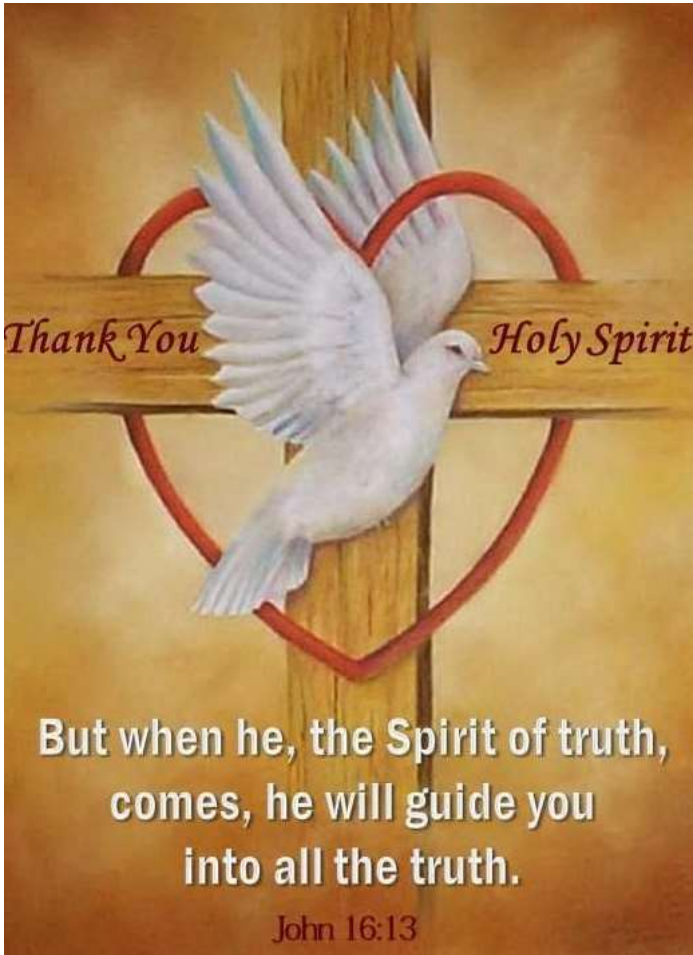


# Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



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The First Sunday after Pentecost:  
Trinity Sunday  
June 12, 2022

# Welcome to Good Shepherd Church

## We are so glad you are here or joining us online!

### Guidelines for indoor worship in this time of COVID-19:

- With the drop in COVID-19 case numbers, masks are now optional.
- Masks and hand sanitizer are available at the welcome table in the Narthex, and sanitizer is available at other locations in the Sanctuary.
- Congregational singing, with or without masks, is permitted.

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## CALENDAR

**SUN June 12 The First Sunday after Pentecost: Trinity Sunday**

**11:00 a.m. Holy Eucharist** with the Rev. Martha Clark  
Lay Reader: Cindy Ingram / Zoomer: Judy Hall  
LEM: Josette Keelor / Prayers: Lee Ruddle

**SAT June 18 AA Meeting, in person or via Zoom, 8:30 p.m**

**SUN June 19 The Second Sunday after Pentecost**

**11:00 a.m. Holy Eucharist** with the Rev. Deborah Rutter  
Lay Reader & Zoomer: Cindy Ingram  
LEM & Prayers: Josette Keelor

**SAT June 25 AA Meeting, in person or via Zoom, 8:30 p.m.**

**SUN June 26 The Third Sunday after Pentecost**

**11:00 a.m. Morning Prayer** with Josette Keelor  
Lay Reader: Lee Ruddle | Zoomer: Judy Hall

**SAT July 2 AA Meeting, in person or via Zoom, 8:30 p.m**

**SUN July 3 The Fourth Sunday after Pentecost**

**11:00 a.m. Morning Prayer** with Tim Hall  
Lay Reader: Kelly Macoy / Zoomer: Judy Hall

**SAT July 9 AA Meeting, in person or via Zoom, 8:30 p.m**

# THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rev. Martha Clark

Lay Reader: Cindy Ingram / Zoomer: Judy Hall

LEM: Josette Keelor / Prayers: Lee Ruddle

## Welcome and Introduction

Opening **Hymn 362** “Holy, Holy, Holy”

*Nicaea*

1 Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to thee:  
Holy, holy, holy! Merciful and mighty,  
God in three Persons, blessed Trinity.

3 Holy, holy, holy! Though the darkness hide thee,  
though the sinful human eye thy glory may not see,  
only thou art holy; there is none beside thee,  
perfect in power, in love, and purity.

