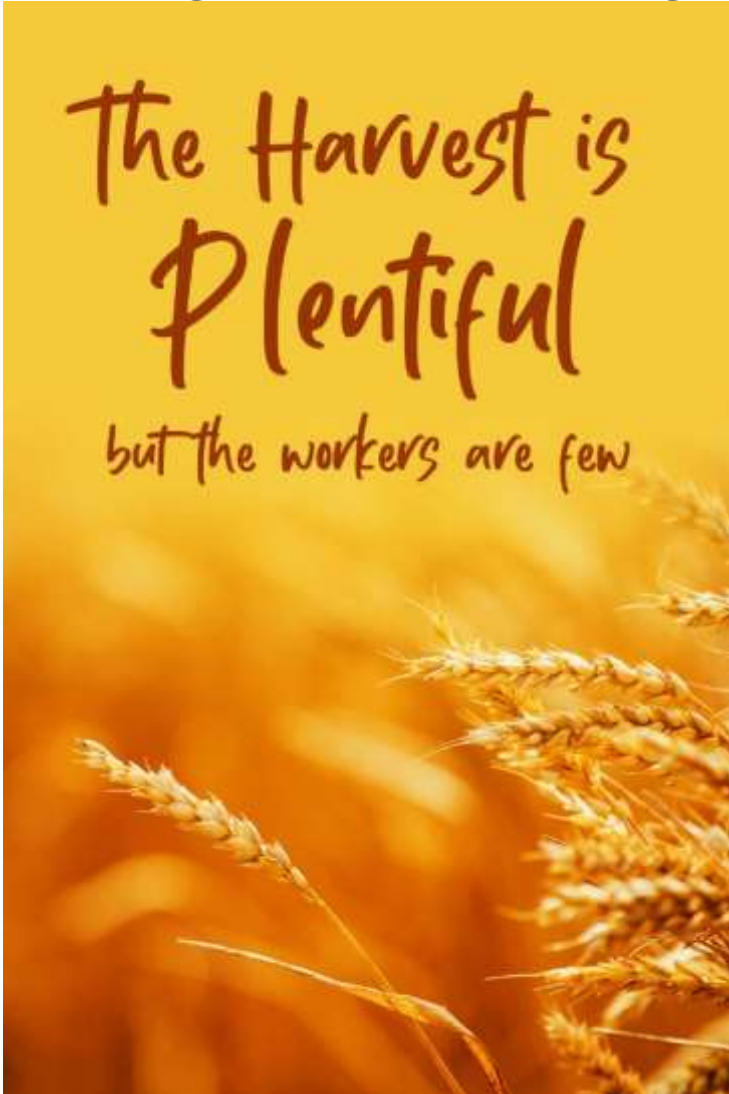


Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



<https://i.pinimg.com/originals/51/a4/f7/51a4f70f9714adf0cffeccc99f895c47.jpg>

The Fourth Sunday after Pentecost

July 3, 2022

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!

Guidelines for indoor worship in this time of COVID-19:

- With the drop in COVID-19 case numbers, masks are now optional. The current CDC community risk level in Clarke County is Low.
- Masks and hand sanitizer are available at the welcome table in the Narthex, and sanitizer is available at other locations in the Sanctuary.
- Congregational singing, with or without masks, is permitted.

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CALENDAR

- SUN July 3** **The Fourth Sunday after Pentecost**
11:00 a.m. **Morning Prayer** with Tim Hall
Lay Reader: Kelly Macoy / Zoomer: Judy Hall
- SAT July 9** **AA Meeting, in person or via Zoom, 8:30 p.m**
- SUN July 10** **The Fifth Sunday after Pentecost**
11:00 a.m. **Holy Eucharist** with the Rev. Martha Clark
Lay Reader: Cindy Ingram / Zoomer: Kelly Macoy
LEM & Prayers: Tim Hall
- SAT July 16** **AA Meeting, in person or via Zoom, 8:30 p.m.**
- SUN July 17** **The Sixth Sunday after Pentecost**
11:00 a.m. **Morning Prayer** with Cindy Ingram
Lay Reader: Kendra Sardelis | Zoomer: Judy Hall
- THU July 21** **Vestry Meeting via Zoom, 6:30 p.m.**
- SAT July 23** **“Just Because It’s July”** **cookout, 4-7 p.m.**
(see Notices for more details)
AA Meeting, in person or via Zoom, 8:30 p.m.
- SUN July 24** **The Seventh Sunday after Pentecost**
11:00 a.m. **Holy Eucharist** with the Rev. Martha Clark
Lay Reader: Tim Hall | Zoomer: Judy Hall
LEM: Cindy Ingram | Prayers: Lee Ruddle
- SAT July 30** **AA Meeting, in person or via Zoom, 8:30 p.m**

