

Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



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The Eighth Sunday after Pentecost

July 31, 2022

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!

Guidelines for indoor worship in this time of COVID-19:

- Masks are now optional.
- Masks and hand sanitizer are available at the welcome table in the Narthex, and sanitizer is available at other locations in the Sanctuary.
- Congregational singing, with or without masks, is permitted.

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CALENDAR

- SUN July 31** **The Eighth Sunday after Pentecost**
11:00 a.m. **Holy Eucharist & Healing Service**
with the Rev. Deborah Rutter
Lay Reader: Cindy Ingram | Zoomer: Kelly Macoy
LEM & Prayers: Josette Keelor
- SAT Aug 6** **Ice Cream Social, Duncan Memorial UMC, 4pm - 7pm**
AA Meeting, in person or via Zoom, 8:30 p.m
- SUN Aug 7** **The Ninth Sunday after Pentecost**
11:00 a.m. **Holy Eucharist** with the Rev. Martha Clark
Lay Reader: Lee Ruddle | Zoomer: Kendra Sardelis
LEM & Prayers: Tim Hall
- SAT Aug 13** **AA Meeting, in person or via Zoom, 8:30 p.m**
- SUN Aug 14** **The Tenth Sunday after Pentecost**
11:00 a.m. **Annual Homecoming Service at Wickliffe Church**
(see Notices for more information)
- SAT Aug 20** **AA Meeting, in person or via Zoom, 8:30 p.m**
- SUN Aug 21** **The Eleventh Sunday after Pentecost**
11:00 a.m. **Holy Eucharist** with the Rev. Deborah Rutter
Lay Reader: Cindy Ingram | Zoomer: Kelly Macoy
LEM & Prayers Josette Keelor

THE HOLY EUCHARIST: RITE TWO

INCLUDING A PUBLIC SERVICE OF HEALING

Celebrant: The Rev. Deborah Rutter

Lay Reader: Cindy Ingram | Zoomer: Kelly Macoy

LEM & Prayers: Josette Keelor

Welcome

Opening **Hymn 408** “Sing praise to God who reigns above”

Mit Freuden zart

1 Sing praise to God who reigns above, the God of all creation,
the God of power, the God of love, the God of our salvation;
with healing balm my soul he fills, and every faithless murmur stills:
to God all praise and glory.

2 What God's almighty power hath made, his gracious mercy keepeth;
by morning glow or evening shade his watchful eye ne'er sleepeth.
Within the kingdom of his might, lo! all is just and all is right:
to God all praise and glory.

3 Let all who name Christ's holy Name give God all praise and glory;
let all who know his power proclaim aloud the wondrous story!
Cast each false idol from its throne, the Lord is God, and he alone:
to God all praise and glory.

Opening Acclamation

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

The Celebrant prays

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

Praise **Hymn 559** “Lead us, heavenly Father, lead us”

Dulce carmen

1 Lead us, heavenly Father, lead us o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us, for we have no help but thee,
yet possessing every blessing, if our God our Father be.

2 Savior, breathe forgiveness o'er us; all our weakness thou dost know;
thou didst tread this earth before us; thou didst feel its keenest woe;
yet unfearing, persevering, to thy passion thou didst go.

3 Spirit of our God, descending, fill our hearts with heavenly joy;
love with every passion blending pleasure that can never cloy;
thus provided, pardoned, guided, nothing can our peace destroy.

Collect of the Day

The Celebrant says to the people

God be with you.

People

And also with you.

Celebrant

Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church;
and, because it cannot continue in safety without your help, protect
and govern it always by your goodness; through Jesus Christ our
Lord, who lives and reigns with you and the Holy Spirit, one God,
for ever and ever. **Amen.**

The Lessons

The Reader introduces the first lesson, saying

A Reading from the Book of Hosea.

The Old Testament: Hosea 11:1-11

When Israel was a child, I loved him,
and out of Egypt I called my son.

The more I called them,
the more they went from me;
they kept sacrificing to the Baals,
and offering incense to idols.

Yet it was I who taught Ephraim to walk,
I took them up in my arms;
but they did not know that I healed them.

I led them with cords of human kindness,
with bands of love.

I was to them like those
who lift infants to their cheeks.
I bent down to them and fed them.

They shall return to the land of Egypt,
and Assyria shall be their king,
because they have refused to return to me.

The sword rages in their cities,
it consumes their oracle-priests,
and devours because of their schemes.

My people are bent on turning away from me.
To the Most High they call,
but he does not raise them up at all.

How can I give you up, Ephraim?
How can I hand you over, O Israel?

How can I make you like Admah?
How can I treat you like Zeboiim?

My heart recoils within me;
my compassion grows warm and tender.

I will not execute my fierce anger;
I will not again destroy Ephraim;

for I am God and no mortal,
the Holy One in your midst,
and I will not come in wrath.

They shall go after the LORD,
who roars like a lion;

when he roars,
his children shall come trembling from the west.

