

# Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



<http://4ernetki.com/wp-content/uploads/2015/02/Pent-27-14.jpg>

The 11<sup>th</sup> Sunday after Pentecost

August 21, 2022

# **Welcome to Good Shepherd Church**

## **We are so glad you are here or joining us online!**

### **Guidelines for indoor worship in this time of COVID-19:**

- Case numbers in Clarke county are trending up. When they reach HIGH, masks are required.
- Masks and hand sanitizer are available at the welcome table in the Narthex, and sanitizer is available at other locations in the Sanctuary.
- Congregational singing, with or without masks, is permitted.

+ + + + + + + + +

## **CALENDAR**

- SUN Aug 21**    **The 11th Sunday after Pentecost**  
**11:00 a.m.**    **Holy Eucharist** with the Rev. Deborah Rutter  
Lay Reader: Cindy Ingram | Zoomer: Kelly Macoy  
LEM & Prayers Josette Keelor
- SAT Aug 27**    **Congregational Meeting w/ Rev. Cynthia McKenna**  
9-11 a.m. Continental Breakfast served.  
**Parish & Garden Work Day**, noon – volunteers needed!  
**AA Meeting, in person or via Zoom**, 8:30 p.m.
- SUN Aug 28**    **The 12<sup>th</sup> Sunday after Pentecost**  
**11:00 a.m.**    **Morning Prayer** with Cindy Ingram  
Lay Reader: Lee Ruddle | Zoomer: Tim Hall
- SAT Sept 3**    **AA Meeting, in person or via Zoom**, 8:30 p.m.
- SUN Sep 4**    **The 13<sup>th</sup> Sunday after Pentecost**  
**11:00 a.m.**    **Morning Prayer** with Josette Keelor  
Lay Reader & Zoomer: Kendra Sardelis
- SAT Sep 10**    **Parish & Garden Work Day**, 10:00 a.m.  
**AA Meeting, in person or via Zoom**, 8:30 p.m.
- SUN Sep 11**    **The 14<sup>th</sup> Sunday after Pentecost**  
**11:00 a.m.**    **Holy Eucharist** with the Rev. Martha Clark  
Lay Reader: Cindy Ingram | Zoomer: Tim Hall  
LEM & Prayers: Josette Keelor

# THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rev. Deborah Rutter

Lay Reader: Cindy Ingram | Zoomer: Kelly Macoy

LEM & Prayers: Josette Keelor

## Welcome and Introduction

Opening **Hymn 493** “O for a thousand tongues to sing” *Armon*

1 O for a thousand tongues to sing my dear Redeemer’s praise,  
the glories of my God and King, the triumphs of his grace!

2 My gracious Master and my God, assist me to proclaim,  
and spread through all the earth abroad the honors of thy Name.

3 Jesus! the Name that charms our fears and bids our sorrows cease;  
‘tis music in the sinner’s ears, ‘tis life and health and peace.

4 He speaks; and, listening to his voice, new life the dead receive,  
the mournful broken hearts rejoice, the humble poor believe.

5 Hear him, ye deaf; ye voiceless ones, your loosened tongues employ;  
ye blind, behold your Savior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love be now and ever given  
by saints below and saints above, the church in earth and heaven.

## Opening Acclamation

*Celebrant* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

*The Celebrant prays*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. **Amen.**

**Gloria** “Glorify Your Name”

*by Donna Adkins*

Father, we love you, we praise you, we adore you.

Glorify your name in all the Earth.

Glorify your name, glorify your name,

Glorify your name in all the Earth.

Jesus, we love you, we praise you, we adore you.  
Glorify your name in all the Earth.  
Glorify your name, glorify your name,  
Glorify your name in all the Earth.

Spirit, we love you, we praise you, we adore you.  
Glorify your name in all the Earth.  
Glorify your name, glorify your name,  
Glorify your name in all the Earth.

### **Collect of the Day**

*The Celebrant says to the people*

God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **The Lessons**

*The Reader introduces the first lesson, saying*

A Reading from the Book of Jeremiah.

### **The Old Testament: Jeremiah 1:4-10**

The word of the Lord came to me saying,  
“Before I formed you in the womb I knew you,  
and before you were born I consecrated you;  
I appointed you a prophet to the nations.”

Then I said, “Ah, Lord God! Truly I do not know how to speak, for I am only a boy.” But the Lord said to me,

“Do not say, ‘I am only a boy’;  
for you shall go to all to whom I send you,  
and you shall speak whatever I command you,  
Do not be afraid of them,  
for I am with you to deliver you,  
says the Lord.”

Then the Lord put out his hand and touched my mouth; and the Lord said to me,

“Now I have put my words in your mouth.

See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.”

Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

### **Psalm 71:1-6**

*Said responsively by half verse*

*In te, Domine, speravi*

1 In you, O Lord, have I taken refuge; \*

**let me never be ashamed.**

2 In your righteousness, deliver me and set me free; \*

**incline your ear to me and save me.**

3 Be my strong rock, a castle to keep me safe; \*

**you are my crag and my stronghold.**

4 Deliver me, my God, from the hand of the wicked, \*

**from the clutches of the evildoer and the oppressor.**

5 For you are my hope, O Lord God, \*

**my confidence since I was young.**

6 I have been sustained by you ever since I was born;

from my mother’s womb you have been my strength; \*

**my praise shall be always of you.**

*The Reader introduces the second lesson, saying*

A Reading from the Book of Hebrews.

### **The Epistle: Hebrews 12:18-29**

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.” Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) But you have come to Mount

Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” This phrase, “Yet once more,” indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

**Gradual Hymn 411** “O bless the Lord, my soul!” *St. Thomas (Williams)*

1 O bless the Lord, my soul! His grace to thee proclaim!  
And all that is within me join to bless his holy Name!

2 O bless the Lord, my soul! His mercies bear in mind!  
Forget not all his benefits! The Lord to thee is kind.

3 He will not always chide; he will with patience wait;  
his wrath is ever slow to rise and ready to abate.

4 He pardons all thy sins, prolongs thy feeble breath;  
he healeth thine infirmities and ransoms thee from death.

5 He clothes thee with his love, upholds thee with his truth;  
and like the eagle he renews the vigor of thy youth.

6 Then bless his holy Name, whose grace hath made thee whole,  
whose loving-kindness crowns thy days: O bless the Lord, my soul!

*Then, the Priest reads the Gospel, first saying*

The Holy Gospel of our Savior Jesus Christ  
according to Luke.

*People*      **Glory to you, Lord Christ.**

**The Gospel: Luke 13:10-17**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

**The Sermon**

*The Rev. Deborah Rutter*

## **The Nicene Creed**

*The People stand*

**We believe in one God, the Father, the Almighty, maker  
of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the  
Scriptures; he ascended into heaven and is seated at  
the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**Who with the Father and the Son is worshiped and glorified,  
Who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People, Form VI**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who  
are alone.**



For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

In the Diocesan Cycle of Prayer, we pray today for Continuing Care Communities within the Diocese and their residents. In the Anglican Cycle of Prayer, we pray today for The Episcopal / Anglican Province of Alexandria. For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Justin, Archbishop; for Michael, Presiding Bishop; for Susan and Jennifer, our Bishops, for Mark, our Bishop Diocesan Elect, and for Debbie and Martha, our Supply Clergy;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own petitions*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

*The Celebrant concludes with a suitable Collect.*

*The Celebrant continues, saying*

Let us confess our sins to God

## The Confession

*Praying Together*

**God** of all mercy,

we confess that we have sinned against you,  
opposing your will in our lives.

We have denied your goodness in each other,  
in ourselves, and in the world you have created.

We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.

Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. **Amen.**

## The Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Celebrant*      The peace of Christ be always with you.  
*People*          **And also with you.**

## THE HOLY AND SPIRITUAL COMMUNION

### The Offertory

*The Celebrant begins the Offertory with a sentence of Scripture.*

Offertory Anthem “The Lord’s Prayer”

*Sung by Lee Ruddle*

*The People stand for the Doxology*

**Hymn 380 v.3** “Praise God from whom all blessings flow” *Old 100th*

## The Great Thanksgiving

*Eucharistic Prayer 2*

*From "Enriching our Worship"*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

*Celebrant and People*

Sanctus **WLP 785** "Santo, Santo, Santo"

*Traditional*

[Spanish] ***Santo, santo, santo, mi corazón te adora!***

***Mi corazón te sabe decir: santo eres Señor.***

[English] ***Holy, holy, holy, my heart, my heart adores you!***

***My heart is glad to say the words: you are holy, Lord.***

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [ \_\_\_\_\_ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray,

*People and Celebrant*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen**

### **The Breaking of the Bread**

*Celebrant* God of promise, you have prepared a banquet for us.

*People* **Happy are those who are called to the Supper  
of the Lamb.**

### **An Invitation to a Spiritual Communion**

*A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.*

### **The Act of Reception**

*The Celebrant invites the following prayer to be said by all **virtual** participants.*

Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

*The Celebrant says the following*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*After communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**God of abundance,**

**you have fed us with the bread of life**

**and cup of salvation;**

**you have united us with Christ**

**and one another;**

**and you have made us one with all your people**

**in heaven and on earth.**

**Now send us forth in the power of your Spirit,**

**that we may proclaim your redeeming love**

**to the world and continue for ever**

**in the risen life of Christ our Savior. Amen.**

### **The Blessing**

God's Blessing be with you, Christ's peace be with you,  
the Spirit's outpouring be with you, now and always. **Amen.**

Closing **Hymn 685** "Rock of ages, cleft for me"

*Toplady*

1 Rock of ages, cleft for me, let me hide myself in thee;  
let the water and the blood from thy wounded side which flowed,  
be of sin the double cure, cleanse me from its guilt and power.

