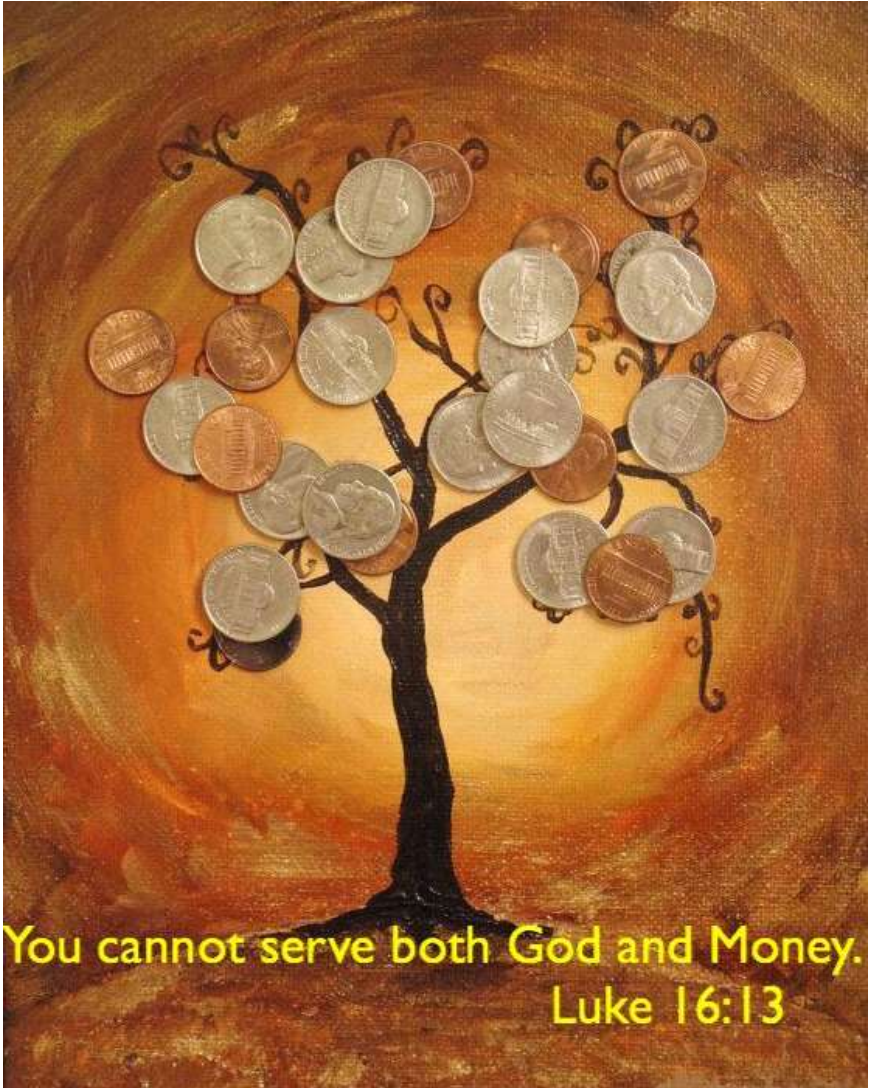


Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



You cannot serve both God and Money.
Luke 16:13

<https://i.pining.com/originals/50/8e/9e/508e9e56210365b58d23fae4620fe0af.jpg>

The 15th Sunday after Pentecost

September 18, 2022

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!

Guidelines for indoor worship in this time of COVID-19:

- Case numbers in Clarke County are trending up. When they reach HIGH, masks are required.
- Masks and hand sanitizer are available at the welcome table in the Narthex, and sanitizer is available at other locations in the Sanctuary.
- Congregational singing, with or without masks, is permitted.

