

Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



**YOU ALSO MUST BE READY, FOR THE
SON OF MAN IS COMING AT AN
UNEXPECTED HOUR
*LUKE 12:40***

https://www.facebook.com/goldendale.lutheran/photos/a.592015990904485/2046782205427849/?type=3&is_lookaside=1

The Ninth Sunday after Pentecost
August 7, 2022

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!

Guidelines for indoor worship in this time of COVID-19:

- Case numbers in Clarke county are trending up. When they reach HIGH, masks are required.
- Masks and hand sanitizer are available at the welcome table in the Narthex, and sanitizer is available at other locations in the Sanctuary.
- Congregational singing, with or without masks, is permitted.

+ + + + + + + + +

CALENDAR

- SUN Aug 7 The Ninth Sunday after Pentecost**
11:00 a.m. Holy Eucharist with the Rev. Martha Clark
Lay Reader: Lee Ruddle | Zoomer: Kendra Sardelis
LEM & Prayers: Tim Hall
- SAT Aug 13 AA Meeting, in person or via Zoom, 8:30 p.m**
- SUN Aug 14 The Tenth Sunday after Pentecost**
11:00 a.m. Annual Homecoming Service at Wickliffe Church
(see Notices for more information)
- SAT Aug 20 AA Meeting, in person or via Zoom, 8:30 p.m**
- SUN Aug 21 The Eleventh Sunday after Pentecost**
11:00 a.m. Holy Eucharist with the Rev. Deborah Rutter
Lay Reader: Cindy Ingram | Zoomer: Kelly Macoy
LEM & Prayers Josette Keelor
- SAT Aug 27 Congregational Meeting w/ Rev. Cynthia McKenna,**
9:00 a.m. to 11:00 a.m. Continental Breakfast served.
AA Meeting, in person or via Zoom, 8:30 p.m
- SUN Aug 28 The Twelfth Sunday after Pentecost**
11:00 a.m. Morning Prayer with Cindy Ingram
Lay Reader: Lee Ruddle | Zoomer: Tim Hall

THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rev. Martha Clark

Lay Reader: Lee Ruddle | Zoomer: Kendra Sardelis

LEM & Prayers: Tim Hall

Welcome and Introduction

Opening **Hymn 533** “How wondrous and great thy works” *Lyons*

1 How wondrous and great thy works, God of praise!
How just, King of saints, and true are thy ways!
O who shall not fear thee, and honor thy Name?
Thou only art holy, thou only supreme.

2 To nations of earth thy light shall be shown;
their worship and vows shall come to thy throne:
thy truth and thy judgments shall spread all abroad,
till earth's every people confess thee their God.

Opening Acclamation

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

The Celebrant prays

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

Praise **Hymn** “Glorify Your Name”

by Donna Adkins

Father, we love you, we praise you, we adore you.
Glorify your name in all the Earth.
Glorify your name, glorify your name,
Glorify your name in all the Earth.

Jesus, we love you, we praise you, we adore you.
Glorify your name in all the Earth.
Glorify your name, glorify your name,
Glorify your name in all the Earth.

Spirit, we love you, we praise you, we adore you.
Glorify your name in all the Earth.

Glorify your name, glorify your name,
Glorify your name in all the Earth.

Collect of the Day

The Celebrant says to the people

God be with you.

People **And also with you.**

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The Reader introduces the first lesson, saying

A Reading from the Book of Isaiah.

The Old Testament: Isaiah 1:1, 10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the Lord,
you rulers of Sodom!
Listen to the teaching of our God,
you people of Gomorrah!
What to me is the multitude of your sacrifices?
says the Lord;
I have had enough of burnt offerings of rams
and the fat of fed beasts;
I do not delight in the blood of bulls,
or of lambs, or of goats.
When you come to appear before me,
who asked this from your hand?
Trample my courts no more;
bringing offerings is futile;
incense is an abomination to me.
New moon and sabbath and calling of convocation--
I cannot endure solemn assemblies with iniquity.

Your new moons and your appointed festivals
my soul hates;
they have become a burden to me,
I am weary of bearing them.
When you stretch out your hands,
I will hide my eyes from you;
even though you make many prayers,
I will not listen;
your hands are full of blood.
Wash yourselves; make yourselves clean;
remove the evil of your doings from before my eyes;
cease to do evil,
learn to do good;
seek justice,
rescue the oppressed,
defend the orphan,
plead for the widow.
Come now, let us argue it out,
says the Lord:
though your sins are like scarlet,
they shall be like snow;
though they are red like crimson,
they shall become like wool.
If you are willing and obedient,
you shall eat the good of the land;
but if you refuse and rebel,
you shall be devoured by the sword;
for the mouth of the LORD has spoken.
Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 50:1-8, 23-24

Said responsively by half verse

Deus deorum

- 1 **The LORD, the God of gods, has spoken; ***
he has called the earth from the rising of the sun to its setting.
- 2 **Out of Zion, perfect in its beauty, ***
God reveals himself in glory.