Daily Morning Prayer: Rite II

Officiant: Tim Hall

Lay Reader: Kelly Macoy | Zoomer: Judy Hall

Welcome

Opening sentence

Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling. *Psalm 43:3.*

The Officiant and People begin with the Opening Prayer

Officiant God be with you.

People **And also with you**

Officiant Let us pray.

The Officiant and People begin with the Opening Prayer

God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives for ever and ever. Amen.

Opening Hymn 717 “My country, ‘tis of thee!”

America

1 My country, 'tis of thee, sweet land of liberty,
of thee I sing;
land where my fathers died, land of the pilgrim's pride,
from every mountainside let freedom ring.

2 My native country, thee, land of the noble free,
thy name I love;
I love thy rocks and rills, thy woods and templed hills;
my heart with rapture thrills like that above.

3 Let music swell the breeze, and ring from all the trees
sweet freedom's song;
let mortal tongues awake, let all that breathe partake,
let rocks their silence break, the sound prolong.

4 Our fathers' God, to thee, author of liberty,
to thee we sing;
long may our land be bright with freedom's holy light;
protect us by thy might, great God, our King.

Confession of Sin*The Officiant says to the people*

Let us confess our sins to God.

Officiant and People together

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,**

and the evil done on our behalf.

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Officiant says

Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Invitatory and Psalter

EOW p. 20

Officiant O God, let our mouth proclaim your praise
People **And your glory all the day long.**

Officiant and People

Praise to the holy and undivided Trinity, one God: as it was in the beginning, is now, and will be for ever. Amen.

Alleluia!

The Antiphon (Officiant)

God is the Rock of our salvation: O come let us worship

Venite

(Hymnal S-35)

Psalms 95:1-7

***Come, let us sing to the Lord;
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving
and raise a loud shout to him with psalms.
For the Lord is a great God,
and a great King above all gods.***

*In his hand are the caverns of the earth,
and the heights of the hills are his also.
The sea is his, for he made it,
and his hands have molded the dry land.
Come, let us bow down, and bend the knee,
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand.
Oh, that today you would hearken to his voice!*

The Lessons

The Reader introduces the first lesson, saying

A Reading from the Book of Second Kings.

The Old Testament: 2 Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I

thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 30

*Said responsively by half verse**

Exaltabo te, Domine

- 1 I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, *
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning.
- 7 While I felt secure, I said,
"I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, *
and I was filled with fear.
- 9 I cried to you, O LORD; *
I pleaded with the Lord, saying,

10 “What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?

11 Hear, O LORD, and have mercy upon me; *
O LORD, be my helper.”

12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

The Reader introduces the second lesson, saying

A Reading from the Book of Galatians.

The Epistle: Galatians 6:(1-6)7-16

[My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.]

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new

creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God..

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gradual "You Are My All in All"

Dennis Jernigan

You are my strength when I am weak
You are the treasure that I seek
You are my all in all

Seeking You as a precious jewel
Lord to give up I'd be a fool
You are my all in all

Jesus Lamb of God worthy is Your name (repeat)

Taking my sin my cross my shame
Rising again I bless your name
You are my all in all

When I fall down you pick me up
When I am dry You fill my cup
You are my all in all

Jesus Lamb of God worthy is Your name (repeat)

Jesus Lamb of God worthy is Your name (repeat)

The Reader introduces the third lesson, saying

A Reading from the Book of Luke.

