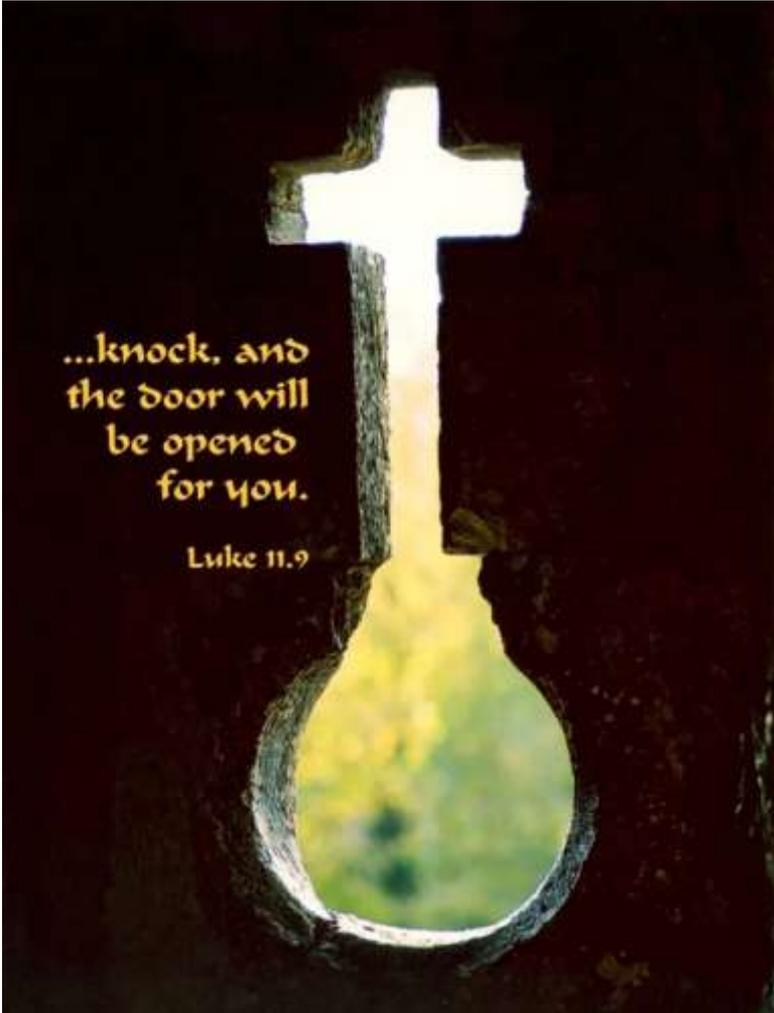


# Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



<https://i0.wp.com/www.livingwordmontrose.com/wp-content/uploads/2019/08/Luke-11-9.jpg?fit=678%2C1000&ssl=1>

The Seventh Sunday after Pentecost  
July 24, 2022

# **Welcome to Good Shepherd Church**

## **We are so glad you are here or joining us online!**

### **Guidelines for indoor worship in this time of COVID-19:**

- Masks are now optional.
- Masks and hand sanitizer are available at the welcome table in the Narthex, and sanitizer is available at other locations in the Sanctuary.
- Congregational singing, with or without masks, is permitted.

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## **CALENDAR**

- SUN July 24**    **The Seventh Sunday after Pentecost**  
**11:00 a.m.**    **Holy Eucharist** with the Rev. Martha Clark  
Lay Reader: Tim Hall | Zoomer: Judy Hall  
LEM: Cindy Ingram | Prayers: Lee Ruddle
- SAT July 30**    **AA Meeting, in person or via Zoom, 8:30 p.m**
- SUN July 31**    **The Eighth Sunday after Pentecost**  
**11:00 a.m.**    **Holy Eucharist & Healing Service**  
with the Rev. Deborah Rutter  
Lay Reader: Cindy Ingram | Zoomer: Kelly Macoy  
LEM & Prayers: Josette Keelor
- SAT Aug 6**    **Ice Cream Social, Duncan Memorial UMC, 4pm - 7pm**  
**AA Meeting, in person or via Zoom, 8:30 p.m**
- SUN Aug 7**    **The Ninth Sunday after Pentecost**  
**11:00 a.m.**    **Holy Eucharist** with the Rev. Martha Clark  
Lay Reader: Lee Ruddle | Zoomer: Kendra Sardelis  
LEM & Prayers: Tim Hall
- SAT July 30**    **AA Meeting, in person or via Zoom, 8:30 p.m**
- SUN Aug 14**    **The Tenth Sunday after Pentecost**  
**11:00 a.m.**    **Annual Homecoming Service at Wickliffe Church**  
(see Notices for more information)

# THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rev. Martha Clark

Lay Reader: Tim Hall | Zoomer: Judy Hall

LEM: Cindy Ingram | Prayers: Lee Ruddle

## Welcome and Introduction

Opening **Hymn 440** “Blessed Jesus, at thy word”

*Liebster Jesu*

1 Blessed Jesus, at thy word we are gathered all to hear thee;  
let our hearts and souls be stirred now to seek and love and fear thee;  
by thy teachings pure and holy, drawn from earth to love thee solely.

2 All our knowledge, sense and sight lie in deepest darkness shrouded,  
till thy Spirit breaks our night with the beams of truth unclouded;  
thou alone to God canst win us; thou must work all good within us.

3 Gracious Lord, thyself impart! Light of Light, from God proceeding,  
open thou our ears and heart, help us by thy Spirit’s pleading.  
Hear the cry thy Church upraises; hear, and bless our prayers and praises.

## Opening Acclamation

*Celebrant* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

*The Celebrant prays*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. **Amen.**

Praise **Hymn** “Glorify Your Name”

*Donna Adkins*

Father, we love you, we praise you, we adore you.

Glorify your name in all the Earth.

Glorify your name, glorify your name,

Glorify your name in all the Earth.

Jesus, we love you, we praise you, we adore you.

Glorify your name in all the Earth.

Glorify your name, glorify your name,

Glorify your name in all the Earth.

Spirit, we love you, we praise you, we adore you.  
Glorify your name in all the Earth.  
Glorify your name, glorify your name,  
Glorify your name in all the Earth.

## Collect of the Day

*The Celebrant says to the people*

God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

*The Reader introduces the first lesson, saying*

A Reading from the Book of Hosea.

### The Old Testament: Hosea 1:2-10

When the LORD first spoke through Hosea, the LORD said to Hosea, “Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the LORD.” So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son.

And the Lord said to him, “Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel.”

She conceived again and bore a daughter. Then the Lord said to him, “Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen.”

When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, “Name him Lo-ammi, for you are not my people and I am not your God.”

Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, “You are not my people,” it shall be said to them, “Children of the living God.”

Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

## **Psalm 85**

*Said responsively by half verse*

*Benedixisti, Domine*

- 1 You have been gracious to your land, O LORD, \*  
**you have restored the good fortune of Jacob.**
- 2 You have forgiven the iniquity of your people \*  
**and blotted out all their sins.**
- 3 You have withdrawn all your fury \*  
**and turned yourself from your wrathful indignation.**
- 4 Restore us then, O God our Savior; \*  
**let your anger depart from us.**
- 5 Will you be displeased with us for ever? \*  
**will you prolong your anger from age to age?**
- 6 Will you not give us life again, \*  
**that your people may rejoice in you?**
- 7 Show us your mercy, O LORD, \*  
**and grant us your salvation.**
- 8 I will listen to what the LORD God is saying, \*  
**for he is speaking peace to his faithful people  
and to those who turn their hearts to him.**
- 9 Truly, his salvation is very near to those who fear him, \*  
**that his glory may dwell in our land.**
- 10 Mercy and truth have met together; \*  
**righteousness and peace have kissed each other.**
- 11 Truth shall spring up from the earth, \*  
**and righteousness shall look down from heaven.**
- 12 The LORD will indeed grant prosperity, \*  
**and our land will yield its increase.**
- 13 Righteousness shall go before him, \*  
**and peace shall be a pathway for his feet.**

*The Reader introduces the second lesson, saying*

A Reading from the Book of Colossians.

**The Epistle: Colossians 2:6-15, (16-19)**

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

[Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.]

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

Gradual **Hymn 615** "Thy kingdom come!"

*St. Flavian*

1 "Thy kingdom come!" on bended knee, the passing ages pray;  
and faithful souls have yearned to see on earth that kingdom's day.

2 But the slow watches of the night - not less to God belong;  
and for the everlasting right - the silent stars are strong.

3 And lo, already on the hills, the flags of dawn appear;  
gird up your loins, ye prophet souls, proclaim the day is near:  
4 the day to whose clear shining light all wrong shall stand revealed,  
when justice shall be throned in might, and every hurt be healed;  
5 when knowledge, hand in hand with peace, shall walk the earth abroad;  
the day of perfect righteousness, the promised day of God.

