

# Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



<https://www.oramaworld.com/images/byzantine-icons/aged/parable-of-the-good-samaritan-aged-byzantine-icon-9835a.jpg>

## The Fifth Sunday after Pentecost

July 10, 2022

# Welcome to Good Shepherd Church

## We are so glad you are here or joining us online!

### Guidelines for indoor worship in this time of COVID-19:

- With the drop in COVID-19 case numbers, masks are now optional. The current CDC community risk level in Clarke County is Medium.
- Masks and hand sanitizer are available at the welcome table in the Narthex, and sanitizer is available at other locations in the Sanctuary.
- Congregational singing, with or without masks, is permitted.

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### CALENDAR

- SUN July 10**    **The Fifth Sunday after Pentecost**  
**11:00 a.m.**    **Holy Eucharist** with the Rev. Martha Clark  
Lay Reader: Cindy Ingram | Zoomer: Kelly Macoy  
LEM & Prayers: Tim Hall  
**Fundraiser for Blue Ridge VFD**  
The Horseshoe Curve Restaurant, 1 - 5:30 p.m.
- SAT July 16**    **Blood Drive at Blue Ridge VFD, 8 a.m. – Noon**  
**AA Meeting, in person or via Zoom, 8:30 p.m.**
- SUN July 17**    **The Sixth Sunday after Pentecost**  
**11:00 a.m.**    **Morning Prayer** with Cindy Ingram  
Lay Reader: Kendra Sardelis | Zoomer: Judy Hall
- THU July 21**    **Vestry Meeting via Zoom, 6:30 p.m.**
- SAT July 23**    **“Just Because It’s July” cookout, 4-7 p.m.**  
(see Notices for more details)  
**AA Meeting, in person or via Zoom, 8:30 p.m.**
- SUN July 24**    **The Seventh Sunday after Pentecost**  
**11:00 a.m.**    **Holy Eucharist** with the Rev. Martha Clark  
Lay Reader: Tim Hall | Zoomer: Judy Hall  
LEM: Cindy Ingram | Prayers: Lee Ruddle
- SAT July 30**    **AA Meeting, in person or via Zoom, 8:30 p.m.**

# THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rev. Martha Clark

Lay Reader: Cindy Ingram | Zoomer: Kelly Macoy

LEM & Prayers: Tim Hall

## Welcome and Introduction

Opening **Hymn** 304 “I come with joy to meet my Lord” *Land of Rest*

1. I come with joy to meet my Lord, forgiven, loved, and free,  
in awe and wonder to recall, his life laid down for me.
2. I come with Christians far and near to find, as all are fed,  
the new community of love in Christ’s communion bread.
3. As Christ breaks bread, and bids us share, each proud division ends.  
The love that made us, makes us one, and strangers now are friends.
4. And thus with joy we meet our Lord. His presence, always near,  
is in such friendship better known, we see and praise him here.
5. Together met, together bound, we’ll go our different ways  
and as his people in the world, we’ll live and speak his praise.

## Opening Acclamation

*Celebrant* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

*The Celebrant prays*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. **Amen.**

Praise **Hymn** “Glorify Your Name”

*Donna Adkins*

Father, we love you, we praise you, we adore you.

Glorify your name in all the Earth.

Glorify your name, glorify your name,

Glorify your name in all the Earth.

Jesus, we love you, we praise you, we adore you.

Glorify your name in all the Earth.

Glorify your name, glorify your name,

Glorify your name in all the Earth.

Father, we love you, we praise you, we adore you.  
Glorify your name in all the Earth.  
Glorify your name, glorify your name,  
Glorify your name in all the Earth.

### **Collect of the Day**

*The Celebrant says to the people*

God be with you.

*People*                    **And also with you.**

*Celebrant*            Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

### **The Lessons**

*The Reader introduces the first lesson, saying*

A Reading from the Book of Amos.

### **The Old Testament: Amos 7:7-17**

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people  
Israel; I will never again pass them by;  
the high places of Isaac shall be made desolate,  
and the sanctuaries of Israel shall be laid waste,  
and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

'Jeroboam shall die by the sword,  
and Israel must go into exile  
away from his land.'

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again

prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom.”

Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’

“Now therefore hear the word of the LORD.

You say, ‘Do not prophesy against Israel,  
and do not preach against the house of Isaac.’

Therefore thus says the LORD:

‘Your wife shall become a prostitute in the city,  
and your sons and your daughters shall fall by the sword,  
and your land shall be parceled out by line;  
you yourself shall die in an unclean land,  
and Israel shall surely go into exile away from its land.’”

Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

## **Psalm 82**

*Said responsively by half verse*

*Deus stetit*

- 1 **God takes his stand in the council of heaven; \***  
**he gives judgment in the midst of the gods:**
- 2 “How long will you judge unjustly, \*  
**and show favor to the wicked?**
- 3 Save the weak and the orphan; \*  
**defend the humble and needy;**
- 4 Rescue the weak and the poor; \*  
**deliver them from the power of the wicked.**
- 5 They do not know, neither do they understand;  
they go about in darkness; \*  
**all the foundations of the earth are shaken.**
- 6 Now I say to you, ‘You are gods, \*  
**and all of you children of the Most High;**
- 7 Nevertheless, you shall die like mortals, \*  
**and fall like any prince.’”**
- 8 Arise, O God, and rule the earth, \*  
**for you shall take all nations for your own.**

*The Reader introduces the second lesson, saying*

A Reading from the Book of Colossians.

**The Epistle: Colossians 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

Gradual **Hymn** "Love Canon"

*Source unknown*

Love, love, love, love, the gospel in a word is love,  
Love thy neighbor as thy brother, love, love, love.

Peace, peace, peace, peace, the gospel in a word is peace,  
Peace that passes understanding, peace, peace, peace.

Joy, joy, joy, joy, the gospel in a word is joy,  
Joy that fills to overflowing, joy, joy, joy.

Christ, Christ, Christ, Christ, the gospel in a word is Christ,  
Love Him, serve Him, and adore Him, Christ, Christ, Christ.

*Then, the Priest reads the Gospel, first saying*

The Holy Gospel of our Savior Jesus Christ  
according to Luke.

*People*      **Glory to you, Lord Christ.**

**The Gospel: Luke 10:25-37**

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.”

But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

**The Nicene Creed**

*The People stand*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.**

**Who with the Father and the Son is worshiped and glorified, Who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People, Form VI**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**



For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

In the Diocesan Cycle of Prayer, we pray today for the Diocese of Virginia Conference Centers: Shrine Mont, Orkney Springs and Roslyn, Richmond; Shrine Mont campers, counselors, directors, chaplains, nurses, and staff. In the Anglican Cycle of Prayer, we pray today for The Church of the Province of Uganda. For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Justin, Archbishop; for Michael, Presiding Bishop; for Susan and Jennifer, our Bishops, for Mark, our Bishop Diocesan Elect, and for Debbie and Martha, our Supply Clergy;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own petitions*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

*The Celebrant concludes with a suitable Collect.*

*The Celebrant continues, saying*

Let us confess our sins to God

## The Confession

*Praying Together*

**God** of all mercy,

we confess that we have sinned against you,  
opposing your will in our lives.

**We** have denied your goodness in each other,  
in ourselves, and in the world you have created.

**We** repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.

**Forgive, restore, and strengthen us**  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. **Amen.**

## The Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Celebrant*      The peace of Christ be always with you.  
*People*          **And also with you.**

## THE HOLY AND SPIRITUAL COMMUNION

### The Offertory

*The Celebrant begins the Offertory with a sentence of Scripture.*

Offertory “Coming to the Table”

*Phillip Bailey*

Coming to the table spread – with the wine, with the bread,  
we remember what he said – until he comes.  
We share together – with Christ the Lord.

Lord, we take this bread and eat, broken bread of this feast.  
Christ was broken on the tree – that we might live.  
We share together – with Christ the Lord.

Lord, we drink this blessed wine, blood poured out, life divine,  
On the cross forgiveness mine: for this he said.  
We share together – with Christ the Lord.

Raised from death, enthroned above – by his great Father’s love:  
Rich his mercy, overflowing – full and free.  
We share together – with Christ the Lord.

**[Repeat verse 1]**

*The People stand for the Doxology*

**Hymn 380 v.3** “Praise God from whom all blessings flow” *Old 100th*

## **The Great Thanksgiving**

*Eucharistic Prayer 2*

*From “Enriching our Worship”*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

*Celebrant and People*

Sanctus **WLP 785** “Santo, Santo, Santo”

*Traditional*

[Spanish] ***Santo, santo, santo, mi corazón te adora!***

***Mi corazón te sabe decir: santo eres Señor.***

[English] ***Holy, holy, holy, my heart, my heart adores you!***

***My heart is glad to say the words: you are holy, Lord.***

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [ \_\_\_\_\_ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray,

*People and Celebrant*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen**

### **The Breaking of the Bread**

*Celebrant* God of promise, you have prepared a banquet for us.  
*People* **Happy are those who are called to the Supper  
of the Lamb.**

### **An Invitation to a Spiritual Communion**

*A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.*

### **The Act of Reception**

*The Celebrant invites the following prayer to be said by all **virtual** participants.*

**Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.**

*The Celebrant says the following*

The Gifts of God for the People of God.

Take them spiritually in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*After communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**God of abundance,**

you have fed us with the bread of life

and cup of salvation;

you have united us with Christ

and one another;

and you have made us one with all your people

in heaven and on earth.

