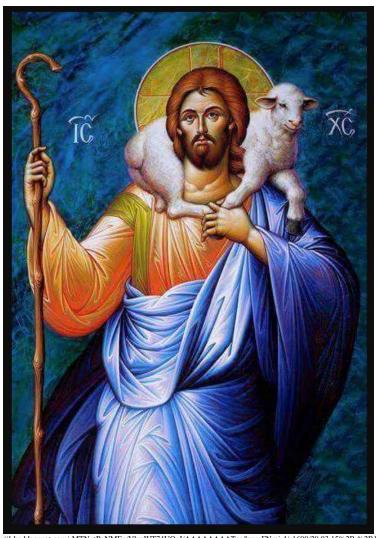
Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



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The 14th Sunday after Pentecost September 11, 2022

Welcome to Good Shepherd Church

We are so glad you are here or joining us online! Guidelines for indoor worship in this time of COVID-19:

- Case numbers in Clarke County are trending up. When they reach HIGH, masks are required.
- Masks and hand sanitizer are available at the welcome table in the Narthex, and sanitizer is available at other locations in the Sanctuary.
- Congregational singing, with or without masks, is permitted.



CALENDAR

The 14th Sunday after Pentecost SUN Sep 11 Holy Eucharist with the Rev. Martha Clark 11:00 a.m. Lay Reader: Cindy Ingram | Zoomer: Tim Hall LEM & Prayers: Josette Keelor SAT Sep 17 **AA Meeting, in person or via Zoom**, 8:30 p.m. The 15th Sunday after Pentecost SUN Sep 18 Holy Eucharist with the Rev. Deborah Rutter 11:00 a.m. Lay Reader & Zoomer: Kendra Sardelis LEM & Prayers: Cindy Ingram Vestry Meeting, via Zoom, 6:30 p.m. WED Sep 21 SAT Sept 24 AA Meeting, in person or via Zoom, 8:30 p.m.

SUN Sep 25 The 16th Sunday after Pentecost Morning Prayer with Tim Hall 11:00 a.m. Lay Reader & Zoomer: Cindy Ingram

The 17th Sunday after Pentecost SUN Oct 2 11:00 a.m. Holy Eucharist and Animal Blessing with the Rev. Deborah Rutter Lay Reader & Zoomer: Kendra Sardelis

LEM & Prayers: Josette Keelor

THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rev. Martha Clark Lay Reader: Cindy Ingram | Zoomer: Tim Hall LEM & Prayers: Josette Keelor | Keyboard: Eileen Cawood

Welcome and Introduction

Prelude "Amazing Grace"

Virginia Harmony 1831/Carter

The People stand

Opening Hymn 410 "Praise my soul, the King of heaven"

Lauda anima

- 1 Praise, my soul, the King of heaven; to his feet thy tribute bring; ransomed, healed, restored, forgiven, evermore his praises sing: Alleluia, alleluia! Praise the everlasting King.
- 2 Praise him for his grace and favor to his people in distress; praise him still the same as ever, slow to chide, and swift to bless. Alleluia, alleluia! Glorious in his faithfulness.
- 3 Father-like he tends and spares us; well our feeble frame he knows; in his hand he gently bears us, rescues us from all our foes. Alleluia, alleluia! Widely yet his mercy flows.
- 4 Angels, help us to adore him; ye behold him face to face; sun and moon, bow down before him, dwellers all in time and space. Alleluia, alleluia! Praise with us the God of grace.

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy SpiritPeople And blessed be his kingdom, now and for ever. Amen.

The Celebrant prays

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria (S-280)

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, Amen.

Collect of the Day

The Celebrant says to the people

God be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, who brings good out of evil and turns even the wrath of your children towards your promised peace: Hear our prayers this day as we remember those of many nations and differing faiths whose lives were cut short by the fierce flames of anger and hatred. Hasten the time when the menace of war shall be removed. Cleanse both us and those perceived to be our enemies of all hatred and distrust. Pour out the spirit of peace on all the rulers of our world that we may be brought through strife to the lasting peace of the kingdom of your Son; Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen**.

The Lessons (Please be seated)

The Reader introduces the first lesson, saying

A Reading from the Book of Jeremiah.

The Old Testament: Jeremiah 4:11-12, 22-28

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse-- a wind too strong for that. Now it is I who speak in judgment against them.

"For my people are foolish, they do not know me; they are stupid children,

they have no understanding.

They are skilled in doing evil,

but do not know how to do good."

I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light.

I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro.

I looked, and lo, there was no one at all, and all the birds of the air had fled.

I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the LORD, before his fierce anger.

For thus says the LORD: The whole land shall be a desolation; yet I will not make a full end.

Because of this the earth shall mourn, and the heavens above grow black;

for I have spoken, I have purposed; I have not relented nor will I turn back.

Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 14

Said responsively by half verse

Dixit insipiens

1 The fool has said in his heart, "There is no God." *

All are corrupt and commit abominable acts; there is none who does any good.

- 2 The LORD looks down from heaven upon us all, * to see if there is any who is wise, if there is one who seeks after God.
- 3 Every one has proved faithless; all alike have turned bad; * there is none who does good; no, not one.
- 4 Have they no knowledge, all those evildoers * who eat up my people like bread and do not call upon the LORD?
- 5 See how they tremble with fear, * because God is in the company of the righteous.

- 6 Their aim is to confound the plans of the afflicted, * but the LORD is their refuge.
- 7 Oh, that Israel's deliverance would come out of Zion! * when the LORD restores the fortunes of his people, Jacob will rejoice and Israel be glad.

The Reader introduces the second lesson, saying
A Reading from the Book of First Timothy.

The Epistle: 1 Timothy 1:12-17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Hear what the Spirit is saying to God's people. *People* **Thanks be to God.**

The People stand

Gradual Hymn 645 "The King of love my shepherd is!" St. Columba

- 1 The King of love my shepherd is, whose goodness faileth never; I nothing lack if I am his, and he is mine for ever.
- 2 Where streams of living water flow, my ransomed soul he leadeth, and where the verdant pastures grow, with food celestial feedeth.
- 3 Perverse and foolish oft I strayed, but yet in love he sought me, and on his shoulder gently laid, and home, rejoicing, brought me.
- 4 In death's dark vale I fear no ill with thee, dear Lord, beside me; thy rod and staff my comfort still, thy cross before to guide me.

5 Thou spread'st a table in my sight; thy unction grace bestoweth; and oh, what transport of delight from thy pure chalice floweth!

6 And so through all the length of days thy goodness faileth never: Good Shepherd, may I sing thy praise within thy house for ever.

Then, the Priest reads the Gospel, first saying

The Holy Gospel of our Savior Jesus Christ according to Luke.

People Glory to you, Lord Christ.

The Gospel: Luke 15:1-10

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

The Gospel of the Lord.

People Praise to you, Lord Christ. (Please be seated)

The Sermon

The Rev. Martha Clark.

The Nicene Creed

The People stand

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form VI (Please be seated or kneel)

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

In the Diocesan Cycle of Prayer, we pray today for St. Francis Korean, McLean, and St. Peter's, New Kent. In the Anglican Cycle of Prayer,

we pray today for The Church of Bangladesh. For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop; for Michael, Presiding Bishop; for Susan and Jennifer, our Bishops, for Mark, our Bishop Diocesan Elect, and for Debbie and Martha, our Supply Clergy;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Friends and Family: The victims and families of the mass shootings across our nation; the people of Ukraine; congregants Martha Hayes, Tim Ingram, Sheila Tapscott, Karen Tapscott & Lee; Val Marsh, George Rutter, the Adamson family in Russia, Judi Floyd, Jorie & Richard Martin, Terri Quinlan (Josette's mom), the Desamparado family (Cindy's cousins in the Philippines—typhoon), Dusty Bailey & Ted Weaver (Charlene's friends), David Aikman (Charlene's husband), Michael Mohn (previous clergy), Kathleen Franz (Kelly's mother), Adele & Richard Sauer (Cindy's parents), Judith Refo (Judy's mother), Robert (homeless in Leesburg), Roberta Adams (Tim Ingram's friend), Priscilla Clark (Martha's mother), and Nancy Prestipino & Luigi Perrachia (on the death of Nancy's daughter Sasha).

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own petitions

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

In thanksgiving for the life of Britain's Queen Elizabeth II, titular head of the Church of England, (April 21, 1926 – Sept. 8, 2022).

Lord, let your loving-kindness be upon them; **Who put their trust in you.**

The Celebrant concludes with a suitable Collect.

The Celebrant continues, saying

Let us confess our sins against God and our neighbor.

The Confession

Praying Together

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (The People stand)

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements (Please be seated)

THE HOLY AND SPIRITUAL COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory Hymn 688 "I sought the Lord"

Faith

1 I sought the Lord, and afterward I knew he moved my soul to seek him, seeking me; it was not I that found, O Savior true; no, I was found of thee. 2 Thou didst reach forth thy hand and mine enfold; I walked and sank not on the storm-vexed sea; 'twas not so much that I on thee took hold, as thou, dear Lord, on me.

3 I find, I walk, I love, but oh, the whole of love is but my answer, Lord, to thee; for thou wert long beforehand with my soul, always thou lovedst me.

The People stand for the Doxology

Hymn 380 v.3 "Praise God from whom all blessings flow" Old 100th

The Great Thanksgiving

Eucharistic Prayer A

BCP, p.361

Celebrant The Lord be with you.

