

Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



http://www.theworkofgodschildren.org/collaboration/images/d/d7/Jesus_visits_Mary_and_Martha_001.jpg

The Sixth Sunday after Pentecost

July 17, 2022

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!

Guidelines for indoor worship in this time of COVID-19:

- Masks are now optional.
- Masks and hand sanitizer are available at the welcome table in the Narthex, and sanitizer is available at other locations in the Sanctuary.
- Congregational singing, with or without masks, is permitted.

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CALENDAR

- SUN July 17** **The Sixth Sunday after Pentecost**
11:00 a.m. **Morning Prayer** with Cindy Ingram
Lay Reader: Kelly Macoy | Zoomer: Judy Hall
- THU July 21** **Vestry Meeting via Zoom, 6:30 p.m.**
- SAT July 23** **“Just Because It’s July” cookout, 4-7 p.m.**
(see Notices for more details)
AA Meeting, in person or via Zoom, 8:30 p.m.
- SUN July 24** **The Seventh Sunday after Pentecost**
11:00 a.m. **Holy Eucharist** with the Rev. Martha Clark
Lay Reader: Tim Hall | Zoomer: Judy Hall
LEM: Cindy Ingram | Prayers: Lee Ruddle
- SAT July 30** **AA Meeting, in person or via Zoom, 8:30 p.m.**
- SUN July 31** **The Eighth Sunday after Pentecost**
11:00 a.m. **Holy Eucharist & Healing Service**
with the Rev. Deborah Rutter
Lay Reader: Cindy Ingram | Zoomer: Kelly Macoy
LEM & Prayers: Josette Keelor
- SAT Aug 6** **AA Meeting, in person or via Zoom, 8:30 p.m.**
Ice Cream Social, Duncan Memorial UMC, 4pm - 7pm
- SUN Aug 7** **The Ninth Sunday after Pentecost**
11:00 a.m. **Holy Eucharist** with the Rev. Martha Clark
Lay Reader: Lee Ruddle | Zoomer: Kendra Sardelis
LEM & Prayers: Tim Hall

Daily Morning Prayer: Rite II

Officiant: Cindy Ingram

Lay Reader: Kelly Macoy | Zoomer: Judy Hall

Welcome

Prelude: **Were You There?**

Spiritual/Duquesnel

Opening sentence

Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling.

Psalm 43:3.

The Officiant and People begin with the Opening Prayer

Officiant God be with you.

People **And also with you**

Officiant Let us pray.

The Officiant and People begin with the Opening Prayer

God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives for ever and ever. Amen.

Opening Hymn 401 "The God of Abraham praise" (*vv. 1-4*)

Leoni

1 The God of Abraham praise, who reigns enthroned above;
Ancient of everlasting days, and God of love;
the Lord, the great I AM, by earth and heaven confessed:
we bow and bless the sacred Name for ever blest.

2 He by himself hath sworn: we on his oath depend;
we shall, on eagles-wings upborne, to heaven ascend:
we shall behold his face, we shall his power adore,
and sing the wonders of his grace for evermore.

3 There dwells the Lord, our King, the Lord, our Righteousness,
triumphant o'er the world and sin, the Prince of Peace;
on Zion's sacred height his kingdom he maintains,
and, glorious with his saints in light, for ever reigns.

4 The God who reigns on high the great archangels sing,
and "Holy, holy, holy," cry, "Almighty King!
Who was, and is, the same, and evermore shall be:
eternal Father, great I AM, we worship thee."

Confession of Sin*The Officiant says to the people*

Let us confess our sins to God.

Officiant and People together

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,**

and the evil done on our behalf.

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Officiant says

Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Invitatory and Psalter

EOW p. 20

Officiant O God, let our mouth proclaim your praise
People **And your glory all the day long.**

Officiant and People

Praise to the holy and undivided Trinity, one God: as it was in the beginning, is now, and will be for ever. Amen.

Alleluia!