*Then, the Priest reads the Gospel, first saying*

The Holy Gospel of our Savior Jesus Christ  
according to Luke.

*People*      **Glory to you, Lord Christ.**

**The Gospel: Luke 11:1-13**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.  
Your kingdom come.  
Give us each day our daily bread.  
And forgive us our sins,  
for we ourselves forgive everyone indebted to us.  
And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

**The Sermon**

*The Rev. Martha Clark*

**The Nicene Creed**

*The People stand*

**We believe in one God, the Father, the Almighty, maker  
of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the  
Scriptures; he ascended into heaven and is seated at  
the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**Who with the Father and the Son is worshiped and glorified,  
Who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Prayers of the People, Form VI**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

In the Diocesan Cycle of Prayer, we pray today for The Episcopal Church and the Anglican Communion and their Bishops. In the Anglican Cycle of Prayer, we pray today for The Church in Wales. For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Justin, Archbishop; for Michael, Presiding Bishop; for Susan and Jennifer, our Bishops, for Mark, our Bishop Diocesan Elect, and for Debbie and Martha, our Supply Clergy;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own petitions*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

*The Celebrant concludes with a suitable Collect.*

*The Celebrant continues, saying*  
Let us confess our sins to God

### **The Confession**

*Praying Together*

**God** of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
**We** have denied your goodness in each other,  
in ourselves, and in the world you have created.  
**We** repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
**Forgive, restore, and strengthen us**  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. **Amen.**

### **The Absolution**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Celebrant* The peace of Christ be always with you.  
*People* **And also with you.**

## **THE HOLY AND SPIRITUAL COMMUNION**

### **The Offertory**

*The Celebrant begins the Offertory with a sentence of Scripture.*

Offertory **Hymn 488** "Be thou my vision, O Lord of my heart" *Slane*

1 Be thou my vision, O Lord of my heart;  
all else be nought to me, save that thou art--  
thou my best thought, by day or by night,  
waking or sleeping, thy presence my light.

2 Be thou my wisdom, and thou my true word;  
I ever with thee and thou with me, Lord;  
thou my great Father; thine own may I be;  
thou in me dwelling, and I one with thee.

3 High King of heaven, when victory is won,  
may I reach heaven's joys, bright heaven's Sun!  
Heart of my heart, whatever befall,  
still be my Vision, O Ruler of all.

*The People stand for the Doxology*

**Hymn 380 v.3** “Praise God from whom all blessings flow” *Old 100th*

## **The Great Thanksgiving**

*Eucharistic Prayer 2*

*From “Enriching our Worship”*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

*Celebrant and People*

Sanctus **WLP 785** “Santo, Santo, Santo”

*Traditional*

[Spanish] ***Santo, santo, santo, mi corazón te adora!***

***Mi corazón te sabe decir: santo eres Señor.***

[English] ***Holy, holy, holy, my heart, my heart adores you!***

***My heart is glad to say the words: you are holy, Lord.***

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [ \_\_\_\_\_ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray,

*People and Celebrant*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen**

### **The Breaking of the Bread**

*Celebrant* God of promise, you have prepared a banquet for us.

*People* **Happy are those who are called to the Supper  
of the Lamb.**

### **An Invitation to a Spiritual Communion**

*A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.*

### **The Act of Reception**

*The Celebrant invites the following prayer to be said by all **virtual** participants.*

**Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.**

*The Celebrant says the following*

The Gifts of God for the People of God.

Take them spiritually in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*After communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**God of abundance,**

**you have fed us with the bread of life**

**and cup of salvation;**

**you have united us with Christ**

**and one another;**

**and you have made us one with all your people**

**in heaven and on earth.**

**Now send us forth in the power of your Spirit,**

**that we may proclaim your redeeming love**

**to the world and continue for ever**

**in the risen life of Christ our Savior. Amen.**

### **The Blessing**

God's Blessing be with you, Christ's peace be with you,  
the Spirit's outpouring be with you, now and always. **Amen.**

Closing **Hymn 711** "Seek ye first the kingdom of God"

1. Seek ye first the kingdom of God and its righteousness,  
and all these things shall be added unto you;  
Al – le – lu, al – le – lu – ia!

Refrain: Al – le – lu – ia, al – le – lu – ia!

Al – le – lu – ia, al – le – lu, al – le – lu – ia!

2. Ask, and it shall be given unto you, seek, and ye shall find,  
knock, and the door shall be opened unto you;  
Al – le – lu, al – le – lu – ia!

