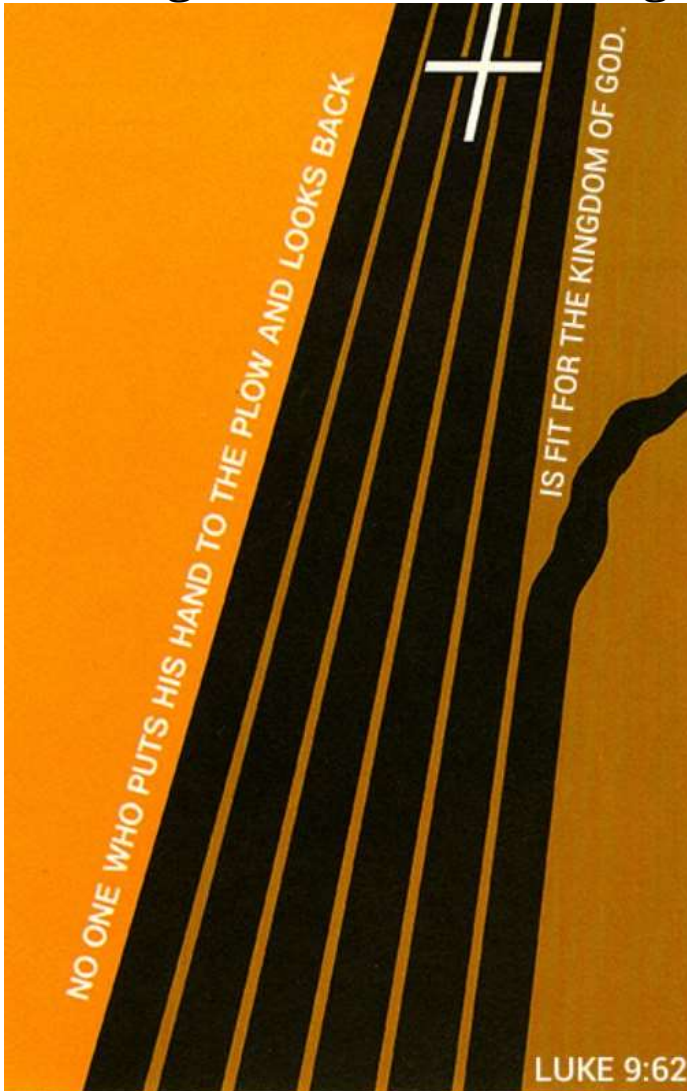


# Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



<https://i.pinimg.com/originals/ab/11/b5/ab11b55eb6e8b449ea4d94f0657d7aa5.jpg>

## The Third Sunday after Pentecost

June 26, 2022

# **Welcome to Good Shepherd Church**

## **We are so glad you are here or joining us online!**

### **Guidelines for indoor worship in this time of COVID-19:**

- With the drop in COVID-19 case numbers, masks are now optional. The current CDC community risk level in Clarke County is Low.
- Masks and hand sanitizer are available at the welcome table in the Narthex, and sanitizer is available at other locations in the Sanctuary.
- Congregational singing, with or without masks, is permitted.

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## **CALENDAR**

- SUN June 26 The Third Sunday after Pentecost**  
**11:00 a.m. Morning Prayer** with Josette Keelor  
Lay Reader: Lee Ruddle | Zoomer: Judy Hall
- SAT July 2 AA Meeting, in person or via Zoom, 8:30 p.m.**
- SUN July 3 The Fourth Sunday after Pentecost**  
**11:00 a.m. Morning Prayer** with Tim Hall  
Lay Reader: Kelly Macoy / Zoomer: Judy Hall
- SAT July 9 AA Meeting, in person or via Zoom, 8:30 p.m.**
- SUN July 10 The Fifth Sunday after Pentecost**  
**11:00 a.m. Holy Eucharist** with the Rev. Martha Clark  
Lay Reader: Cindy Ingram / Zoomer: Kelly Macoy  
LEM & Prayers: Tim Hall
- SAT July 16 AA Meeting, in person or via Zoom, 8:30 p.m.**
- SUN July 17 The Sixth Sunday after Pentecost**  
**11:00 a.m. Morning Prayer** with Cindy Ingram  
Lay Reader: Kendra Sardelis | Zoomer: Judy Hall
- THU July 21 Vestry Meeting via Zoom, 6:30 p.m.**
- SAT July 23 AA Meeting, in person or via Zoom, 8:30 p.m.**

# Daily Morning Prayer: Rite II

Officiant: Josette Keelor

Lay Reader: Lee Ruddle | Zoomer: Judy Hall

## Welcome

### *Opening sentence*

Send out your light and your truth, that they may lead me, and bring me  
to your holy hill and to your dwelling. *Psalm 43:3.*

### *The Officiant and People begin with the Opening Prayer*

Officiant God be with you.