2 Should my tears for ever flow, should my zeal no languor know,  
all for sin could not atone; thou must save, and thou alone;  
in my hand no price I bring, simply to thy cross I cling.

3 While I draw this fleeting breath, when mine eyelids close in death,  
when I rise to worlds unknown and behold thee on thy throne,  
Rock of ages, cleft for me, let me hide myself in thee.

### **The Dismissal**

+ + + + + + + + +

# NOTICES

## OUR COMMUNITY



We continue to collect donations for **FISH** to help the needy in our midst in Clarke County. They are especially in need of paper products. In July, we donated 36 pounds of food, including canned goods and leftover hot dogs, buns and chips from our July 23 community outreach, as well as diapers and personal hygiene products.

## GIVING

Now that we are back to gathering in person, you may drop your gift in the offering plate by the entrance. Pledge checks and donations may also be mailed to Good Shepherd Church, P.O. Box 324, Bluemont, VA 20135. Giving envelopes are in the Narthex if you'd like to be credited for a cash donation. We thank you for your support!

## OUR FACILITY

*Share this news with friends:* Good Shepherd Church's building and grounds are available for weddings, other special events, and regular meetings. For more information, email us at [office@goodshepherdbluemont.org](mailto:office@goodshepherdbluemont.org).

Matt Setter, a neighbor in the Shenandoah Retreat, donated his labor to install a new storm door on the back door of the basement and a new door to the cellar. He also planed and put weather stripping on the doors, as needed. Thank you, Matt!

Our **Prayer and Meditation Garden** is moving along. The space was cleared of all small trees and undergrowth last week and this week we finished the larger tree work. A rough layout has been done. Over the next several weeks we will start work on the paths and central meeting area and begin soil preparation.

Two **parish volunteer work days** are planned: August 27, after our Congregational Meeting, and September 10, starting at 10 a.m. Please bring rakes, shovels, wheelbarrows, etc. as you are able. Lunch will be served for the September work day.

We have finished getting quotes for a retaining wall, which will be an 18" high "sitting wall" as our contractor calls it. If you would like to help in any other way, contact Cindy Ingram ([CndyIngram@cs.com](mailto:CndyIngram@cs.com)) or Tim Hall ([FacilityMgr@goodshepherdbluemont.org](mailto:FacilityMgr@goodshepherdbluemont.org)).

+++++

## PRAYERS

***Friends and Family:*** The victims and families of the mass shootings across our nation; the people of Ukraine; congregants Martha Hayes, Tim Ingram, Sheila Tapscott, Karen Tapscott & Lee; Val Marsh, George Rutter, the Adamson Family in Russia, Judi Floyd, Jorie & Richard Martin, Terri Quinlan (Josette’s mom), the Desamparado family (Cindy’s cousins in the Philippines–typhoon), Dusty Bailey & Ted Weaver (Charlene’s friends), David Aikman (Charlene’s husband), Michael Mohn (previous clergy), Kathleen Franz (Kelly’s mother), Adele & Richard Sauer (Cindy’s parents), Judith Refo (Judy’s mother), Robert (homeless in Leesburg), Roberta Adams (Tim Ingram’s friend), and Priscilla Clark (Martha’s mother).

**In thanksgiving** for the life of Oma Zoe Ingram of Bancroft, WV (Tim Ingram’s sister-in-law), April 19, 1961-August 9, 2022.

*O God, who by the glorious resurrection of your Son Jesus Christ destroyed death, and brought life and immortality to light: Grant that your servant, being raised with him, may know the strength of his presence, and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.*

**To add or remove someone to the prayer list, send an email to [prayerlist@goodshepherdbluemont.org](mailto:prayerlist@goodshepherdbluemont.org)**

***The Church:*** For Justin, Archbishop; for Michael, Presiding Bishop; for Susan and Jennifer, our Bishops, for Mark, our Bishop Diocesan Elect, and for Debbie and Martha, our Supply Clergy.

***In the Diocesan Cycle of Prayer,*** pray today for Continuing Care Communities within the Diocese and their residents.

***In the Anglican Cycle of Prayer,*** pray today for The Episcopal / Anglican Province of Alexandria.

+++++

### GOOD SHEPHERD EPISCOPAL CHURCH

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

540-252-5825 | [office@goodshepherdbluemont.org](mailto:office@goodshepherdbluemont.org)

[www.goodshepherdbluemont.com](http://www.goodshepherdbluemont.com)

*Senior Warden: Lois Tapscott*

*Treasurer: Cindy Ingram*

*Junior Warden: Tim Hall*

*Register: Kendra Sardelis*