W. Boscawen St., Winchester, VA, from **4 to 6 p.m.** This event will be live-streamed for those who are not able to attend in person. The nominees' profiles and statements are available online at: [virginiabishopsearch.org/meet-the-nominees](http://virginiabishopsearch.org/meet-the-nominees).

## OUR COMMUNITY



We continue to collect canned and dry goods, fresh produce, and paper products, for **FISH** to help the needy in our midst here in Clarke County. They are especially in need of paper products. In April, we donated 48 pounds of food as well as many paper products.

**Two fun and FREE events** are coming up in Bluemont:

On Friday May 20, starting at 6:30 p.m., **Jammin' on the Porch** at the Bluemont Community Center. Music by Will Harken. Bring your own chair, blanket, picnic, drinks. Popcorn available. No food trucks this time.

On Sunday May 22, from 12:30 to 2:30, the **Bluemont Spring Fling** in Hogan Field (across from the Bluemont Post Office). FREE food & drinks, and music.

## GIVING

Now that we are back to gathering in person, you may drop your gift in the offering plate by the entrance. Pledge checks and donations may also be mailed to Good Shepherd Church, P.O. Box 324, Bluemont, VA. 20135. Pledge cards are in the Narthex if you'd like to make a pledge for 2022. We thank you for your support!

## OUR FACILITY

Good Shepherd is available for weddings, other special events, and regular meetings. Send an email to [office@goodshepherdblueмонт.org](mailto:office@goodshepherdblueмонт.org) for more information.

We are in the design and project definition phase of the planning for our **Prayer and Meditation Garden**. Please contact Cindy Ingram if you would like to help ([CndyIngram@cs.com](mailto:CndyIngram@cs.com)).

## PRAYERS

*Please continue to pray for our neighbors  
and for ways that our church can serve the community.*

***Friends and Family:*** Nancy Prestipino & Luigi Perrachia (on the death of Nancy's daughter, Katina), the people of Ukraine, Jeanne Willis (Tim Hall's aunt), Val Marsh, the Adamson Family in Russia, Judi Floyd & John Kovak, Jorie & Richard Martin, Terri Quinlan and Susan Keelor (Josette's mom and mother-in-law, respectively), the Desamparado family (Cindy's cousins in the Philippines – typhoon), Bill Geiger (Tim & Judy's friend), Martha Hayes (congregant) and the residents and staff at Commonwealth Senior Living and Rose Hill Health and Rehab, Dusty Bailey and Ted Weaver (Charlene's friends), Tim Ingram, Sheila Tapscott, Karen Tapscott and Lee (congregants), David Aikman (Charlene's husband), Michael Mohn (previous clergy), Kathleen Franz (Kelly's mother), Adele and Richard Sauer (Cindy's parents), Judith Refo (Judy's mother), and Robert (homeless in Leesburg).

**To add or remove someone to the prayer list, send an email to [prayerlist@goodshepherdbluemont.org](mailto:prayerlist@goodshepherdbluemont.org)**

***The Church:*** For Justin, Archbishop; for Michael, Presiding Bishop; for Susan, Jennifer and Porter, our Bishops, and for Debbie and Martha, our Supply Clergy.

***In the Diocesan Cycle of Prayer,*** for St. James's, Richmond; St. Luke's–Wellington, Alexandria; and St. Stephen's, Richmond.

***In the Anglican Cycle of Prayer,*** for The Scottish Episcopal Church.

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### GOOD SHEPHERD EPISCOPAL CHURCH

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[www.goodshepherdbluemont.com](http://www.goodshepherdbluemont.com)

*Senior Warden: Lois Tapscott*

*Treasurer: Cindy Ingram*

*Junior Warden: Tim Hall*

*Register: Kendra Sardelis*