People **And also with you**

Officiant Let us pray.

### *The Officiant and People begin with the Opening Prayer*

**God our rock and refuge: keep us safe in your care and strengthen  
us with your grace, that we may pray to you faithfully and love one  
another boldly, following the example of Jesus, who with you and  
the Holy Spirit lives for ever and ever. Amen.**

Opening **Hymn 359** “God of the prophets, bless the prophets’ heirs!”

*vv. 1-3, 5*

*Toulon*

1 God of the prophets, bless the prophets’ heirs!

Elijah’s mantle o’er Elisha cast:

each age for thine own solemn task prepares,

make each one stronger, nobler than the last.

2 Anoint them prophets! Teach them thine intent:

to human need their quickened hearts awake;

fill them with power, their lips make eloquent

for righteousness that shall all evil break.

3 Anoint them priests! Help them to intercede

with all thy royal priesthood born of grace;

through them thy Church presents in word and deed

Christ’s one true sacrifice with thankful praise.

5 Make them apostles, heralds of thy cross;  
forth may they go to tell all realms thy grace:  
inspired of thee, may they count all but loss,  
and stand at last with joy before thy face.

## **Confession of Sin**

*EOW p. 19*

*The Officiant says to the people*

Let us confess our sins to God.

*Officiant and People together*

**God of all mercy,**

**we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.**

**Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*The Officiant says*

Almighty God have mercy on us, forgive us all our sins through the grace  
of Jesus Christ, strengthen us in all goodness, and by the power of the  
Holy Spirit keep us in eternal life. **Amen.**

## **The Invitatory and Psalter**

*EOW p. 20*

*Officiant*      O God, let our mouth proclaim your praise  
*People*        **And your glory all the day long.**

*Officiant and People*

**Praise to the holy and undivided Trinity, one God: as it was in the  
beginning, is now, and will be for ever. Amen.**

**Alleluia!**

*The Antiphon (Officiant)*

God is the Rock of our salvation: O come let us worship

## Venite

*Psalm 95:1-7*

(Hymnal S-35)

*Come, let us sing to the Lord;*

*let us shout for joy to the Rock of our salvation.*

*Let us come before his presence with thanksgiving  
and raise a loud shout to him with psalms.*

*For the Lord is a great God,*

*and a great King above all gods.*

*In his hand are the caverns of the earth,*

*and the heights of the hills are his also.*

*The sea is his, for he made it,*

*and his hands have molded the dry land.*

*Come, let us bow down, and bend the knee,  
and kneel before the Lord our Maker.*

*For he is our God,*

*and we are the people of his pasture and the sheep of his hand.*

*Oh, that today you would hearken to his voice!*

## The Lessons

*The Reader introduces the first lesson, saying*

A Reading from the Book of Second Kings.

### **The Old Testament: 2 Kings 2:1-2, 6-14**

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## **The Psalm**

**Psalm 77:1-2, 11-20**

*Said responsively by half verse\**

*Voce mea ad Dominum*

1 I will cry aloud to God; \*

**I will cry aloud, and he will hear me.**

2 In the day of my trouble I sought the Lord; \*

**my hands were stretched out by night and did not tire;**

**I refused to be comforted.**

11 I will remember the works of the LORD, \*

**and call to mind your wonders of old time.**

12 I will meditate on all your acts \*

**and ponder your mighty deeds.**

13 Your way, O God, is holy; \*

**who is so great a god as our God?**

14 You are the God who works wonders \*

**and have declared your power among the peoples.**

- 15 By your strength you have redeemed your people, \*  
**the children of Jacob and Joseph.**
- 16 The waters saw you, O God;  
the waters saw you and trembled; \*  
**the very depths were shaken.**
- 17 The clouds poured out water;  
the skies thundered; \*  
**your arrows flashed to and fro;**
- 18 The sound of your thunder was in the whirlwind;  
your lightnings lit up the world; \*  
**the earth trembled and shook.**
- 19 Your way was in the sea,  
and your paths in the great waters, \*  
**yet your footsteps were not seen.**
- 20 You led your people like a flock \*  
**by the hand of Moses and Aaron.**

*The Reader introduces the second lesson, saying*  
A Reading from the Book of Galatians.