4 Holy, holy, holy! Lord God Almighty!  
All thy works shall praise thy Name, in earth, and sky, and sea;  
Holy, holy, holy! Merciful and mighty,  
God in three Persons, blessed Trinity.

## Opening Acclamation

*Celebrant* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

*The Celebrant prays*

Holy Wisdom, in your loving kindness you created and restored us when we were lost: inspire us with your truth, that we may love you with our whole minds and run to you with open hearts, through Christ our Savior. . **Amen.**

Praise **Hymn 365** “Come, thou Almighty King”

*Moscow*

1 Come, thou almighty King, help us thy Name to sing,  
help us to praise.  
Father whose love unknown all things created own,  
build in our hearts thy throne, Ancient of Days.

2 Come, thou incarnate Word, by heaven and earth adored;  
our prayer attend:  
come, and thy people bless; come, give thy word success;  
stablish thy righteousness, Savior and friend.

3 Come, holy Comforter, thy sacred witness bear  
in this glad hour:  
thou who almighty art, now rule in every heart,  
and ne'er from us depart, Spirit of power.

4 To Thee, great One in Three, the highest praises be,  
hence evermore;  
thy sovereign majesty may we in glory see,  
and to eternity love and adore!

### **Collect of the Day**

*The Celebrant says to the people*

God be with you.

*People*                    **And also with you.**

*Celebrant*              Let us pray.

Almighty and everlasting God, you have given to us your servants  
grace, by the confession of a true faith, to acknowledge the glory of  
the eternal Trinity, and in the power of your divine Majesty to  
worship the Unity: Keep us steadfast in this faith and worship, and  
bring us at last to see you in your one and eternal glory, O Father;  
who with the Son and the Holy Spirit live and reign, one God, for  
ever and ever. **Amen.**

### **The Lessons**

*The Reader introduces the first lesson, saying*

A Reading from the Book of Proverbs.

### **The Old Testament: Proverbs 8:1-4, 22-31**

Does not wisdom call,  
and does not understanding raise her voice?

On the heights, beside the way,  
at the crossroads she takes her stand;

beside the gates in front of the town,  
at the entrance of the portals she cries out:

“To you, O people, I call,  
and my cry is to all that live.

The LORD created me at the beginning of his work,  
the first of his acts of long ago.

Ages ago I was set up,  
at the first, before the beginning of the earth.

When there were no depths I was brought forth,  
when there were no springs abounding with water.

Before the mountains had been shaped,  
before the hills, I was brought forth--

when he had not yet made earth and fields,  
or the world's first bits of soil.

When he established the heavens, I was there,  
when he drew a circle on the face of the deep,

when he made firm the skies above,  
when he established the fountains of the deep,

when he assigned to the sea its limit,  
so that the waters might not transgress his command,

when he marked out the foundations of the earth,  
then I was beside him, like a master worker;

and I was daily his delight,  
rejoicing before him always,

rejoicing in his inhabited world  
and delighting in the human race.”

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## **The Response**

### **Psalm 8**

*Said responsively by half verse*

*Domine, Dominus noster*

1 O LORD our Governor, \*

**how exalted is your Name in all the world!**

2 Out of the mouths of infants and children \*

**your majesty is praised above the heavens.**

3 You have set up a stronghold against your adversaries, \*

**to quell the enemy and the avenger.**

- 4 When I consider your heavens, the work of your fingers, \*  
**the moon and the stars you have set in their courses,**
- 5 What is man that you should be mindful of him? \*  
**the son of man that you should seek him out?**
- 6 You have made him but little lower than the angels; \*  
**you adorn him with glory and honor;**
- 7 You give him mastery over the works of your hands; \*  
**you put all things under his feet:**
- 8 All sheep and oxen, \*  
**even the wild beasts of the field,**
- 9 The birds of the air, the fish of the sea, \*  
**and whatsoever walks in the paths of the sea.**
- 10 O LORD our Governor, \*  
**how exalted is your Name in all the world!**

*The Reader introduces the second lesson, saying*

A Reading from the Book of Romans.

### **The Epistle: Romans 5:1-5**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

Gradual **LEVAS 115** "Spirit of the Living God"

*Daniel Iverson*

Spirit of the Living God, Fall afresh on me,  
Spirit of the Living God, Fall afresh on me.  
Break me, melt me, mold me, fill me.  
Spirit of the Living God, Fall afresh on me.

[REPEAT]

*Then, the Priest reads the Gospel, first saying*

The Holy Gospel of our Savior Jesus Christ  
according to John.

