

Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



Ascension window St. Matthew's Lutheran Church, Charleston, SC
Attributed to the Quaker City Stained Glass Company of Philadelphia, PA 1912.

The Seventh Sunday of Easter: The Sunday after Ascension Day

May 29, 2022

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!

Guidelines for indoor worship in this time of COVID-19:

- With the drop in COVID-19 case numbers, masks are now optional.
- Masks and hand sanitizer are available at the welcome table in the Narthex, and sanitizer is available at other locations in the Sanctuary.
- Congregational singing, with or without masks, is permitted.

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CALENDAR

SUN May 29 The Seventh Sunday of Easter

11:00 a.m. Holy Eucharist & Healing Service

with the Rev. Martha Clark

Lay Reader / Zoomer: Kendra Sardelis

LEM / Prayers: Tim Hall

SAT June 4 AA Meeting, in person or via Zoom, 8:30 p.m

SUN June 5 The Day of Pentecost

11:00 a.m. Morning Prayer with Tim Hall and Josette Keelor

Lay Reader: Lee Ruddle / Zoomer: Kelly Macoy

SAT June 11 AA Meeting, in person or via Zoom, 8:30 p.m

SUN June 12 Trinity Sunday

11:00 a.m. Holy Eucharist with the Rev. Martha Clark

Lay Reader: Cindy Ingram / Zoomer: Judy Hall

LEM: Josette Keelor / Prayers: Lee Ruddle

SAT June 18 AA Meeting, in person or via Zoom, 8:30 p.m

SUN June 19 The Second Sunday after Pentecost

11:00 a.m. Holy Eucharist with the Rev. Deborah Rutter

Lay Reader & Zoomer Cindy Ingram

LEM & Prayers: Josette Keelor

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GOOD SHEPHERD EPISCOPAL CHURCH

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

540-252-5825 | info@goodshepherdbluemont.com

www.goodshepherdbluemont.com

Senior Warden: Lois Tapscott

Treasurer: Cindy Ingram

Junior Warden: Tim Hall

Register: Kendra Sardelis

THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rev. Martha Clark
Lay Reader / Zoomer: Kendra Sardelis
LEM / Prayers: Tim Hall

Welcome and Introduction

Opening **Hymn 214** “Hail the day that sees him rise”

Llanfair

1. Hail the day that sees him rise, Alleluia!
glorious to his native skies; Alleluia!
Christ, awhile to mortals given, Alleluia!
enters now the highest heaven! Alleluia!
2. There the glorious triumph waits; Alleluia!
lift your heads, eternal gates! Alleluia!
Wide unfold the radiant scene; Alleluia!
take the King of glory in! Alleluia!
3. See! he lifts his hands above; Alleluia!
See! he shows the prints of love: Alleluia!
Hark! his gracious lips bestow, Alleluia!
blessings on his Church below. Alleluia!
4. Lord beyond our mortal sight, Alleluia!
raise our hearts to reach thy height, Alleluia!
there thy face unclouded see, Alleluia!
find our heaven of heavens in thee. Alleluia!

Opening Acclamation

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Celebrant prays

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

Refrain: *Alleluia, alleluia, give thanks to the risen Lord.
Alleluia, alleluia, give praise to his Name.*

1. Jesus is Lord of all the earth.
He is the King of creation. [Refrain]
2. Spread the good news o’er all the earth:
Jesus has died and has risen. [Refrain]
3. We have been crucified with Christ.
Now we shall live for ever. [Refrain]
4. Come, let us praise the living God,
Joyfully sing to our Saviour. [Refrain]

Collect of the Day

The Celebrant says to the people

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The Lessons

The Reader introduces the first lesson, saying

A Reading from the Book of Acts.

The First Lesson Acts 1:1-11

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. “This,” he said, “is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.”

So when they had come together, they asked him, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

The Word of the Lord.

People **Thanks be to God.**

Psalm 47

Said responsively by half verse

Omnes gentes, plaudite

- 1 Clap your hands, all you peoples; *
shout to God with a cry of joy.
- 2 For the LORD Most High is to be feared; *
he is the great King over all the earth.
- 3 He subdues the peoples under us, *
and the nations under our feet.
- 4 He chooses our inheritance for us, *
the pride of Jacob whom he loves.
- 5 God has gone up with a shout, *
the LORD with the sound of the ram’s-horn.
- 6 Sing praises to God, sing praises; *
sing praises to our King, sing praises.
- 7 For God is King of all the earth; *
sing praises with all your skill.
- 8 God reigns over the nations; *
God sits upon his holy throne.
- 9 The nobles of the peoples have gathered together *
with the people of the God of Abraham.
- 10 The rulers of the earth belong to God, *
and he is highly exalted.