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CALENDAR

- SUN Sep 18** **The 15th Sunday after Pentecost**
11:00 a.m. **Holy Eucharist** with the Rev. Deborah Rutter
Lay Reader & Zoomer: Kendra Sardelis
LEM & Prayers: Cindy Ingram
- WED Sep 21** **Vestry Meeting, via Zoom, 6:30 p.m.**
- SAT Sept 24** **AA Meeting, in person or via Zoom, 8:30 p.m.**
- SUN Sep 25** **The 16th Sunday after Pentecost**
11:00 a.m. **Morning Prayer** with Tim Hall
Lay Reader & Zoomer: Cindy Ingram
- SAT Oct 1** **AA Meeting, in person or via Zoom, 8:30 p.m.**
- SUN Oct 2** **The 17th Sunday after Pentecost**
11:00 a.m. **Holy Eucharist and Animal Blessing**
with the Rev. Deborah Rutter
Lay Reader & Zoomer: Kendra Sardelis
LEM & Prayers: Josette Keelor
- SAT Oct 8** **Meditation Walk, 10 a.m. at Cool Spring pavilion**
AA Meeting, in person or via Zoom, 8:30 p.m.
- SUN Oct 9** **The 18th Sunday after Pentecost**
11:00 a.m. **Holy Eucharist** with the Rev. Martha Clark
Lay Reader: Lee Ruddle | Zoomer: Judy Hall
LEM & Prayers: Tim Hall

THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rev. Deborah Rutter

Lay Reader & Zoomer: Kendra Sardelis

LEM & Prayers: Cindy Ingram | Guitar: Tim Hall

Welcome and Introduction

The People stand

Opening **LEVAS 19** “Wayfaring Stranger”

American Folk Song

1 I'm just a poor wayfaring stranger, I'm trav'ling through this world below;
There is no sickness, toil, nor danger, In that bright world to which I go.
I'm going there to see my father, I'm going there no more to roam;
I'm just a going over Jordan, I'm just a going over home.

2 I know dark clouds will gather o'er me, I know my pathway's rough and steep;
But golden fields lie out before me, Where weary eyes no more shall weep.
I'm going there to see my mother, She said she'd meet me when I come;
I'm just a going over Jordan, I'm just a going over home.

3 I want to sing salvations story, In concert with the blood-washed band;
I want to wear a crown of glory, When I get home to that good land.
I'm going there to see my brothers, They passed before me one by one;
I'm just a going over Jordan, I'm just a going over home.

4 I'll soon be free from every trial, This form will rest beneath the sod;
I'll drop the cross of self-denial, And enter in my home with God.
I'm going there to see my Saviour, Who shed for me His precious blood;
I'm just a going over Jordan, I'm just a going over home.

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant prays

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

LEVAS 121 “Baptized in water”

Words by Eugene Hancock

Music: Bunessan (Morning has Broken)

1 Baptized in water, sealed by the Spirit,
Cleansed by the blood of Christ our King:
Heirs of salvation, trusting his promise,
Faithfully now God’s praise we sing.

2 Baptized in water, sealed by the Spirit,
Dead in the tomb with Christ our King:
One with his rising, freed and forgiven,
Thankfully now God’s praise we sing.

3 Baptized in water, sealed by the Spirit,
Marked with the sign of Christ our King:
Born of one Father, we are his children,
Joyfully now God’s praise we sing.

Collect of the Day

The Celebrant says to the people

God be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons *(Please be seated)*

The Reader introduces the first lesson, saying

A Reading from the Book of Jeremiah.

The Old Testament: Jeremiah 8:18-9:1

My joy is gone, grief is upon me,
my heart is sick.

Hark, the cry of my poor people
from far and wide in the land:

“Is the LORD not in Zion?
Is her King not in her?”

("Why have they provoked me to anger with their images,
with their foreign idols?")

"The harvest is past, the summer is ended,
and we are not saved."

For the hurt of my poor people I am hurt,
I mourn, and dismay has taken hold of me.

Is there no balm in Gilead?

Is there no physician there?

Why then has the health of my poor people
not been restored?

O that my head were a spring of water,
and my eyes a fountain of tears,
so that I might weep day and night
for the slain of my poor people!