- 3 Our God will come and will not keep silence; *
**before him there is a consuming flame,
and round about him a raging storm.**
- 4 He calls the heavens and the earth from above *
to witness the judgment of his people.
- 5 “Gather before me my loyal followers, *
**those who have made a covenant with me
and sealed it with sacrifice.”**
- 6 Let the heavens declare the rightness of his cause; *
for God himself is judge.
- 7 Hear, O my people, and I will speak:
“O Israel, I will bear witness against you; *
for I am God, your God.
- 8 I do not accuse you because of your sacrifices; *
your offerings are always before me.
- 23 Consider this well, you who forget God, *
lest I rend you and there be none to deliver you.
- 24 Whoever offers me the sacrifice of thanksgiving honors me; *
**but to those who keep in my way will I show the salvation
of God.”**

The Reader introduces the second lesson, saying

A Reading from the Book of Hebrews.

The Epistle: Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.”

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gradual Hymn 510 “Come, Holy Spirit, heavenly Dove!” *St. Agnes*

1 Come, Holy Spirit, heavenly Dove, with all thy quickening powers;
kindle a flame of sacred love in these cold hearts of ours.

2 See how we trifle here below, fond of these earthly toys:
our souls, how heavily they go, to reach eternal joys.

3 In vain we tune our formal songs, in vain we strive to rise:
hosannas languish on our tongues, and our devotion dies.

4 Come, Holy Spirit, heavenly Dove, with all thy quickening powers;
come, shed abroad a Savior's love, and that shall kindle ours.

Then, the Priest reads the Gospel, first saying

The Holy Gospel of our Savior Jesus Christ
according to Luke.

People **Glory to you, Lord Christ.**

The Gospel: Luke 12:32-40

Jesus said to his disciples, “Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

“Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the

middle of the night, or near dawn, and finds them so, blessed are those slaves.

“But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

The Rev. Martha Clark

The Nicene Creed

The People stand

**We believe in one God, the Father, the Almighty, maker
of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the
Scriptures; he ascended into heaven and is seated at
the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**Who with the Father and the Son is worshiped and glorified,
Who has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People, Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

In the Diocesan Cycle of Prayer, we pray today for Ushers, Acolytes, Eucharistic Ministers and Lay Readers. In the Anglican Cycle of Prayer, we pray today for The Church in the Province of the West Indies. For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop; for Michael, Presiding Bishop; for Susan and Jennifer, our Bishops, for Mark, our Bishop Diocesan Elect, and for Debbie and Martha, our Supply Clergy;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own petitions

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Celebrant concludes with a suitable Collect.

The Celebrant continues, saying

Let us confess our sins to God

The Confession

Praying Together

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.
People **And also with you.**

THE HOLY AND SPIRITUAL COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory Anthem “Heaven’s Bright Shore” *sung by Josette & Tim*

The People stand for the Doxology

Hymn 380 v.3 “Praise God from whom all blessings flow” *Old 100th*

The Great Thanksgiving

Eucharistic Prayer 2

From "Enriching our Worship"

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Celebrant and People

Sanctus **WLP 785** "Santo, Santo, Santo"

Traditional

[Spanish] ***Santo, santo, santo, mi corazon te adora!***

Mi corazon te sabe decir: santo eres Señor.

[English] ***Holy, holy, holy, my heart, my heart adores you!***

My heart is glad to say the words: you are holy, Lord.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He

yearned to draw all the world to himself, yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray,

People and Celebrant

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,**

on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen

The Breaking of the Bread

Celebrant God of promise, you have prepared a banquet for us.
People Happy are those who are called to the Supper
of the Lamb.

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Act of Reception

The Celebrant invites the following prayer to be said by all virtual participants.
Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Celebrant says the following

The Gifts of God for the People of God.

Take them spiritually in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

After communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance,

you have fed us with the bread of life

and cup of salvation;

you have united us with Christ

and one another;

and you have made us one with all your people
in heaven and on earth.

Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love

to the world and continue for ever

in the risen life of Christ our Savior. Amen.