The Gospel: Luke 10:1-11, 16-20

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about

from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’

“Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

The Homily

Tim Hall

The Apostles’ Creed

BCP p. 96

Officiant and People together, all standing

**I believe in God, the Father almighty,
creator of heaven and earth;**

I believe in Jesus Christ, God’s only Son, our Lord.

**Who was conceived by the Holy Spirit
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,**

**the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayer **LEVAS 38** “The Old Rugged Cross”

George Bennard

1 On a hill far away stood an old rugged cross,
The emblem of suffering and shame;
And I love that old cross where the dearest and best
For a world of lost sinners was slain.

Refrain: So I'll cherish the old rugged cross,
Till my trophies at last I lay down;
I will cling to the old rugged cross,
And exchange it some day for a crown..

2 Oh, that old rugged cross so despised by the world,
Has a wondrous attraction for me;
For the dear Lamb of God left His glory above,
To bear it to dark Calvary. [Refrain]

3 In the old rugged cross, stained with blood so divine,
A wondrous beauty I see;
For 'twas on that old cross Jesus suffered and died,
To pardon and sanctify me. [Refrain]

4 To the old rugged cross I will ever be true,
Its shame and reproach gladly bear;
Then He'll call me some day to my home far away,
Where His glory forever I'll share. [Refrain]

The Prayers

EOW p. 42

Officiant Hear our cry, O God.

People **And listen to our prayer.**

Officiant Let us pray.

The People may be seated

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

BCP p. 97

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen**

Suffrages A

BCP p. 97

- V. Show us your mercy, O Lord;
R. And grant us your salvation.
- V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
- V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
- V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
- V. Let your way be known upon earth;
R. Your saving health among all nations.
- V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
- V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

The Officiant prays the Collect of the Day

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Other Collects

BCP p. 823-828

For the Nation

Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our

Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

For Sound Government

O Lord our Governor, bless the leaders of our land, that we may be a people at peace among ourselves and a blessing to other nations of the earth.

Lord, keep this nation under your care.

To the President and members of the Cabinet, to Governors of States, Mayors of Cities, and to all in administrative authority, grant wisdom and grace in the exercise of their duties.

Give grace to your servants, O Lord.

To Senators and Representatives, and those who make our laws in States, Cities, and Towns, give courage, wisdom, and foresight to provide for the needs of all our people, and to fulfill our obligations in the community of nations.

Give grace to your servants, O Lord.

To the Judges and officers of our Courts give understanding and integrity, that human rights may be safeguarded and justice served.

Give grace to your servants, O Lord.

And finally, teach our people to rely on your strength and to accept their responsibilities to their fellow citizens, that they may elect trustworthy leaders and make wise decisions for the well-being of our society; that we may serve you faithfully in our generation and honor your holy Name.

For yours is the kingdom, O Lord, and you are exalted as head above all. Amen.

For Peace

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that in tranquility your dominion may increase until the earth is filled with the knowledge of your love; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

After the Prayers, our own prayers of intercession and thanksgiving may follow.

The General Thanksgiving

BCP p. 101

Officiant and People

Almighty God, Father of all mercies,

**we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.**

**We bless you for our creation, preservation,
and all the blessings of this life;**

**but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.**

**And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up ourselves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

The Officiant prays **A Prayer of St. Chrysostom**

BCP p. 102

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Officiant Let us bless the Lord.

People **Thanks be to God.**

The Grace (*Ephesians 3:20, 21*)

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen**

The Peace

Officiant The peace of the Lord be always with you.
People **And also with you.**

Greetings and Announcements

The Officiant begins the Offertory with a sentence of Scripture.
Please leave your offering in the plate found on the Narthex table.

The People stand for the Doxology

Hymn 380 v.3 “Praise God from whom all blessings flow” *Old 100th*

Closing Prayer

Grant, we beseech you, Almighty God, that the words which we have heard this day with our outward ears, may, through your grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of your Name; through Jesus Christ our Lord. **Amen.**

Closing **Hymn 719** “America the Beautiful” *Materna*

1 O beautiful for spacious skies, for amber waves of grain;
for purple mountain majesties above the fruited plain!
America! America! God shed his grace on thee,
and crown thy good with brotherhood from sea to shining sea.