People And also with you. Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus WLP 785 "Santo, Santo, Santo"

Traditional

[Spanish] Santo, santo, mi corazon te adora! Mi corazon te sabe decir: santo eres Señor.

[English] Holy, holy, holy, my heart, my heart adores you! My heart is glad to say the words: you are holy, Lord.

The people may stand, be seated, or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal

Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father who art in heaven, hallowed be thy Name. thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant [Alleluia] Christ our Passover is sacrificed for us.

People Therefore let us keep the feast [Alleluia].

The Fraction Anthem: Christ our Passover S-154

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Act of Reception

The Celebrant invites the following prayer to be said by all virtual participants.

Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Celebrant says the following

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Communion Hymn **WLP 825** "Bless the Lord my soul" *Psalm 103*Bless the Lord my soul – and bless God's holy name.
Bless the Lord my soul – who leads me into life. [Repeat]

After communion, the Celebrant says
Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always. **Amen.**

The People stand

Closing **WLP 782** "Gracious Spirit, give your servants" *Abbot's Leigh* 1 Gracious Spirit, give your servants joy to set sin's captives free, hope to heal the brokenhearted, peace to share love's liberty. Through us bring your balm of gladness to the wounded and oppressed; help us claim and show God's favor as a people called and blessed.

- 2 Word made flesh, who gave up glory to become our great high priest, taking on our human nature to redeem the last and least: let your courage and compassion shape and guide our ministries; as our Savior and our Shepherd, lead us to the truth that frees.
- 3 Loving God, who birthed creation from the nothingness of space, kindling life where all was empty, turning chaos into grace: when we feel confused and fruitless, dawn upon our restless night; give us faith's imagination, hope's renewing, love's delight.
- 4 Triune God, eternal Being, never ending, unbegun, boundless grace and perfect justice, righteous and forgiving One:

so enfold us in your mercy that our wills and yours unite; through us may the world behold you, find your love, your truth, your light.

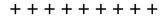
The Dismissal

Postlude "Peace Like a River"

Spiritual/Innes



Our keyboardist today, Eileen Cawood, has played for us on a few previous Sundays. Originally from Lancaster, PA, Eileen and her husband, also a musician, now live in Purcellville. She has a BS in Music Ed and has been teaching and directing in various capacities for over 30 years. She will be back for most of the fall and all of Advent and Christmas. Welcome Eileen!



NOTICES

OUR COMMUNITY



We continue to collect donations for **FISH** to help the needy in our midst in Clarke County. They are especially in need of paper products. In August, we donated 68 pounds of food, including canned

goods, cereal, pasta, and lots of eggs, as well as a few paper products and some lotions. Lois will be delivering this month's donation on **Wednesday, Sept. 28**, so be sure to bring your goods before then. FISH, located at 36 E. Main Street Berryville, is open 8-10 a.m. on Tuesdays and Wednesdays to anyone living in Clarke County who needs food, clothing, or financial or other assistance.

GIVING

Now that we are back to gathering in person, you may drop your gift in the offering plate by the entrance. Pledge checks and donations may also be mailed to Good Shepherd Church, P.O. Box 324, Bluemont, VA 20135. Giving envelopes are in the Narthex if you'd like to be credited for a cash donation. We thank you for your support!

OUR FACILITY

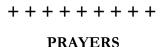
Thank you to everyone who helped yesterday at our second **parish volunteer work day**. Your labors were greatly appreciated!

We had 14 tons of 21A gravel delivered to the **lower parking lot**, which should make entry and exit from that area much smoother! The same truck also dropped about 5 tons of gravel near our **Prayer and Meditation Garden**, which will be used as the base for the paths and central meeting area in the upper garden.

After we finish the work on the paths and central meeting area, we'll begin soil preparation in anticipation of a late September/early October planting. Also in late September, our stone mason will begin work on an 18" high "sitting wall," which will act as a retaining wall for our lower garden.

Do you have any thoughts on what kind of new flooring we should put in the Parish Hall (carpet, LVT, other)? Would you like to see our Good Shepherd sign looking better? How about helping with installing a new mailbox? Lots of fun projects. Contact Tim Hall if you'd like to take one on!

Share this news with friends: Good Shepherd Church's building and grounds are available for weddings, other special events, and regular meetings. For more information or to volunteer as our facility host, email us at office@goodshepherdbluemont.org.



Our congregational prayers are included in the above liturgy with the Prayers of the People.

To add or remove someone to the prayer list, send an email to prayerlist@goodshepherdbluemont.org



GOOD SHEPHERD EPISCOPAL CHURCH

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Senior Warden: Lois Tapscott Treasurer: Cindy Ingram Junior Warden: Tim Hall Register: Kendra Sardelis