*People*      **Glory to you, Lord Christ.**

**The Gospel: John 16:12-15**

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

**The Sermon**

*The Rev. Martha Clark*

**The Nicene Creed**

*The People stand*

**We believe in one God, the Father, the Almighty, maker  
of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the  
Scriptures; he ascended into heaven and is seated at  
the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**Who with the Father and the Son is worshiped and glorified,  
Who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People, Form VI**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

In the Diocesan Cycle of Prayer, we pray today St. James's, Richmond; St. Luke's—Wellington, Alexandria; and St. Stephen's, Richmond. In the Anglican Cycle of Prayer, we pray today for The Scottish Episcopal Church.

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Justin, Archbishop; for Michael, Presiding Bishop; for Susan and Jennifer, our Bishops, for Mark, our Bishop Diocesan Elect, and for Debbie and Martha, our Supply Clergy;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**



We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own petitions*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

*The Celebrant concludes with a suitable Collect.*

*The Celebrant continues, saying*

Let us confess our sins to God

## **The Confession**

*Praying Together*

**God** of all mercy,

we confess that we have sinned against you,  
opposing your will in our lives.

**We have denied your goodness in each other,**  
in ourselves, and in the world you have created.

**We repent of the evil that enslaves us,**  
the evil we have done,  
and the evil done on our behalf.

**Forgive, restore, and strengthen us**  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. **Amen.**

## **The Absolution**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Celebrant*      The peace of Christ be always with you.  
*People*        **And also with you.**

# THE HOLY AND SPIRITUAL COMMUNION

## The Offertory

*The Celebrant begins the Offertory with a sentence of Scripture.*

Offertory **WLP 782** “Gracious Spirit, give your servants” *Abbot’s Leigh*

1 Gracious Spirit, give your servants joy to set sin’s captives free,  
hope to heal the brokenhearted, peace to share love’s liberty.  
Through us bring your balm of gladness to the wounded and oppressed;  
help us claim and show God’s favor as a people called and blessed.

2 Word made flesh, who gave up glory to become our great high priest,  
taking on our human nature to redeem the last and least:  
let your courage and compassion shape and guide our ministries;  
as our Savior and our Shepherd, lead us to the truth that frees.

3 Loving God, who birthed creation from the nothingness of space,  
kindling life where all was empty, turning chaos into grace:  
when we feel confused and fruitless, dawn upon our restless night;  
give us faith’s imagination, hope’s renewing, love’s delight.

4 Triune God, eternal Being, never ending, unbegun,  
boundless grace and perfect justice, righteous and forgiving One:  
so enfold us in your mercy that our wills and yours unite;  
through us may the world behold you, find your love, your truth,  
your light.

*The People stand for the Doxology*

**Hymn 380 v.3** “Praise God from whom all blessings flow” *Old 100th*

## The Great Thanksgiving

*Eucharistic Prayer 2*

*From “Enriching our Worship”*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit

moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

*Celebrant and People*

Sanctus **WLP 785** “Santo, Santo, Santo”

*Traditional*

[Spanish] ***Santo, santo, santo, mi corazón te adora!  
Mi corazón te sabe decir: santo eres Señor.***

[English] ***Holy, holy, holy, my heart, my heart adores you!  
My heart is glad to say the words: you are holy, Lord.***

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [ \_\_\_\_\_ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray,

*People and Celebrant*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen**

## **The Breaking of the Bread**

*Celebrant* God of promise, you have prepared a banquet for us.  
*People* **Happy are those who are called to the Supper  
of the Lamb.**

### **An Invitation to a Spiritual Communion**

*A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.*

## **The Act of Reception**

*The Celebrant invites the following prayer to be said by all virtual participants.*

**Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.**

*The Celebrant says the following*

The Gifts of God for the People of God.

Take them spiritually in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*After communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**God of abundance,  
you have fed us with the bread of life  
and cup of salvation;  
you have united us with Christ  
and one another;  
and you have made us one with all your people  
in heaven and on earth.**

**Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love  
to the world and continue for ever  
in the risen life of Christ our Savior. Amen.**

## The Blessing

God's Blessing be with you,  
Christ's peace be with you,  
the Spirit's outpouring be with you,  
now and always. **Amen.**

Closing **LEVAS 111** "Come thou fount of every blessing" *Nettleton*

1 Come, Thou Fount of ev'ry blessing, Tune my heart to sing Thy grace;  
Streams of mercy, never ceasing, Call for songs of loudest praise.  
While the hope of endless glory Fills my heart with joy and love,  
Teach me ever to adore Thee; May I still Thy goodness prove.