2 O beautiful for heroes proved in liberating strife,
who more than self their country loved, and mercy more than life!
America! America! May God thy gold refine,
till all success be nobleness, and every gain divine.

3 O beautiful for patriot dream that sees beyond the years
thine alabaster cities gleam, undimmed by human tears!
America! America! God mend thine every flaw,
confirm thy soul in self-control, thy liberty in law.

[Repeat verse 1]

The Dismissal

Officiant Go in peace to love and serve the Lord.
Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

NOTICES

OUR COMMUNITY



We continue to collect donations for **FISH** to help the needy in our midst in Clarke County. They are especially in need of paper products. In June, we donated 72 pounds of canned & dry foods, along with fresh produce and many paper products.

Join us **after the service today** for an **Ice Cream Tasting** in preparation for our **“Just Because It’s July”** community outreach on **July 23** when we’ll be serving free grilled chicken and hot dogs (and sides) and free ice cream sundaes from **4 to 7 p.m.** We’ll need all hands on deck to make it a great success so please contact Tim Hall if you can help.

Thanks to Cindy Ingram and Josette Keelor who represented Good Shepherd at the June 18 **Diocesan Covenantal Giving meeting**. Please contact them if you have any questions.

GIVING

Now that we are back to gathering in person, you may drop your gift in the offering plate by the entrance. Pledge checks and donations may also be mailed to Good Shepherd Church, P.O. Box 324, Bluemont, VA. 20135. Giving envelopes are in the Narthex if you’d like to be credited for a cash donation. We thank you for your support!

OUR FACILITY

Good Shepherd is available for weddings, other special events, and regular meetings. Send an email to office@goodshepherdbluemont.org for more information.

Our **Prayer and Meditation Garden** has moved into the next phase: design and project definition. Stakes and green flagging tape in the woods above the church now mark the garden’s location. Clearing is planned for late July, followed by building of retaining walls, soil preparation, and laying out pathways.

For more details on the planning to date of the garden, see our application for the Peter J. Lee grant on the Good Shepherd website. If you would like to help, contact Cindy Ingram (CndyIngram@cs.com) or Tim Hall (FacilityMgr@goodshepherdbluemont.org).

PRAYERS

Friends and Family: Bishop Glenda Curry, Bishop Brian Prior, and the clergy and people of St. Stephen's, and the whole Episcopal Diocese of Alabama; the victims and families of the mass shootings in Buffalo, NY and Uvalde, TX; the people of Ukraine; congregants Martha Hayes, Tim Ingram, Sheila Tapscott, Karen Tapscott & Lee; Val Marsh, George Rutter, the Adamson Family in Russia, Judi Floyd & John Kovak, Jorie & Richard Martin, Terri Quinlan (Josette's mom), the Desamparado family (Cindy's cousins in the Philippines—typhoon), Dusty Bailey & Ted Weaver (Charlene's friends), David Aikman (Charlene's husband), Michael Mohn (previous clergy), Kathleen Franz (Kelly's mother), Adele & Richard Sauer (Cindy's parents), Judith Refo (Judy's mother), and Robert (homeless in Leesburg).

To add or remove someone to the prayer list, send an email to prayerlist@goodshepherdblueмонт.org

The Church: For Justin, Archbishop; for Michael, Presiding Bishop; for Susan and Jennifer, our Bishops, for Mark, our Bishop Diocesan Elect, and for Debbie and Martha, our Supply Clergy.

In the Diocesan Cycle of Prayer, pray today for The General Convention of The Episcopal Church.

In the Anglican Cycle of Prayer, pray today for The Anglican Church of Tanzania.

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GOOD SHEPHERD EPISCOPAL CHURCH

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

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www.goodshepherdblueмонт.org

Senior Warden: Lois Tapscott

Treasurer: Cindy Ingram

Junior Warden: Tim Hall

Register: Kendra Sardelis