### **The Epistle: Galatians 5:1, 13-25**

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness,

carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

Gradual **LEVAS 18** "Swing low, sweet chariot"

*Negro Spiritual*

*vv 1, 2, 4*

**Refrain:.** Swing low, sweet chariot,  
Coming for to carry me home.  
Swing low, sweet chariot,  
Coming for to carry me home

1 I looked over Jordan, and what did I see  
Coming for to carry me home.  
A band of angels coming after me,  
Coming for to carry me home. [Refrain]

2 If you get there before I do,  
Coming for to carry me home.  
Tell all my friends I'm-a coming there too,  
Coming for to carry me home. [Refrain]

4 I'm sometimes up and sometimes down,  
Coming for to carry me home.  
But still my soul feels heavenly bound,  
Coming for to carry me home. [Refrain]



*The Reader introduces the third lesson, saying*  
A Reading from the Book of Luke.

### **The Gospel: Luke 9:51-62**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

### **The Homily**

*Josette Keelor*

### **The Apostles' Creed**

*BCP p. 96*

*Officiant and People together, all standing*

**I believe in God, the Father almighty,  
creator of heaven and earth;  
I believe in Jesus Christ, God's only Son, our Lord.  
Who was conceived by the Holy Spirit  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.**

He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

Prayer Song “Precious Memories”

*Precious Memories*

1 Precious mem’ries, unseen angels,  
Sent from somewhere to my soul;  
How they linger, ever near me,  
And the sacred past unfold.

**Refrain:** Precious mem’ries, how they linger,  
How they ever flood my soul;  
In the stillness of the midnight,  
Precious, sacred scenes unfold.

2 Precious father, loving mother,  
Fly across the lonely years;  
And old home scenes of my childhood,  
In fond memory appear. [Refrain]

3 As I travel on life’s pathway,  
Know not what the years may hold;  
As I ponder, hope grows fonder,  
Precious mem’ries flood my soul. [Refrain]

## The Prayers

EOW p. 42

*Officiant* Hear our cry, O God.  
*People* **And listen to our prayer.**  
*Officiant* Let us pray.

*The People may be seated*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen**

BCP p. 97

## Suffrages A

BCP p. 97

V. Show us your mercy, O Lord;  
**R. And grant us your salvation.**  
V. Clothe your ministers with righteousness;  
**R. Let your people sing with joy.**  
V. Give peace, O Lord, in all the world;  
**R. For only in you can we live in safety.**  
V. Lord, keep this nation under your care;  
**R. And guide us in the way of justice and truth.**  
V. Let your way be known upon earth;  
**R. Your saving health among all nations.**  
V. Let not the needy, O Lord, be forgotten;  
**R. Nor the hope of the poor be taken away.**  
V. Create in us clean hearts, O God;  
**R. And sustain us with your Holy Spirit.**

*The Officiant prays the Collect of the Day*

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**Other Collects**

*BCP p. 823-828*

***For Social Justice***

Grant, O God, that your holy and life-giving Spirit may so move every human heart [and especially the hearts of the people of this land], that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. **Amen.**

***In Times of Conflict***

O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord. **Amen.**

***For the Poor and the Neglected***

Almighty and most merciful God, we remember before you all poor and neglected persons whom it would be easy for us to forget: the homeless and the destitute, the old and the sick, and all who have none to care for them. Help us to heal those who are broken in body or spirit, and to turn their sorrow into joy. Grant this, Father, for the love of your Son, who for our sake became poor, Jesus Christ our Lord. **Amen.**

***For the Conservation of Natural Resources***

Almighty God, in giving us dominion over things on earth, you made us fellow workers in your creation: Give us wisdom and reverence so to use the resources of nature, that no one may suffer from our abuse of them, and that generations yet to come may continue to praise you for your bounty; through Jesus Christ our Lord. **Amen.**

### ***For the Future of the Human Race***

O God our heavenly Father, you have blessed us and given us dominion over all the earth: Increase our reverence before the mystery of life; and give us new insight into your purposes for the human race, and new wisdom and determination in making provision for its future in accordance with your will; through Jesus Christ our Lord. **Amen.**

*After the Prayers, our own prayers of intercession and thanksgiving may follow.*

### **The General Thanksgiving**

*BCP p. 101*

*Officiant and People*

**Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.**

**We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.**

**And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up ourselves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.**

### *The Officiant prays* **A Prayer of St. Chrysostom**

*BCP p. 102*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

### **The Grace** (*Ephesians 3:20, 21*)

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen**

### **The Peace**

*Officiant* The peace of the Lord be always with you.