Refrain: Al – le – lu – ia, al – le – lu – ia!

Al – le – lu – ia, al – le – lu, al – le – lu – ia!

**[Repeat refrain]**

### **The Dismissal**

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## NOTICES

### WORSHIP

We will not have a service at Good Shepherd on Sunday **August 14** because it is the **Annual Homecoming Service and Parish Picnic** at historic Wickliffe Church. Established as a mission church in 1816, it was the first church of what would later become Clarke Parish, of which Good Shepherd is a part. The Homecoming Service is a Morning Prayer Service following the 1789 Prayer Book. Note that the church has no electricity and therefore no air conditioning or electric fans. Dress coolly and bring hand fans. More information is at <https://www.clarkeparish.org/wickliffe/> For driving directions, the address is 3568 Wickliffe Rd, Berryville, VA 22611.

### OUR COMMUNITY



We continue to collect donations for **FISH** to help the needy in our midst in Clarke County. They are especially in need of paper products. In June, we donated 72 pounds of canned & dry foods, fresh produce and some paper products.

A big **thank you** to everyone—especially David Carter at the grill—who braved the heat to help out at our **“Just Because It’s July”** community outreach yesterday!

### GIVING

Now that we are back to gathering in person, you may drop your gift in the offering plate by the entrance. Pledge checks and donations may also be mailed to Good Shepherd Church, P.O. Box 324, Bluemont, VA 20135. Giving envelopes are in the Narthex if you’d like to be credited for a cash donation. We thank you for your support!

### OUR FACILITY

***Share this news with friends:*** Good Shepherd Church’s building and grounds are available for weddings, other special events, and regular meetings. For more information, email us at [office@goodshepherdbluemont.org](mailto:office@goodshepherdbluemont.org).

Our **Prayer and Meditation Garden** has moved into the next phase: design and project definition. Stakes and green flagging tape in the woods above the church now mark the garden’s location. Clearing is planned for this week, followed by building of retaining walls, soil preparation, and laying out pathways.

For more details on the garden plans, see our application for the Peter J. Lee grant on the Good Shepherd website. If you would like to help, contact Cindy Ingram ([CndyIngram@cs.com](mailto:CndyIngram@cs.com)) or Tim Hall ([FacilityMgr@goodshepherdbluemont.org](mailto:FacilityMgr@goodshepherdbluemont.org)) .

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**PRAYERS**

***Friends and Family:*** The victims and families of the mass shootings across our nation; the people of Ukraine; congregants Martha Hayes, Tim Ingram, Sheila Tapscott, Karen Tapscott & Lee; Val Marsh, George Rutter, the Adamson Family in Russia, Judi Floyd, Jorie & Richard Martin, Terri Quinlan (Josette’s mom), the Desamparado family (Cindy’s cousins in the Philippines–typhoon), Dusty Bailey & Ted Weaver (Charlene’s friends), David Aikman (Charlene’s husband), Michael Mohn (previous clergy), Kathleen Franz (Kelly’s mother), Adele & Richard Sauer (Cindy’s parents), Judith Refo (Judy’s mother), Robert (homeless in Leesburg), Roberta Adams (Tim Ingram’s friend), Oma Ingram (Tim’s sister-in-law), and Priscilla Clark (Martha’s mother).

**In thanksgiving** for the life of John Kovak, who passed away on July 10, and for the life of the Right Reverend Bishop Peter James Lee, 12th Bishop of the Diocese of Virginia, who passed away on July 2. He was 84 and had served for 25 years as Bishop of Virginia, from 1984 to 2009.

**To add or remove someone to the prayer list, send an email to [prayerlist@goodshepherdbluemont.org](mailto:prayerlist@goodshepherdbluemont.org)**

***The Church:*** For Justin, Archbishop; for Michael, Presiding Bishop; for Susan and Jennifer, our Bishops, for Mark, our Bishop Diocesan Elect, and for Debbie and Martha, our Supply Clergy.

***In the Diocesan Cycle of Prayer,*** pray today for The Episcopal Church and the Anglican Communion and their Bishops.

***In the Anglican Cycle of Prayer,*** pray today for The Church in Wales.

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**GOOD SHEPHERD EPISCOPAL CHURCH**

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[www.goodshepherdbluemont.com](http://www.goodshepherdbluemont.com)

*Senior Warden: Lois Tapscott      Treasurer: Cindy Ingram*  
*Junior Warden: Tim Hall            Register: Kendra Sardelis*