The Antiphon (Officiant)

God is the Rock of our salvation: O come let us worship

Venite

(Hymnal S-35)

Psalms 95:1-7

***Come, let us sing to the Lord;
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving
and raise a loud shout to him with psalms.
For the Lord is a great God,
and a great King above all gods.***

*In his hand are the caverns of the earth,
and the heights of the hills are his also.
The sea is his, for he made it,
and his hands have molded the dry land.
Come, let us bow down, and bend the knee,
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand.
Oh, that today you would hearken to his voice!*

The Lessons

The Reader introduces the first lesson, saying

A Reading from the Book of Amos.

The Old Testament: Amos 8:1-12

This is what the Lord GOD showed me-- a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the LORD said to me,

"The end has come upon my people Israel;
I will never again pass them by.

The songs of the temple shall become wailings in that day,"
says the Lord GOD;

"the dead bodies shall be many,
cast out in every place. Be silent!"

Hear this, you that trample on the needy,
and bring to ruin the poor of the land,

saying, "When will the new moon be over
so that we may sell grain;

and the sabbath,
so that we may offer wheat for sale?

We will make the ephah small and the shekel great,
and practice deceit with false balances,

buying the poor for silver
and the needy for a pair of sandals,
and selling the sweepings of the wheat."

The LORD has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.

Shall not the land tremble on this account,
and everyone mourn who lives in it,

and all of it rise like the Nile,
and be tossed about and sink again, like the Nile of Egypt?
On that day, says the Lord GOD,
I will make the sun go down at noon,
and darken the earth in broad daylight.
I will turn your feasts into mourning,
and all your songs into lamentation;
I will bring sackcloth on all loins,
and baldness on every head;
I will make it like the mourning for an only son,
and the end of it like a bitter day.
The time is surely coming, says the Lord GOD,
when I will send a famine on the land;
not a famine of bread, or a thirst for water,
but of hearing the words of the LORD.
They shall wander from sea to sea,
and from north to east;
they shall run to and fro, seeking the word of the LORD,
but they shall not find it.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 52

*Said responsively by half verse**

Quid gloriaris?

- 1 You tyrant, why do you boast of wickedness *
against the godly all day long?
- 2 You plot ruin;
your tongue is like a sharpened razor, *
O worker of deception.
- 3 You love evil more than good *
and lying more than speaking the truth.
- 4 You love all words that hurt, *
O you deceitful tongue.
- 5 Oh, that God would demolish you utterly, *
**topple you, and snatch you from your dwelling,
and root you out of the land of the living!**
- 6 The righteous shall see and tremble, *
and they shall laugh at him, saying,

7 “This is the one who did not take God for a refuge, *
**but trusted in great wealth
and relied upon wickedness.”**

8 But I am like a green olive tree in the house of God; *
I trust in the mercy of God for ever and ever.

9 I will give you thanks for what you have done *
**and declare the goodness of your Name in the presence
of the godly.**

The Reader introduces the second lesson, saying

A Reading from the Book of Colossians.

The Epistle: Colossians 1:15-23, 27-28

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven.

God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

At the Feet of Jesus

Philip Paul Bliss, 1876



1. At the feet of Je-sus, List-ening to His word; Learn-ing wis - dom's les - son
 2. At the feet of Je-sus, Pour-ing per - fume rare, Ma - ry did her Sav-ior
 3. At the feet of Je-sus, In that morn-ing hour. Lov - ing hearts, re - ceiv-ing



From her lov - ing Lord; Ma - ry, led by heav'n - ly grace,
 For the grave pre - pare; And, from love the "good work" done,
 Re - sur - rect - ion power, Haste with joy to preach the word;



Chose the meek dis - ci - ple's place. At the feet of Je-sus Is the place for me,
 She her Lord's ap - prov - al won. At the feet of Je-sus Is the place for me,
 "Christ is ris - en, praise the Lord!" At the feet of Je-sus, Ris-en now for me.