*People* **And also with you.**

### **Greetings and Announcements**

*The Officiant begins the Offertory with a sentence of Scripture.*

*Please leave your offering in the plate found on the Narthex table.*

*The People stand for the Doxology*

**Hymn 380 v.3** “Praise God from whom all blessings flow”

*Old 100th*

### **Closing Prayer**

Grant, we beseech you, Almighty God, that the words which we have heard this day with our outward ears, may, through your grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of your Name; through Jesus Christ our Lord. **Amen.**

Closing **WLP 806** “If you believe and I believe”

*Traditional Zimbabwe*

If you believe and I believe and we together pray,  
the Holy Spirit must come down and set God’s people free,  
and set God’s people free, and set God’s people free;  
the Holy Spirit must come down and set God’s people free.

**(sing twice through)**

### **The Dismissal**

*Officiant* Go in peace to love and serve the Lord.

Alleluia, Alleluia.

*People* **Thanks be to God. Alleluia, Alleluia.**

## NOTICES

### OUR COMMUNITY



We continue to collect donations for **FISH** to help the needy in our midst in Clarke County. They are especially in need of paper products. In May, we donated 42 pounds of canned & dry foods, fresh produce and many paper products. This is the end of the month, so please bring donations to the church by Tuesday the 28<sup>th</sup> or contact Lois for delivery options.

We are considering holding another **Ice Cream Social** this summer, possibly in July 23<sup>rd</sup> or 30<sup>th</sup>. This would be our first community fellowship event this year, so we'll need all hands on deck to make it a great success. Please contact Tim Hall if you can help.

Thanks to Cindy Ingram and Jossette Keelor, who represented Good Shepherd at the **Diocesan Covenantal Giving meeting** on June 18th. Please contact them if you have any questions.

### GIVING

Now that we are back to gathering in person, you may drop your gift in the offering plate by the entrance. Pledge checks and donations may also be mailed to Good Shepherd Church, P.O. Box 324, Bluemont, VA. 20135. Giving envelopes are in the Narthex if you'd like to be credited for a cash donation. We thank you for your support!

### OUR FACILITY

Good Shepherd is available for weddings, other special events, and regular meetings. Send an email to [office@goodshepherdblueмонт.org](mailto:office@goodshepherdblueмонт.org) for more information.

Our **Prayer and Meditation Garden** has moved into the next phase: design and project definition. Stakes and green flagging tape in the woods above the church now mark the garden's location. Clearing is planned for late July, followed by building of retaining walls, soil preparation, and laying out pathways.

For more details on the planning to date of the garden, see our application for the Peter J. Lee grant on the Good Shepherd website. If you would like to help, contact Cindy Ingram ([CndyIngram@cs.com](mailto:CndyIngram@cs.com)) or Tim Hall ([FacilityMgr@goodshepherdblueмонт.org](mailto:FacilityMgr@goodshepherdblueмонт.org)).

## PRAYERS

***Friends and Family:*** Bishop Glenda Curry, Bishop Brian Prior, and the clergy and people of St. Stephen's, and the whole Episcopal Diocese of Alabama; the victims and families of the mass shootings in Buffalo, NY and Uvalde, TX; the people of Ukraine, Val Marsh, George Rutter, the Adamson Family in Russia, Judi Floyd & John Kovak, Jorie & Richard Martin, Terri Quinlan (Josette's mom), the Desamparado family (Cindy's cousins in the Philippines—typhoon), Dusty Bailey & Ted Weaver (Charlene's friends), Martha Hayes, Tim Ingram, Sheila Tapscott, Karen Tapscott & Lee (congregants), David Aikman (Charlene's husband), Michael Mohn (previous clergy), Kathleen Franz (Kelly's mother), Adele & Richard Sauer (Cindy's parents), Judith Refo (Judy's mother), and Robert (homeless in Leesburg).

**In thanksgiving** for the life of Susan Keelor (Josette's mother-in-law), January 28, 1937 - June 5, 2022.

*O God, who by the glorious resurrection of your Son Jesus Christ destroyed death, and brought life and immortality to light: Grant that your servant, being raised with him, may know the strength of his presence, and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.*

**To add or remove someone to the prayer list, send an email to [prayerlist@goodshepherdbluemont.org](mailto:prayerlist@goodshepherdbluemont.org)**

***The Church:*** For Justin, Archbishop; for Michael, Presiding Bishop; for Susan and Jennifer, our Bishops, for Mark, our Bishop Diocesan Elect, and for Debbie and Martha, our Supply Clergy.

***In the Diocesan Cycle of Prayer,*** pray today for Grace, Goochland; St. Mary's, White Chapel; and Trinity, Lancaster.

***In the Anglican Cycle of Prayer,*** pray today for the Province of the Episcopal Church of Sudan.

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### GOOD SHEPHERD EPISCOPAL CHURCH

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*Senior Warden: Lois Tapscott*

*Treasurer: Cindy Ingram*

*Junior Warden: Tim Hall*

*Register: Kendra Sardelis*