2 Here I raise my Ebenezer, Hither by Thy help I've come;  
And I hope, by Thy good pleasure, Safely to arrive at home.  
Jesus sought me when a stranger, Wand'ring from the fold of God;  
He, to rescue me from danger, Interposed His precious blood.

3 Oh, to grace how great a debtor Daily I'm constrained to be;  
Let that grace now, like a fetter Bind my wand'ring heart to Thee:  
Prone to wander, Lord, I feel it; Prone to leave the God I love.  
Here's my heart, O take and seal it, Seal it for Thy courts above.

## The Dismissal

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Please join us in the Parish Hall right after the service for a **thank-you and send-off celebration** for **Hailey Outland**, who served as our keyboardist for 9 months before our church closed for the COVID pandemic in March 2020 and has been back with us since our reopening in September 2021. She has just graduated from Clarke County High School and is headed to Roanoke College in the fall.

# NOTICES

## OUR COMMUNITY



We continue to collect donations for **FISH** to help the needy in our midst in Clarke County. They are especially in need of paper products. In May, we donated 42 pounds of canned & dry foods, fresh produce and many paper products.

We are considering holding another **Ice Cream Social** this summer, possibly in late July. This would be our first community fellowship event this year, so we'll need all hands on deck to make it a great success. Please contact Tim Hall if you can help.

## GIVING

Now that we are back to gathering in person, you may drop your gift in the offering plate by the entrance. Pledge checks and donations may also be mailed to Good Shepherd Church, P.O. Box 324, Bluemont, VA. 20135. Pledge cards are in the Narthex if you'd like to make a pledge for 2022. We thank you for your support!

## OUR FACILITY

Good Shepherd is available for weddings, other special events, and regular meetings. Send an email to [office@goodshepherdbluemont.org](mailto:office@goodshepherdbluemont.org) for more information.

Our **Prayer and Meditation Garden** has moved into the next phase: design and project definition. Stakes and green flagging tape in the woods above the church now mark the garden's location. ***Join us after the service today to walk the garden space together.***

For more details on garden planning to date, see our application for the Peter J. Lee grant on the Good Shepherd website. If you would like to help, contact Cindy Ingram ([CndyIngram@cs.com](mailto:CndyIngram@cs.com)) or Tim Hall ([FacilityMgr@goodshepherdbluemont.org](mailto:FacilityMgr@goodshepherdbluemont.org)).

## PRAYERS

***Friends and Family:*** The victims and families of the mass shootings in Buffalo, NY and Uvalde, TX, George Rutter, Nancy Prestipino & Luigi Perrachia (on the death of Nancy's daughter, Katina), the people of Ukraine, Val Marsh, the Adamson Family in Russia, Judi Floyd & John Kovak, Jorie & Richard Martin, Susan Keelor (Josette's mom), the Desamparado family (Cindy's cousins in the Philippines—typhoon), Bill Geiger (Tim & Judy's friend), Martha Hayes (congregant) & the residents & staff at Commonwealth Senior Living & Rose Hill Health and Rehab, Dusty Bailey & Ted Weaver (Charlene's friends), Tim Ingram, Sheila Tapscott, Karen Tapscott & Lee (congregants), David Aikman (Charlene's husband), Michael Mohn (previous clergy), Kathleen Franz (Kelly's mother), Adele & Richard Sauer (Cindy's parents), Judith Refo (Judy's mother), and Robert (homeless in Leesburg).

**In thanksgiving** for the life of Terri Quinlan (Josette's mother-in-law), January 28, 1937 - June 5, 2022; and for the renewed health of Jeanne Willis (Tim Hall's aunt).

**To add or remove someone to the prayer list, send an email to [prayerlist@goodshepherdbluemont.org](mailto:prayerlist@goodshepherdbluemont.org)**

***The Church:*** For Justin, Archbishop; for Michael, Presiding Bishop; for Susan and Jennifer, our Bishops, for Mark, our Bishop Diocesan Elect, and for Debbie and Martha, our Supply Clergy;

***In the Diocesan Cycle of Prayer,*** pray today for All Priests and Deacons serving in the Diocese of Virginia.

***In the Anglican Cycle of Prayer,*** pray today for The Anglican Church of South America.

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### GOOD SHEPHERD EPISCOPAL CHURCH

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*Senior Warden: Lois Tapscott*

*Treasurer: Cindy Ingram*

*Junior Warden: Tim Hall*

*Register: Kendra Sardelis*