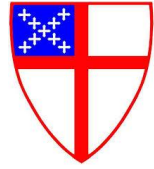
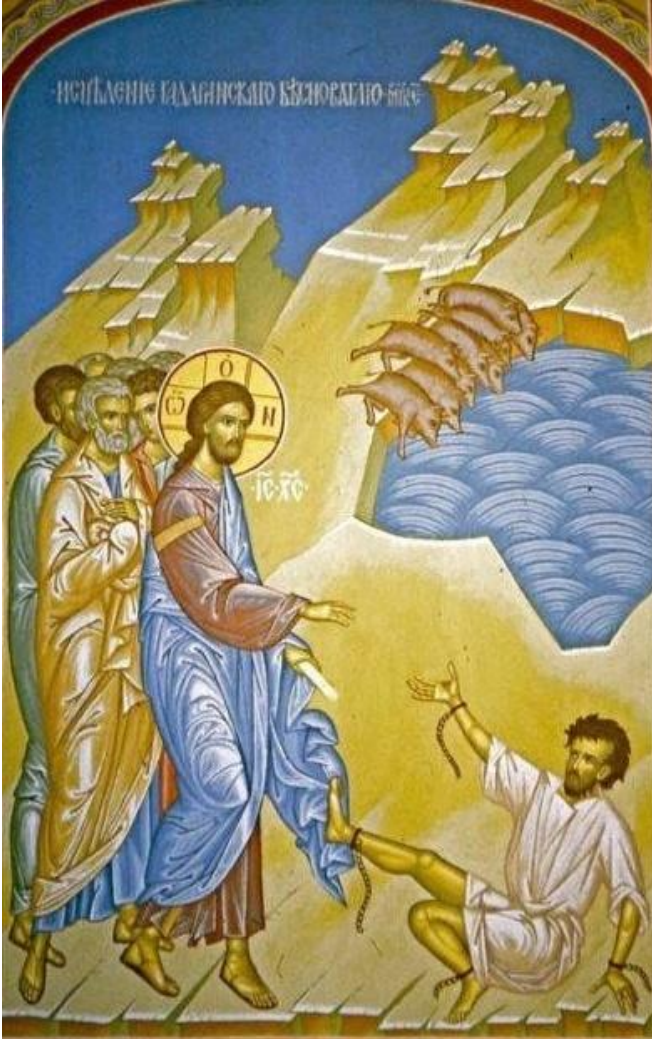


Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



<https://i.pinimg.com/736x/4a/bb/aa/4abbaa6b7aa2d91a34ad5ac799e16a6b--greek-icons-byzantine-icons.jpg>

The Second Sunday after Pentecost

June 19, 2022

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!

Guidelines for indoor worship in this time of COVID-19:

- With the drop in COVID-19 case numbers, masks are now optional.
- Masks and hand sanitizer are available at the welcome table in the Narthex, and sanitizer is available at other locations in the Sanctuary.
- Congregational singing, with or without masks, is permitted.

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CALENDAR

- SUN June 19** **The Second Sunday after Pentecost**
11:00 a.m. **Holy Eucharist** with the Rev. Deborah Rutter
Lay Reader & Zoomer: Cindy Ingram
LEM & Prayers: Josette Keelor
- SAT June 25** **AA Meeting, in person or via Zoom, 8:30 p.m.**
- SUN June 26** **The Third Sunday after Pentecost**
11:00 a.m. **Morning Prayer** with Josette Keelor
Lay Reader: Lee Ruddle | Zoomer: Judy Hall
- SAT July 2** **AA Meeting, in person or via Zoom, 8:30 p.m.**
- SUN July 3** **The Fourth Sunday after Pentecost**
11:00 a.m. **Morning Prayer** with Tim Hall
Lay Reader: Kelly Macoy / Zoomer: Judy Hall
- SAT July 9** **AA Meeting, in person or via Zoom, 8:30 p.m.**
- SUN July 10** **The Fifth Sunday after Pentecost**
11:00 a.m. **Holy Eucharist** with the Rev. Martha Clark
Lay Reader: Cindy Ingram / Zoomer: Kelly Macoy
LEM & Prayers: Tim Hall
- SAT July 16** **AA Meeting, in person or via Zoom, 8:30 p.m.**

THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rev. Deborah Rutter

Lay Reader & Zoomer: Cindy Ingram

LEM & Prayers: Josette Keelor

Welcome and Introduction

Opening **Hymn 450** “All hail the power of Jesus’ name!” *Coronation*
w 1-4

1 All hail the power of Jesus’ Name! Let angels prostrate fall;
bring forth the royal diadem, and crown him Lord of all!
bring forth the royal diadem, and crown him Lord of all!

2 Crown him ye martyrs of our God, who from his altar call:
praise him whose way of pain ye trod, and crown him Lord of all!
praise him whose way of pain ye trod, and crown him Lord of all!