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 79:1-9

Said responsively by half verse

Deus, venerunt

- 1 **O** God, the heathen have come into your inheritance;
they have profaned your holy temple; *
they have made Jerusalem a heap of rubble.
- 2 They have given the bodies of your servants as food for the birds
of the air, *
and the flesh of your faithful ones to the beasts of the field.
- 3 They have shed their blood like water on every side of Jerusalem, *
and there was no one to bury them.
- 4 We have become a reproach to our neighbors, *
an object of scorn and derision to those around us.
- 5 How long will you be angry, O LORD? *
will your fury blaze like fire for ever?
- 6 Pour out your wrath upon the heathen who have not known you *
and upon the kingdoms that have not called upon your Name.
- 7 For they have devoured Jacob *
and made his dwelling a ruin.
- 8 Remember not our past sins;
let your compassion be swift to meet us; *
for we have been brought very low.
- 9 Help us, O God our Savior, for the glory of your Name; *
deliver us and forgive us our sins, for your Name's sake.

The Reader introduces the second lesson, saying

A Reading from the Book of First Timothy.

The Epistle: 1 Timothy 2:1-7

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;

there is also one mediator between God and humankind,

Christ Jesus, himself human,

who gave himself a ransom for all

-- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The People stand

Gradual **LEVAS 203** "There is a balm in Gilead!"

Negro Spiritual

Refrain:

There is a balm in Gilead - to make the wounded whole;

There is a balm in Gilead - to heal the sin-sick soul.

1 Sometimes I feel discouraged, And think my work's in vain,
But then the holy spirit Revives my soul again. [Refrain]

2 If you cannot preach like Peter, If you cannot preach like Paul,
You can tell the love of Jesus, And say He died for all. [Refrain]

3 Don't ever be discouraged For Jesus is your friend,
And if you lack for knowledge, He'll ne'er refuse to lend. [Refrain]

Then, the Priest reads the Gospel, first saying

The Holy Gospel of our Savior Jesus Christ
according to Luke.

People **Glory to you, Lord Christ.**

The Gospel: Luke 16:1-13

Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

“Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.** (*Please be seated*)

The Sermon

The Rev. Deborah Rutter

The Nicene Creed

The People stand

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People, Form VI *(Please be seated or kneel)*

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who
are alone.**

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

In the Diocesan Cycle of Prayer, we pray today for Christ, Winchester, and St. Thomas, McLean. In the Anglican Cycle of Prayer, we pray today for Igreja Episcopal Anglicana do Brasil. For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop; for Michael, Presiding Bishop; for Susan and Jennifer, our Bishops, for Mark, our Bishop Diocesan Elect, and for Debbie and Martha, our Supply Clergy;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Friends and Family: The victims and families of the mass shootings across our nation; the people of Ukraine; congregants Martha Hayes, Tim Ingram, Sheila Tapscott, Karen Tapscott & Lee; Val Marsh, George Rutter, the Adamson family in Russia, Judi Floyd, Jorie & Richard Martin, Terri Quinlan (Josette's mom), the Desamparado family (Cindy's cousins in the Philippines—typhoon), Dusty Bailey & Ted Weaver (Charlene's friends), David Aikman (Charlene's husband), Michael Mohn (previous clergy), Kathleen Franz (Kelly's mother), Adele & Richard Sauer (Cindy's parents), Judith Refo (Judy's mother), Robert (homeless in Leesburg), Roberta Adams (Tim Ingram's friend), Priscilla Clark (Martha's mother), and Nancy Prestipino & Luigi Perrachia (on the death of Nancy's daughter Sasha) .

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own petitions

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Celebrant concludes with a suitable Collect.

The Celebrant continues, saying

Let us confess our sins against God and our neighbor.

The Confession

Praying Together

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (*The People stand*)

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements (*Please be seated*)

THE HOLY AND SPIRITUAL COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory **LEVAS 151** “One bread, one body”

Faith

Refrain:

One bread, one body, one Lord of all
One cup of blessing which we bless
And we though many, throughout the earth
We are one body in this one Lord.