They shall come trembling like birds from Egypt,
and like doves from the land of Assyria;
and I will return them to their homes, says the LORD.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 107:1-9, 43

Said responsively by half verse

Confitemini Domino

1 Give thanks to the LORD, for he is good, *
and his mercy endures for ever.

2 Let all those whom the LORD has redeemed proclaim *
that he redeemed them from the hand of the foe.

3 He gathered them out of the lands; *
**from the east and from the west,
from the north and from the south.**

- 4 Some wandered in desert wastes; *
they found no way to a city where they might dwell.
- 5 They were hungry and thirsty; *
their spirits languished within them.
- 6 Then they cried to the LORD in their trouble, *
and he delivered them from their distress.
- 7 He put their feet on a straight path *
to go to a city where they might dwell.
- 8 Let them give thanks to the LORD for his mercy *
and the wonders he does for his children.
- 9 For he satisfies the thirsty *
and fills the hungry with good things.
- 43 Whoever is wise will ponder these things, *
and consider well the mercies of the LORD.

The Reader introduces the second lesson, saying

A Reading from the Book of Colossians.

The Epistle: Colossians 3:1-11

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

1 Come down, O Love divine, seek thou this soul of mine,
and visit it with thine own ardor glowing;
O Comforter, draw near, within my heart appear,
and kindle it, thy holy flame bestowing.

2 O let it freely burn, till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light - shine ever on my sight,
and clothe me round, the while my path illuming.

3 And so the yearning strong, with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace, till Love create a place
wherein the Holy Spirit makes a dwelling.

Then, the Priest reads the Gospel, first saying

The Holy Gospel of our Savior Jesus Christ
according to Luke.

People **Glory to you, Lord Christ.**

The Gospel: Luke 12:13-21

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

A LITANY OF HEALING

The Celebrant says to the people

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

The Celebrant and People together pray the Collect for St. Luke

Almighty God, who inspired your servant Luke the physician to set forth in the Gospel the love and healing power of your Son: Graciously continue in your Church this love and power to heal, to the praise and glory of your Name; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen

The Celebrant continues the Litany with this bidding

Let us name before God those for whom we offer our prayers.

The People audibly or silently name those for whom they are interceding.

A Person appointed then leads the Litany

God the Father, your will for all people is health and salvation;
We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;

We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;
We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;
We praise you and thank you, O Lord.

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

Hear us, O Lord of life.

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

Hear us, O Lord of life.

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

Hear us, O Lord of life.

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

Hear us, O Lord of life.

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

Hear us, O Lord of life.

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

Hear us, O Lord of life.

You are the Lord who does wonders:

You have declared your power among the peoples.

With you, O Lord, is the well of life:

And in your light we see light.

Hear us, O Lord of life:

Heal us, and make us whole.

Let us pray.

A period of silence follows.

The Celebrant concludes the Prayers with the following Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Confession and Absolution

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Celebrant now invites all gathered to prepare themselves for the blessing of healing.

Healing **Hymn 574** “Before thy throne, O God, we kneel”

St. Petersburg

- 1 Before thy throne, O God, we kneel: give us a conscience quick to feel,
a ready mind to understand the meaning of thy chastening hand;
whate’er the pain and shame may be, bring us, O Father, nearer thee.
- 2 Search out our hearts and make us true; help us to give to all their due.
From love of pleasure, lust of gold, from sins which make the heart grow cold,
wean us and train us with thy rod; teach us to know our faults, O God.
- 3 For sins of heedless word and deed, for pride ambitious to succeed,
for crafty trade and subtle snare to catch the simple unaware,
for lives bereft of purpose high, forgive, forgive, O Lord, we cry.
- 4 Let the fierce fires which burn and try, our inmost spirits purify:
consume the ill; purge out the shame; O God, be with us in the flame;
a newborn people may we rise, more pure, more true, more nobly wise.

The Celebrant continues

Savior of the world, by your cross and precious blood you have redeemed us;

Save us, and help us, we humbly beseech you, O Lord.

The Celebrant says the following blessing for those who have been named

The Almighty Lord, who is a strong tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and obey: Be now and evermore your defense, and make you know

and feel that the only Name under heaven given for health and salvation is the Name of our Lord Jesus Christ. Amen.

The Celebrant then offers prayer for each person individually according to that person's need, with lifting up of hands.

After all have been blessed the Celebrant offers a concluding collect and then invites the People to stand.

The Peace

Celebrant The peace of Christ be always with you.
People **And also with you.**

THE HOLY AND SPIRITUAL COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory Anthem "Bread of the world, in mercy broken"

Bread of the world, in mercy broken,
 Wine of the soul, in mercy shed,
by whom the words of life were spoken,
 and in whose death our sins are dead:
look on the heart by sorrow broken,
 look on the tears by sinners shed;
and be thy feast to us the token
 that by thy grace our souls are fed.