There a hum - ble learn-er Would I choose to be.
 There, in sweet-est ser - vice Would I ev - er be.
 I shall sing His prais-es Through e - ter - ni - ty.



The Reader introduces the third lesson, saying

A Reading from the Book of Luke.

The Gospel: Luke 10:38-42

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Homily

Cindy Ingram

The Apostles' Creed

BCP p. 96

Officiant and People together, all standing

**I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, God's only Son, our Lord.
Who was conceived by the Holy Spirit
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayer Hymn 316 “This is the hour of banquet and of song”

Canticum refectionis

1 This is the hour of banquet and of song;
this is the heavenly table spread for me;
here let me feast, and feasting, still prolong
the brief, bright hour of fellowship with thee.

2 Too soon we rise; we go our several ways;
the feast, though not the love, is past and gone,
the Bread and Wine consumed: yet all our days
thou still art here with us--our Shield and Sun.

3 Feast after feast thus comes and passes by,
yet, passing, points to the glad feast above,
giving us foretaste of the festal joy,
the Lamb's great marriage feast of bliss and love.

The Prayers

EOW p. 42

Officiant Hear our cry, O God.

People **And listen to our prayer.**

Officiant Let us pray.

The People may be seated

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

BCP p. 97

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen**

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;

R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit.

The Officiant prays the Collect of the Day

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Other Collects

BCP p. 823-828

For Social Justice

Grant, O God, that your holy and life-giving Spirit may so move every human heart [and especially the hearts of the people of this land], that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. **Amen.**

For the Poor and the Neglected

Almighty and most merciful God, we remember before you all poor and neglected persons whom it would be easy for us to forget: the homeless and the destitute, the old and the sick, and all who have none to care for them. Help us to heal those who are broken in body or spirit, and to turn their sorrow into joy. Grant this, Father, for the love of your Son, who for our sake became poor, Jesus Christ our Lord. **Amen.**

For the Conservation of Natural Resources

Almighty God, in giving us dominion over things on earth, you made us fellow workers in your creation: Give us wisdom and reverence so to use the resources of nature, that no one may suffer from our abuse of them, and that generations yet to come may continue to praise you for your bounty; through Jesus Christ our Lord. **Amen.**

For Peace

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that in tranquility your dominion may increase until the earth is filled with the knowledge of your love; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

For the Future of the Human Race

O God our heavenly Father, you have blessed us and given us dominion over all the earth: Increase our reverence before the mystery of life; and give us new insight into your purposes for the human race, and new wisdom and determination in making provision for its future in accordance with your will; through Jesus Christ our Lord. **Amen.**

After the Prayers, our own prayers of intercession and thanksgiving may follow.

The General Thanksgiving

BCP p. 101

Officiant and People

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.**

**We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.**

**And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up ourselves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

The Officiant prays **A Prayer of St. Chrysostom**

BCP p. 102

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Officiant Let us bless the Lord.

People **Thanks be to God.**

The Grace (*Ephesians 3:20, 21*)

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen**

The Peace

Officiant The peace of the Lord be always with you.

People **And also with you.**

Greetings and Announcements

*The Officiant begins **the Offertory** with a sentence of Scripture.*

Please leave your offering in the plate found on the Narthex table.

The People stand for the Doxology

Hymn 380 v.3 “Praise God from whom all blessings flow”

Old 100th

Closing Prayer

Grant, we beseech you, Almighty God, that the words which we have heard this day with our outward ears, may, through your grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of your Name; through Jesus Christ our Lord. **Amen.**

Closing **Hymn 336** “Come with us, O blessed Jesus”

Werde munter

1 Come with us, O blessed Jesus, with us evermore to be;
and though leaving now thine altar, let us nevermore leave thee.
Be thou one with us forever, in our life thy love divine
our own flesh and blood has taken, and to us thou givest thine.

2 Come with us, O mighty savior, God from God and Light from Light;
Thou art God, thy glory veiling, so that we may bear the sight.
Now we go to seek and serve thee, through our work as through
our prayer;
grant us light to see and know thee, in thy people everywhere.