The Reader introduces the second lesson, saying

A Reading from the Book of Ephesians.

The Epistle: Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord.

People **Thanks be to God.**

Gradual **WLP 778** “We all are one in mission”

Nyland

1 We all are one in mission, we all are one in call,
our varied gifts united by Christ, the Lord of all.
A single, great commission compels us from above
to plan and work together that all may know Christ’s love.

2 We all are called for service to witness in God’s name.
Our ministries are different, our purpose is the same:
to touch the lives of others by God’s surprising grace,
so people of all nations may feel God’s warm embrace.

3 We all behold one vision, a stark reality;
the steward of salvation was nailed upon a tree.
Yet resurrected Justice gives rise that we may share
free reconciliation and hope amid despair.

4 Now let us be united and let our song be heard.
Now let us be a vessel for God’s redeeming Word.

We all are one in mission, we all are one in call,
Our varied gifts united by Christ, the Lord of all.

Then, the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ
according to Luke.

People **Glory to you, Lord Christ.**

The Gospel: Luke 24:44-53

Jesus said to his disciples, "These are my words that I spoke to you while I was still with you-- that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Martha Clark

A LITANY OF HEALING

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant and People together pray the Collect for St. Luke

Almighty God, who inspired your servant Luke the physician to set forth in the Gospel the love and healing power of your Son: Graciously continue in your Church this love and power to heal, to the praise and glory of your Name; through Jesus Christ our

Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen

The Celebrant continues the Litany with this bidding

Let us name before God those for whom we offer our prayers.

The People audibly or silently name those for whom they are interceding.

A Person appointed then leads the Litany

God the Father, your will for all people is health and salvation;

We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;

We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;

We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;

We praise you and thank you, O Lord.

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

Hear us, O Lord of life.

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

Hear us, O Lord of life.

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

Hear us, O Lord of life.

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

Hear us, O Lord of life.

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

Hear us, O Lord of life.

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

Hear us, O Lord of life.

You are the Lord who does wonders:

You have declared your power among the peoples.

With you, O Lord, is the well of life:

And in your light we see light.

Hear us, O Lord of life:

Heal us, and make us whole.

Let us pray.

A period of silence follows.

The Celebrant concludes the Prayers with the following Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Confession and Absolution

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,**

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

**that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Celebrant now invites all gathered to prepare themselves for the blessing of healing.

Healing **Hymn 692** “I heard the voice of Jesus say” *The Third Tune*

1 I heard the voice of Jesus say, “Come unto me and rest;
and in your weariness lay down your head upon my breast.”

I came to Jesus as I was, so weary, worn, and sad;
I found in him a resting place, and he has made me glad.

2 I heard the voice of Jesus say, “Behold, I freely give
the living water; thirsty one, stoop down and drink, and live.”

I came to Jesus, and I drank of that life-giving stream;
my thirst was quenched, my soul revived, and now I live in him.

3 I heard the voice of Jesus say, “I am this dark world’s light;
look unto me, thy morn shall rise, and all your day be bright.”

I looked to Jesus, and I found in him my Star, my Sun;
and in that light of life I’ll walk till pilgrim days are done.

The Celebrant continues

Savior of the world, by your cross and precious blood you have
redeemed us;

Save us, and help us, we humbly beseech you, O Lord.

The Celebrant says the following blessing for those who have been named

The Almighty Lord, who is a strong tower to all who put their trust in
him, to whom all things in heaven, on earth, and under the earth bow
and obey: Be now and evermore your defense, and make you know
and feel that the only Name under heaven given for health and
salvation is the Name of our Lord Jesus Christ. Amen.

*The Celebrant then offers prayer for each person individually according to that
person’s need, with lifting up of hands.*

*After all have been blessed the Celebrant offers a concluding collect and then invites
the People to stand.*

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People may be seated for announcements.

THE HOLY AND SPIRITUAL COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory **Hymn 328** “Draw nigh and take the Body of the Lord”

m. 1-5

Song 46

1 Draw nigh and take the Body of the Lord,
and drink the holy Blood for you outpoured.

2 Saved by that Body and that holy Blood,
with souls refreshed, we render thanks to God.

3 Salvation’s giver, Christ, the only Son,
by his dear cross and blood the victory won.

4 Offered was he for greatest and for least,
himself the Victim, and himself the Priest.

5 Approach ye then with faithful hearts sincere,
and take the pledges of salvation here.

The People stand for the Doxology

Hymn 380 v.3 ”Praise God from whom all blessings flow” *Old 100th*

The Great Thanksgiving

BCP, p.369

Eucharistic Prayer C

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of

creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Holy, holy, holy Lord, God of power and might, [S-125]
heaven and earth are full of your glory.