1 Gentile or Jew, servant or free
Woman or man no more. [Refrain]

2 Many the gifts, many the works
One in the Lord of all. [Refrain]

3 Grain for the fields, scattered and grown
Gathered to one, for all. [Refrain]

The People stand for the Doxology

Hymn 380 v.3 “Praise God from whom all blessings flow” *Old 100th*

The Great Thanksgiving

Eucharistic Prayer A

BCP, p.361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

[Spanish] ***Santo, santo, santo, mi corazón te adora!
Mi corazón te sabe decir: santo eres Señor.***

[English] ***Holy, holy, holy, my heart, my heart adores you!
My heart is glad to say the words: you are holy, Lord.***

The people may stand, be seated, or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ hath taught us, we are bold to say,
People and Celebrant

**Our Father who art in heaven,
hallowed be thy Name.
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant [Alleluia] Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast [Alleluia].**

The Fraction Anthem: Christ our Passover

S-154

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
therefore let us keep the feast. Alleluia, alleluia, alleluia

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Act of Reception

*The Celebrant invites the following prayer to be said by all **virtual** participants.*

Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Celebrant says the following

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Communion Hymn **WLP 825** “Bless the Lord my soul” *Psalm 103*

Bless the Lord my soul – and bless God’s holy name.

Bless the Lord my soul – who leads me into life. [*Repeat*]

After communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

**And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

God’s Blessing be with you, Christ’s peace be with you,
the Spirit’s outpouring be with you, now and always. **Amen.**

The People stand

Closing **Hymn 488** “Be thou my vision”

Slane

1 Be thou my vision, O Lord of my heart;
all else be nought to me, save that thou art--
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.

2 Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be;
thou in me dwelling, and I one with thee.

3 High King of heaven, when victory is won,
may I reach heaven's joys, bright heaven's Sun!
Heart of my heart, whatever befall,
still be my Vision, O Ruler of all.

The Dismissal

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NOTICES

OUR COMMUNITY



We continue to collect donations for **FISH** to help the needy in our midst in Clarke County. They are especially in need of paper products. In August, we donated 68 pounds of food, including canned goods, cereal, pasta, and lots of eggs, as well as a few paper products and some lotions. Lois will be delivering this month's donation on **Wednesday, Sept. 28**, so be sure to bring your goods before then. FISH, located at 36 E. Main Street Berryville, is open 8-10 a.m. on Tuesdays and Wednesdays to anyone living in Clarke County who needs food, clothing, or financial or other assistance.

GIVING

Fall is stewardship season! Our campaign will start soon. Please prayerfully consider your 2023 pledge during these transformational times, as we prepare our budget and programs for next year. God has given us all we need, and it is **our great joy to give back**.

Our Sunday offering is collected in the plate by the entrance. Giving envelopes are there if you'd like credit for a cash donation. Pledge checks and donations may also be mailed to Good Shepherd Church, P.O. Box 324, Bluemont, VA 20135. We **thank you** for your support!

OUR FACILITY

We had 14 tons of 21A gravel delivered to the **lower parking lot**, which should make entry and exit from that area much smoother! The same truck also dropped about 5 tons of gravel near our **Prayer and**

Meditation Garden, which has been used as path base and as a shoulder for our new handicap parking area. Did you notice that our whole driveway and upper parking area was repaved this week?

Soil preparation in our upper garden will begin soon in anticipation of a **late October planting**. In late September our stone mason will begin work on our lower garden retaining wall. At the same time, the final dead tree by our parking lot will be taken down. The **wood is being donated** to the Westminster Canterbury Firewood Outreach Group.

Do you have any thoughts on what kind of new flooring we should put in the Parish Hall (carpet, LVT, other)? Would you like to see our Good Shepherd sign looking better? How about helping with installing a new mailbox? **Lots of fun projects**. Contact Tim Hall if you'd like to take one on!

Share this news with friends: Good Shepherd Church's building and grounds are available for weddings, other special events, and regular meetings. For more information or to volunteer as our facility host, email us at office@goodshepherdbluemont.org.

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PRAYERS

Friends and Family, The Church, the Diocesan Cycle of Prayer, and the Anglican Cycle of Prayer are included with the Prayers of the People in the main body of the bulletin.

To add or remove someone to the prayer list, send an email to prayerlist@goodshepherdbluemont.org

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GOOD SHEPHERD EPISCOPAL CHURCH

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Junior Warden: Tim Hall Register: Kendra Sardelis