**Now send us forth in the power of your Spirit,**

**that we may proclaim your redeeming love**

**to the world and continue for ever**

**in the risen life of Christ our Savior. Amen.**

### **The Blessing**

God's Blessing be with you, Christ's peace be with you,  
the Spirit's outpouring be with you, now and always. **Amen.**

Closing **LEVAS** 74 "Jesu, Jesu, fill us with your love" *Ghana folk song*

*Refrain Jesu, Jesu, fill us with your love,*

*show us how to serve the neighbors we have from you.*

Kneels at the feet of his friends, silently washes their feet,

Master who acts as a slave to them. *Refrain*

Neighbors are rich folk and poor, neighbors are black, brown, and white,

neighbors are nearby and far away. *Refrain*

These are the ones we should serve, these are the ones we should love;

all these are neighbors to us and you. *Refrain*

Loving puts us on our knees, serving as though we are slaves:

this is the way we should live with you. *Refrain*

### **The Dismissal**

## NOTICES

### OUR COMMUNITY



We continue to collect donations for **FISH** to help the needy in our midst in Clarke County. They are especially in need of paper products. In June, we donated 72 pounds of canned & dry foods, fresh produce and some paper products.

Our **“Just Because It’s July”** community outreach is planned for **Saturday, July 23**. We’ll be serving free grilled chicken and hot dogs (and sides) and free ice cream sundaes from **4 to 7 p.m.** We’ll need all hands on deck to make it a great success so please contact Tim Hall if you can help. We need several crockpots of baked beans. Flyers are available in the Narthex for you to take and post.

### GIVING

Now that we are back to gathering in person, you may drop your gift in the offering plate by the entrance. Pledge checks and donations may also be mailed to Good Shepherd Church, P.O. Box 324, Bluemont, VA 20135. Giving envelopes are in the Narthex if you’d like to be credited for a cash donation. We thank you for your support!

### OUR FACILITY

Good Shepherd Church’s building and grounds are available for weddings, other special events, and regular meetings. For more information, email us at [office@goodshepherdbluemont.org](mailto:office@goodshepherdbluemont.org).

Our **Prayer and Meditation Garden** has moved into the next phase: design and project definition. Stakes and green flagging tape in the woods above the church now mark the garden’s location. Clearing is planned for late July, followed by building of retaining walls, soil preparation, and laying out pathways.

For more details on the garden plans, see our application for the Peter J. Lee grant on the Good Shepherd website. If you would like to help, contact Cindy Ingram ([CindyIngram@cs.com](mailto:CindyIngram@cs.com)) or Tim Hall ([FacilityMgr@goodshepherdbluemont.org](mailto:FacilityMgr@goodshepherdbluemont.org)).

## PRAYERS

***Friends and Family:*** Bishop Glenda Curry, Bishop Brian Prior, the clergy and people of St. Stephen's, and the whole Episcopal Diocese of Alabama; the victims and families of the mass shootings across our nation; the people of Ukraine; congregants Martha Hayes, Tim Ingram, Sheila Tapscott, Karen Tapscott & Lee; Val Marsh, George Rutter, the Adamson Family in Russia, Judi Floyd & John Kovak, Jorie & Richard Martin, Terri Quinlan (Josette's mom), the Desamparado family (Cindy's cousins in the Philippines—typhoon), Dusty Bailey & Ted Weaver (Charlene's friends), David Aikman (Charlene's husband), Michael Mohn (previous clergy), Kathleen Franz (Kelly's mother), Adele & Richard Sauer (Cindy's parents), Judith Refo (Judy's mother), and Robert (homeless in Leesburg).

**In thanksgiving** for the life of the Right Reverend Bishop Peter James Lee, 12th Bishop of the Diocese of Virginia, who passed away in Chapel Hill, North Carolina, on July 2, 2022. He was 84. Bishop Lee served for 25 years as Bishop of Virginia, from 1984 to 2009.

**To add or remove someone to the prayer list, send an email to [prayerlist@goodshepherdbluemont.org](mailto:prayerlist@goodshepherdbluemont.org)**

***The Church:*** For Justin, Archbishop; for Michael, Presiding Bishop; for Susan and Jennifer, our Bishops, for Mark, our Bishop Diocesan Elect, and for Debbie and Martha, our Supply Clergy.

***In the Diocesan Cycle of Prayer,*** pray today for the Diocese of Virginia Conference Centers: Shrine Mont, Orkney Springs and Roslyn, Richmond; Shrine Mont campers, counselors, directors, chaplains, nurses, and staff.

***In the Anglican Cycle of Prayer,*** pray today for The Church of the Province of Uganda.

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### GOOD SHEPHERD EPISCOPAL CHURCH

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

540-252-5825 | [info@goodshepherdbluemont.com](mailto:info@goodshepherdbluemont.com)

[www.goodshepherdbluemont.com](http://www.goodshepherdbluemont.com)

*Senior Warden: Lois Tapscott*

*Treasurer: Cindy Ingram*

*Junior Warden: Tim Hall*

*Register: Kendra Sardelis*