Hosanna in the highest. (2x)

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. (2x)

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father who art in heaven,
hallowed be thy Name.
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Fraction Anthem “Christ our Passover”

S-154

Alleluia, alleluia, alleluia.

*Christ our Passover is sacrificed for us;
therefore let us keep the feast.*

Alleluia, alleluia, alleluia.

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Act of Reception

*The Celebrant invites the following prayer to be said by all **virtual** participants.*

Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Celebrant says the following

The Gifts of God for the People of God.

Take them spiritually in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

After communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

**And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

Closing **Hymn 542** “Christ is the world’s true Light”

St. Joan

1. Christ is the world's true light, its Captain of salvation,
The Day-star clear and bright of every man and nation;
New life, new hope awakes, where'er men own his sway;
Freedom her bondage breaks, and night is turned to day.
2. In Christ all races meet, their ancient feuds forgetting,
The whole round world complete, from sunrise to its setting:
When Christ is throned as Lord, men shall forsake their fear,
To ploughshare bear the sword, to pruning-hook the spear.
3. One Lord, in one great Name, unite us all who own thee;
Cast out our pride and shame that hinder to enthrone thee;
The world has waited long, has travailed long in pain;
To heal its ancient wrong, come, Prince of Peace, and reign.

The Dismissal

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NOTICES

OUR DIOCESE

The election of **the 14th Bishop Diocesan of Virginia** is to be held on June 4th. Please give Judy Hall your **feedback by June 3rd** on whom Good Shepherd should cast its vote for. Information about the four nominees (bios, resumes, and short videos) has been posted here: <https://www.virginiabishopsearch.org/meet-the-nominees/>.

OUR COMMUNITY



We continue to collect donations for **FISH** to help the needy in our midst in Clarke County. They are especially in need of paper products. In May, we donated 42 pounds canned & dry foods, fresh produce and many paper products.

GIVING

Now that we are back to gathering in person, you may drop your gift in the offering plate by the entrance. Pledge checks and donations may also be mailed to Good Shepherd Church, P.O. Box 324, Bluemont, VA. 20135. Pledge cards are in the Narthex if you'd like to make a pledge for 2022. We thank you for your support!

OUR FACILITY

Good Shepherd is available for weddings, other special events, and regular meetings. Send an email to office@goodshepherdbluemont.org for more information.

Our **Prayer and Meditation Garden** has moved into the next phase: design and project definition. Stakes and green flagging tape in the woods above the church now mark the garden's location. Join us after the service on **Trinity Sunday, June 12** when we will be walking the garden space together. For more details on planning to date, see our application for the Peter J. Lee grant on the Good Shepherd website. If you would like to help, contact Cindy Ingram (CndyIngram@cs.com) or Tim Hall (FacilityMgr@goodshepherdblueumont.org).

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PRAYERS

Friends and Family: The victims and families of the mass shootings in Buffalo, NY and Uvalde, TX, George Rutter, Nancy Prestipino & Luigi Perrachia (on the death of Nancy's daughter, Katina), the people of Ukraine, Jeanne Willis (Tim Hall's aunt), Val Marsh, the Adamson Family in Russia, Judi Floyd & John Kovak, Jorie & Richard Martin, Terri Quinlan & Susan Keelor (Josette's mom and mother-in-law, respectively), the Desamparado family (Cindy's cousins in the Philippines—typhoon), Bill Geiger (Tim & Judy's friend), Martha Hayes (congregant) & the residents & staff at Commonwealth Senior Living & Rose Hill Health and Rehab, Dusty Bailey & Ted Weaver (Charlene's friends), Tim Ingram, Sheila Tapscott, Karen Tapscott & Lee (congregants), David Aikman (Charlene's husband), Michael Mohn (previous clergy), Kathleen Franz (Kelly's mother), Adele & Richard Sauer (Cindy's parents), Judith Refo (Judy's mother), and Robert (homeless in Leesburg).

To add or remove someone to the prayer list, send an email to prayerlist@goodshepherdblueumont.org

The Church: For Justin, Archbishop; for Michael, Presiding Bishop; for Susan, Jennifer and Porter, our Bishops, and for Debbie and Martha, our Supply Clergy.

In the Diocesan Cycle of Prayer, pray today for Special Convention for the Election of the XIV Bishop Diocesan of the Diocese of Virginia; Students, Faculty, and Administrators at Diocesan Church Schools: Christchurch, St. Catherine's, St. Christopher's, St. Margaret's, St. Stephen's & St. Agnes, Stuart Hall.

In the Anglican Cycle of Prayer, pray today for The Church of South India (United).