The People stand for the Doxology

Hymn 380 v.3 "Praise God from whom all blessings flow" *Old 100th*

The Great Thanksgiving

Eucharistic Prayer 2

From "Enriching our Worship"

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit

moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Celebrant and People

Sanctus **WLP 785** “Santo, Santo, Santo”

Traditional

[Spanish] ***Santo, santo, santo, mi corazón te adora!***

Mi corazón te sabe decir: santo eres Señor.

[English] ***Holy, holy, holy, my heart, my heart adores you!***

My heart is glad to say the words: you are holy, Lord.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray,

People and Celebrant

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen**

The Breaking of the Bread

Celebrant God of promise, you have prepared a banquet for us.
People **Happy are those who are called to the Supper
of the Lamb.**

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Act of Reception

The Celebrant invites the following prayer to be said by all virtual participants.

Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Celebrant says the following

The Gifts of God for the People of God.

Take them spiritually in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

After communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance,

you have fed us with the bread of life

and cup of salvation;

you have united us with Christ

and one another;

**and you have made us one with all your people
in heaven and on earth.**

Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love

to the world and continue for ever

in the risen life of Christ our Savior. Amen.

The Blessing

God's Blessing be with you, Christ's peace be with you,
the Spirit's outpouring be with you, now and always. **Amen.**

Closing **Hymn 542** "Christ is the world's true Light"

St. Joan

See Hymnal (Lyrics Copyright: By permission of Oxford University Press)

The Dismissal

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NOTICES

WORSHIP

We will not have a service at Good Shepherd on Sunday **August 14** because it is the **Annual Homecoming Service and Parish Picnic** at historic Wickliffe Church. Established as a mission church in 1816, it was the first church of what would later become Clarke Parish, of which Good Shepherd was once a part. The Homecoming Service is taken from the 1789 Prayer Book. Note that the church has no electricity and therefore no air conditioning or electric fans. Dress coolly and bring hand fans. More information is at <https://www.clarkeparish.org/wickliffe/> For driving directions, the address is 3568 Wickliffe Rd, Berryville, VA 22611.

OUR COMMUNITY



We continue to collect donations for **FISH** to help the needy in our midst in Clarke County. They are especially in need of paper products. In July, we donated 36 pounds of food, including canned goods and leftover hot dogs, buns and chips from our July 23 community outreach, as well as diapers and personal hygiene products.

GIVING

Now that we are back to gathering in person, you may drop your gift in the offering plate by the entrance. Pledge checks and donations may also be mailed to Good Shepherd Church, P.O. Box 324, Bluemont, VA 20135. Giving envelopes are in the Narthex if you'd like to be credited for a cash donation. We thank you for your support!

OUR FACILITY

Share this news with friends: Good Shepherd Church's building and grounds are available for weddings, other special events, and regular meetings. For more information, email us at office@goodshepherdbluemont.org.

Matt Setter, a neighbor in the Shenandoah Retreat, donated his labor to install a new storm door on the back door to the basement and a new door to the cellar. He also planed and put weatherstripping on the doors, as needed. Thank you, Matt!

Our **Prayer and Meditation Garden** has moving along. Clearing was planned for this past week, followed by building of retaining walls, soil preparation, and laying out pathways later this summer.

For more details on the garden plans, see our application for the Peter J. Lee grant on the Good Shepherd website. If you would like to help, contact Cindy Ingram (CndyIngram@cs.com) or Tim Hall (FacilityMgr@goodshepherdbluemont.org) .

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PRAYERS

Friends and Family: The victims and families of the mass shootings across our nation; the people of Ukraine; congregants Martha Hayes, Tim Ingram, Sheila Tapscott, Karen Tapscott & Lee; Val Marsh, George Rutter, the Adamson Family in Russia, Judi Floyd, Jorie & Richard Martin, Terri Quinlan (Josette’s mom), the Desamparado family (Cindy’s cousins in the Philippines—typhoon), Dusty Bailey & Ted Weaver (Charlene’s friends), David Aikman (Charlene’s husband), Michael Mohn (previous clergy), Kathleen Franz (Kelly’s mother), Adele & Richard Sauer (Cindy’s parents), Judith Refo (Judy’s mother), Robert (homeless in Leesburg), Roberta Adams (Tim Ingram’s friend), Oma Ingram (Tim’s sister-in-law), and Priscilla Clark (Martha’s mother).

To add or remove someone to the prayer list, send an email to prayerlist@goodshepherdbluemont.org

The Church: For Justin, Archbishop; for Michael, Presiding Bishop; for Susan and Jennifer, our Bishops, for Mark, our Bishop Diocesan Elect, and for Debbie and Martha, our Supply Clergy.

In the Diocesan Cycle of Prayer, pray today for Wicomico Parish, Wicomico.

In the Anglican Cycle of Prayer, pray today for The Church of the Province of West Africa

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GOOD SHEPHERD EPISCOPAL CHURCH

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

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www.goodshepherdbluemont.com

Senior Warden: Lois Tapscott Treasurer: Cindy Ingram

Junior Warden: Tim Hall Register: Kendra Sardelis