3 Come with us, O King of glory, by angelic voices praised;
in our hearts as in thy heaven, be enraptured anthems raised.
Let the mighty chorus ever – sing its glad exultant songs;
let its hymn be heard for ever – peace for which creation longs.

The Dismissal

Officiant Go in peace to love and serve the Lord.
Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

Postlude: **I Will Arise and Go to Jesus**

Southern Harmony/Carter

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NOTICES

OUR COMMUNITY



We continue to collect donations for **FISH** to help the needy in our midst in Clarke County. They are especially in need of paper products. In June, we donated 72 pounds of canned & dry foods, fresh produce and some paper products.

Our **“Just Because It’s July”** community outreach is planned for **Saturday, July 23**. We’ll be serving free grilled chicken and hot dogs (and sides) and free ice cream sundaes from **4 to 7 p.m.** We’ll need all hands on deck to make it a great success. So please come at 2 p.m. to help with setting up and to prepare to meet, greet, bless, and enjoy our neighbors.

GIVING

Now that we are back to gathering in person, you may drop your gift in the offering plate by the entrance. Pledge checks and donations may also be mailed to Good Shepherd Church, P.O. Box 324, Bluemont, VA 20135. Giving envelopes are in the Narthex if you’d like to be credited for a cash donation. We thank you for your support!

OUR FACILITY

Share this news with friends: Good Shepherd Church’s building and grounds are available for weddings, other special events, and regular meetings. For more information, email us at office@goodshepherdbluemont.org.

Our **Prayer and Meditation Garden** has moved into the next phase: design and project definition. Stakes and green flagging tape in the woods above the church now mark the garden’s location. Clearing is planned for late July, followed by building of retaining walls, soil preparation, and laying out pathways.

For more details on the garden plans, see our application for the Peter J. Lee grant on the Good Shepherd website. If you would like to help, contact Cindy Ingram (CndyIngram@cs.com) or Tim Hall (FacilityMgr@goodshepherdbluemont.org).

PRAYERS

Friends and Family: The victims and families of the mass shootings across our nation; the people of Ukraine; congregants Martha Hayes, Tim Ingram, Sheila Tapscott, Karen Tapscott & Lee; Val Marsh, George Rutter, the Adamson Family in Russia, Judi Floyd, Jorie & Richard Martin, Terri Quinlan (Josette's mom), the Desamparado family (Cindy's cousins in the Philippines–typhoon), Dusty Bailey & Ted Weaver (Charlene's friends), David Aikman (Charlene's husband), Michael Mohn (previous clergy), Kathleen Franz (Kelly's mother), Adele & Richard Sauer (Cindy's parents), Judith Refo (Judy's mother), Robert (homeless in Leesburg), Roberta Adams (Tim Ingram's friend), Oma Ingram (Tim's sister-in-law), and Priscilla Clark (Martha's mother).

In thanksgiving for the life of John Kovak, who passed away last Sunday, and for the life of the Right Reverend Bishop Peter James Lee, 12th Bishop of the Diocese of Virginia, who passed away on July 2. He was 84 and served for 25 years as Bishop of Virginia, from 1984 to 2009.

To add or remove someone to the prayer list, send an email to prayerlist@goodshepherdbluemont.org

The Church: For Justin, Archbishop; for Michael, Presiding Bishop; for Susan and Jennifer, our Bishops, for Mark, our Bishop Diocesan Elect, and for Debbie and Martha, our Supply Clergy.

In the Diocesan Cycle of Prayer, pray today for the Members of Outreach/Mission committees and all those for whom they labor.

In the Anglican Cycle of Prayer, pray today for The Episcopal Church.

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GOOD SHEPHERD EPISCOPAL CHURCH

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Senior Warden: Lois Tapscott

Treasurer: Cindy Ingram

Junior Warden: Tim Hall

Register: Kendra Sardelis