3 Hail him, the Heir of David’s line, whom David Lord did call,
the God incarnate, Man divine, and crown him Lord of all!
the God incarnate, Man divine, and crown him Lord of all!

4 Ye heirs of Israel’s chosen race, ye ransomed of the fall,
hail him who saves you by his grace, and crown him Lord of all!
hail him who saves you by his grace, and crown him Lord of all!

Opening Acclamation

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

The Celebrant prays

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

Praise **Hymn 372** “Praise to the living God!”

Leoni

w 1-3

1 Praise to the living God! All praised be his Name
who was, and is, and is to be, for ay the same.
The one eternal God ere aught that now appears:
the first, the last, beyond all thought his timeless years!

2 Formless, all lovely forms declare his loveliness;
holy, no holiness of earth can his express.
Lo, he is Lord of all. Creation speaks his praise,
and everywhere above, below, his will obeys.

3 His Spirit floweth free, high surging where it will:
in prophet's word he spoke of old: he speaketh still.
Established is his law, and changeless it shall stand,
deep writ upon the human heart, on sea, on land.

Collect of the Day

The Celebrant says to the people

God be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The Reader introduces the first lesson, saying

A Reading from the Book of First Kings.

The Old Testament: 1 Kings 19:1-4, (5-7), 8-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." [Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and

said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus."

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 42

Said responsively by half verse

Quemadmodum

- 1 **As the deer longs for the water-brooks, ***
so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?
- 3 My tears have been my food day and night, *
while all day long they say to me,
"Where now is your God?"
- 4 I pour out my soul when I think on these things: *
how I went with the multitude and led them into the
house of God,

- 5 With the voice of praise and thanksgiving, *
among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 7 Put your trust in God; *
**for I will yet give thanks to him,
who is the help of my countenance, and my God.**
- 8 My soul is heavy within me; *
**therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the heights of Hermon.**
- 9 One deep calls to another in the noise of your cataracts; *
all your rapids and floods have gone over me.
- 10 The LORD grants his loving-kindness in the daytime; *
**in the night season his song is with me,
a prayer to the God of my life.**
- 11 I will say to the God of my strength,
“Why have you forgotten me? *
and why do I go so heavily while the enemy oppresses me?”
- 12 While my bones are being broken, *
my enemies mock me to my face;
- 13 All day long they mock me *
and say to me, “Where now is your God?”
- 14 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 15 Put your trust in God; *
**for I will yet give thanks to him,
who is the help of my countenance, and my God.**

The Reader introduces the second lesson, saying

A Reading from the Book of Galatians.

The Epistle: Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek,

there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gradual **Hymn 679** "Surely it is God who saves me" *Thomas Merton*

1. Surely, it is God who saves me; trusting him, I shall not fear.
For the Lord defends and shields me, and his saving help is near.
So rejoice as you draw water from salvation's living spring.
In the day of your deliverance, thank the Lord, his mercies sing.

2. Make his deeds known to the peoples; tell out his exalted Name.
Praise the Lord, who has done great things, all his works his might
proclaim.
Zion, lift your voice in singing, for with you has come to dwell, in
your very midst, the Great and Holy One of Israel

Then, the Priest reads the Gospel, first saying

The Holy Gospel of our Savior Jesus Christ
according to Luke.

People **Glory to you, Lord Christ.**

The Gospel: Luke 8:26-39

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them

permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

The Rev. Deborah Rutter

The Nicene Creed

The People stand

**We believe in one God, the Father, the Almighty, maker
of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the
Scriptures; he ascended into heaven and is seated at
the right hand of the Father.**

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified,
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
**For our families, friends, and neighbors, and for those who
are alone.**

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

In the Diocesan Cycle of Prayer, we pray today for Pohick, Lorton; St.
Peter's, Port Royal; and Wicomico Parish, Wicomico. In the Anglican
Cycle of Prayer, we pray today for Province of the Episcopal Church
of South Sudan. For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop; for Michael, Presiding Bishop; for Susan and
Jennifer, our Bishops, for Mark, our Bishop Diocesan Elect, and for
Debbie and Martha, our Supply Clergy;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own petitions

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Celebrant concludes with a suitable Collect.

The Celebrant continues, saying

Let us confess our sins to God

The Confession

Praying Together

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant

The peace of Christ be always with you.

People

And also with you.

THE HOLY AND SPIRITUAL COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory **LEVAS 151** “One Bread, One Body”

John B. Foley

Refrain: One bread, one body, one Lord of all,
one cup of blessing which we bless.

And we, though many, through-out the earth,
we are one body in this one Lord.

1. Gentile or Jew, servant or free, woman or man – no more.
2. Many the gifts, many the works, one in the Lord – of all.
3. Grain for the fields, scattered and grown, gathered to one – for all.