The Blessing

God's Blessing be with you, Christ's peace be with you,

the Spirit's outpouring be with you, now and always. **Amen.**

Closing Hymn "You Are My All in All"

by Dennis Jernigan

1. You are my strength when I am weak

You are the treasure that I seek

You are my all in all

Seeking You as a precious jewel

Lord to give up I'd be a fool

You are my all in all

Refrain:

Jesus Lamb of God worthy is Your name (repeat)

2. Taking my sin my cross my shame

Rising again I bless your name

You are my all in all

When I fall down you pick me up

When I am dry You fill my cup

You are my all in all

Refrain:

Jesus Lamb of God worthy is Your name (repeat 2 times)

The Dismissal

+ + + + + + + + +

NOTICES

WORSHIP

We will not have a service at Good Shepherd next Sunday, **August 14**, because it is the **Annual Homecoming Service and Parish Picnic** at historic Wickliffe Church. Established as a mission church in 1816, it was the first church of what would later become Clarke Parish, of which Good Shepherd was once a part. The Homecoming Service follows the 1789 Prayer Book. Note that the church has no electricity and therefore no air conditioning or electric fans. Dress coolly and bring hand fans. Please also bring a dish to share at the outdoor luncheon that follows the service. More information is at <https://www.clarkeparish.org/the-evangeline/> (scroll to bottom of the page) and sign up. For driving directions, the address is 3568 Wickliffe Rd, Berryville, VA 22611. Visitors are welcome at this community event, so invite your friends!

OUR COMMUNITY



We continue to collect donations for **FISH** to help the needy in our midst in Clarke County. They are especially in need of paper products. In July, we donated 36 pounds of food, including canned goods and leftover hot dogs, buns and chips from our July 23 community outreach, as well as diapers and personal hygiene products.

GIVING

Now that we are back to gathering in person, you may drop your gift in the offering plate by the entrance. Pledge checks and donations may also be mailed to Good Shepherd Church, P.O. Box 324, Bluemont, VA 20135. Giving envelopes are in the Narthex if you'd like to be credited for a cash donation. We thank you for your support!

OUR FACILITY

Share this news with friends: Good Shepherd Church's building and grounds are available for weddings, other special events, and regular meetings. For more information, email us at office@goodshepherdblueмонт.org.

Matt Setter, a neighbor in the Shenandoah Retreat, donated his labor to install a new storm door on the back door of the basement and a new door to the cellar. He also planed and put weather stripping on the doors, as needed. Thank you, Matt!

Our **Prayer and Meditation Garden** is moving along. We are obtaining quotes for a retaining wall. After clearing the space tree work will begin, followed later this summer by building of retaining walls, soil preparation, and laying out pathways.

For more details on the garden plans, see our application for the Peter J. Lee grant on the Good Shepherd website. If you would like to help, contact Cindy Ingram (CndyIngram@cs.com) or Tim Hall (FacilityMgr@goodshepherdbluemont.org) .

+ + + + + + + +

PRAYERS

Friends and Family: The victims and families of the mass shootings across our nation; the people of Ukraine; congregants Martha Hayes, Tim Ingram, Sheila Tapscott, Karen Tapscott & Lee; Val Marsh, George Rutter, the Adamson Family in Russia, Judi Floyd, Jorie & Richard Martin, Terri Quinlan (Josette's mom), the Desamparado family (Cindy's cousins in the Philippines–typhoon), Dusty Bailey & Ted Weaver (Charlene's friends), David Aikman (Charlene's husband), Michael Mohn (previous clergy), Kathleen Franz (Kelly's mother), Adele & Richard Sauer (Cindy's parents), Judith Refo (Judy's mother), Robert (homeless in Leesburg), Roberta Adams (Tim Ingram's friend), Oma Ingram (Tim's sister-in-law), and Priscilla Clark (Martha's mother).

To add or remove someone to the prayer list, send an email to prayerlist@goodshepherdbluemont.org

The Church: For Justin, Archbishop; for Michael, Presiding Bishop; for Susan and Jennifer, our Bishops, for Mark, our Bishop Diocesan Elect, and for Debbie and Martha, our Supply Clergy.

In the Diocesan Cycle of Prayer, pray today for Ushers, Acolytes, Eucharistic Ministers and Lay Readers.

In the Anglican Cycle of Prayer, pray today for The Church of the Province of West Africa

.+ + + + + + + +

GOOD SHEPHERD EPISCOPAL CHURCH

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

540-252-5825 | info@goodshepherdbluemont.com

www.goodshepherdbluemont.com

Senior Warden: Lois Tapscott Treasurer: Cindy Ingram

Junior Warden: Tim Hall Register: Kendra Sardelis