The People stand for the Doxology

Hymn **380 v.3** “Praise God from whom all blessings flow” *Old 100th*

The Great Thanksgiving

Eucharistic Prayer 2

From “Enriching our Worship”

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Celebrant and People

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest. (WLP 858)

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray,

People and Celebrant

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen**

The Breaking of the Bread

Celebrant God of promise, you have prepared a banquet for us.
People **Happy are those who are called to the Supper
of the Lamb.**

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Act of Reception

*The Celebrant invites the following prayer to be said by all **virtual** participants.*

Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Celebrant says the following

The Gifts of God for the People of God.

Take them spiritually in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

After communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance,

you have fed us with the bread of life

and cup of salvation;

you have united us with Christ

and one another;

and you have made us one with all your people

in heaven and on earth.

Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love

to the world and continue for ever

in the risen life of Christ our Savior. Amen.

The Blessing

God's Blessing be with you,

Christ's peace be with you,

the Spirit's outpouring be with you,

now and always. **Amen.**

Closing **Hymn 529** "In Christ there is no East or West"

McKee

1. In Christ there is no East or West, in him no South or North, but one great fellowship of love throughout the whole wide earth.

2. Join hands, disciples of the faith, whate'er your race may be!
Who serves my Father as his child is surely kin to me.

3. In Christ now meet both East and West, in him meet South and North,
all Christly souls are one in him, throughout the whole wide earth.

The Dismissal

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NOTICES

OUR COMMUNITY



We continue to collect donations for **FISH** to help the needy in our midst in Clarke County. They are especially in need of paper products. In May, we donated 42 pounds of canned & dry foods, fresh produce and many paper products.

We are considering holding another **Ice Cream Social** this summer, possibly in late July. This would be our first community fellowship event this year, so we'll need all hands on deck to make it a great success. Please contact Tim Hall if you can help.

GIVING

Now that we are back to gathering in person, you may drop your gift in the offering plate by the entrance. Pledge checks and donations may also be mailed to Good Shepherd Church, P.O. Box 324, Bluemont, VA. 20135. Pledge cards are in the Narthex if you'd like to make a pledge for 2022. We thank you for your support!

OUR FACILITY

Good Shepherd is available for weddings, other special events, and regular meetings. Send an email to office@goodshepherdbluemont.org for more information.

Our **Prayer and Meditation Garden** has moved into the next phase: design and project definition. Stakes and green flagging tape in the woods above the church now mark the garden's location. For more details on the planning to date of the garden, see our application for the Peter J. Lee grant on the Good Shepherd website. If you would like to help, contact Cindy Ingram (CndyIngram@cs.com) or Tim Hall (FacilityMgr@goodshepherdbluemont.org).

PRAYERS

Friends and Family: The victims and families of the mass shootings in Buffalo, NY and Uvalde, TX, George Rutter, Nancy Prestipino & Luigi Perrachia (on the death of Nancy's daughter, Katina), the people of Ukraine, Val Marsh, the Adamson Family in Russia, Judi Floyd & John Kovak, Jorie & Richard Martin, Terri Quinlan (Josette's mom), the Desamparado family (Cindy's cousins in the Philippines—typhoon), Bill Geiger (Tim & Judy's friend), Martha Hayes (congregant) & the residents & staff at Commonwealth Senior Living & Rose Hill Health and Rehab, Dusty Bailey & Ted Weaver (Charlene's friends), Tim Ingram, Sheila Tapscott, Karen Tapscott & Lee (congregants), David Aikman (Charlene's husband), Michael Mohn (previous clergy), Kathleen Franz (Kelly's mother), Adele & Richard Sauer (Cindy's parents), Judith Refo (Judy's mother), and Robert (homeless in Leesburg).

In thanksgiving for the life of Susan Keelor (Josette's mother-in-law), January 28, 1937 - June 5, 2022; and for the renewed health of Jeanne Willis (Tim Hall's aunt).

To add or remove someone to the prayer list, send an email to prayerlist@goodshepherdbluemont.org

The Church: For Justin, Archbishop; for Michael, Presiding Bishop; for Susan and Jennifer, our Bishops, for Mark, our Bishop Diocesan Elect, and for Debbie and Martha, our Supply Clergy.

In the Diocesan Cycle of Prayer, pray today for Pohick, Lorton; St. Peter's, Port Royal; and Wicomico Parish, Wicomico.

In the Anglican Cycle of Prayer, pray today for Province of the Episcopal Church of South Sudan.

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GOOD SHEPHERD EPISCOPAL CHURCH

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135
540-252-5825 | info@goodshepherdbluemont.com

www.goodshepherdbluemont.com

Senior Warden: Lois Tapscott
Junior Warden: Tim Hall

Treasurer: Cindy Ingram
Register: Kendra Sardelis