

Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



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The 18th Sunday after Pentecost

October 9, 2022

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!

Guidelines for indoor worship:

- Masks are optional.
- Masks and hand sanitizer are available at the welcome table in the Narthex, and sanitizer is available at other locations in the Sanctuary.

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CALENDAR

SUN Oct 16 **The 19th Sunday after Pentecost**
11:00 a.m. **Holy Eucharist** with the Rev. Deborah Rutter
Lay Reader: Kelly Macoy | Zoomer: Tim Hall
LEM: Cindy Ingram | Prayers: Lee Ruddle
Keyboardist: Eileen Cawood

THU Oct 20 **Vestry Meeting**, via Zoom, 8:30pm.

SUN Oct 23 **The 20th Sunday after Pentecost**
11:30 a.m. **NOTE TIME CHANGE to 11:30 a.m.**
Morning Prayer with Josette Keelor
Lay Reader & Zoomer: Cindy Ingram
Keyboardist: John Sanger

SUN Oct 30 **The 21st Sunday after Pentecost**
11:30 a.m. **NOTE TIME CHANGE to 11:30 a.m.**
Holy Eucharist and Healing Service
with the Rev. Deborah Rutter
Lay Reader: Kelly Macoy | Zoomer: Tim Hall
LEM & Prayers: Cindy Ingram
Keyboardist: John Sanger

Alcoholics Anonymous meets at Good Shepherd every Saturday at 8:30 pm, in person or by Zoom. Drop in or visit <https://aavirginia.org/meetings> and search for Bluemont.



THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rev. Martha Clark

Lay Reader: Lee Ruddle | Zoomer: Judy Hall

LEM & Prayers: Tim Hall | Keyboard: Eileen Cawood

Welcome and Introduction

Prelude: "Wade in the Water"

Bennett / Traditional

The People stand

Opening **Hymn 567** "Thine arm, O Lord, in days of old" *St. Matthew*

1 Thine arm, O Lord, in days of old was strong to heal and save;
it triumphed o'er disease and death, o'er darkness and the grave.
To thee they went, the blind, the deaf, the palsied, and the lame,
the leper set apart and shunned, the sick with fevered frame.

2 And lo! thy touch brought life and health, gave hearing, strength,
and sight;
and youth renewed and frenzy calmed owned thee, the Lord of light:
and now, O Lord, be near to bless, almighty as of yore,
in crowded street, by restless couch, as by Gennesaret's shore.

3 Be thou our great deliverer still, thou Lord of life and death;
restore and quicken, soothe and bless, with thine almighty breath:
to hands that work and eyes that see, give wisdom's heavenly lore,
that whole and sick, and weak and strong, may praise thee evermore.

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant prays

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen.

Collect of the Day

The Celebrant says to the people

God be with you.

People **And also with you.**

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons *(Please be seated)*

The Reader introduces the first lesson, saying

A Reading from the Book of Jeremiah.

The Old Testament: Jeremiah 29:1, 4-7

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare

of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 66:1-11

Said responsively by half verse

Jubilate Deo

- 1 **Be joyful in God, all you lands; *
sing the glory of his Name;
sing the glory of his praise.**
- 2 Say to God, "How awesome are your deeds! *
**because of your great strength your enemies cringe
before you.**
- 3 All the earth bows down before you, *
sings to you, sings out your Name."
- 4 Come now and see the works of God, *
how wonderful he is in his doing toward all people.
- 5 He turned the sea into dry land,
so that they went through the water on foot, *
and there we rejoiced in him.
- 6 In his might he rules for ever;
his eyes keep watch over the nations; *
let no rebel rise up against him.
- 7 Bless our God, you peoples; *
make the voice of his praise to be heard;
- 8 Who holds our souls in life, *
and will not allow our feet to slip.
- 9 For you, O God, have proved us; *
you have tried us just as silver is tried.
- 10 You brought us into the snare; *
you laid heavy burdens upon our backs.
- 11 You let enemies ride over our heads;
we went through fire and water; *
but you brought us out into a place of refreshment.

The Reader introduces the second lesson, saying

A Reading from the Book of Second Timothy.

The Epistle: 2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he will also deny us;
if we are faithless, he remains faithful--
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The People stand

Gradual **WLP 772** "O Christ, the healer"

Kedron

- 1 O Christ, the healer, we have come to pray for health, to plead for friends. How can we fail to be restored, when reached by love that never ends?
- 2 From every ailment flesh endures our bodies clamor to be freed; yet in our hearts we would confess that wholeness is our deepest need.
- 3 How strong, O Lord, are our desires, how weak our knowledge of ourselves! Release in us those healing truths unconscious pride resists ourselves.
- 4 In conflicts that destroy our health we recognize the world's disease; our common life declares our ills: is there no cure, O Christ, for these?
- 5 Grant that we all, made in one faith, in your community may find the wholeness that, enriching us, shall reach the whole of humankind.

Then, the Priest reads the Gospel, first saying

The Holy Gospel of our Savior Jesus Christ
according to Luke.

People **Glory to you, Lord Christ.**

The Gospel: Luke 17:11-19

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.** (*Please be seated*)

The Sermon

The Rev. Martha Clark

The Nicene Creed

The People stand

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People, Form VI *(Please be seated or kneel)*

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who
are alone.**

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

In the Diocesan Cycle of Prayer, we pray today for today Kingston,
Mathews, and Lynwood Parish (Grace Memorial & St. Stephens & the
Good Shepherd), Port Republic/Elkton. In the Anglican Cycle of
Prayer, we pray today for The Church of the Province of Central
Africa. For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop; for Michael, Presiding Bishop, especially for his recovery from COVID-19; for Susan, our Bishop, for Mark, our Bishop Diocesan Elect, and for Debbie and Martha, our Supply Clergy.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own petitions

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Celebrant concludes with a suitable Collect.

The Celebrant continues, saying

Let us confess our sins against God and our neighbor.

The Confession

Praying Together

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Absolution

Almighty God have mercy on you, forgive you all your sins through
the grace of Jesus Christ, strengthen you in all goodness, and by the
power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *(The People stand)*

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements *(Please be seated)*

THE HOLY AND SPIRITUAL COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory **Hymn 655** "O Jesus, I have promised"

Nyland

1 O Jesus, I have promised to serve thee to the end:
be thou for ever near me, my Master and my friend;
I shall not fear the battle if thou art by my side,
nor wander from the pathway if thou wilt be my guide.

2 O let me hear thee speaking in accents clear and still,
above the storms of passion, the murmurs of self-will;
O speak to reassure me, to hasten or control;
O speak, and make me listen, thou guardian of my soul.

3 O Jesus, thou hast promised to all who follow thee,
that where thou art in glory there shall thy servant be;
and, Jesus I have promised to serve thee to the end;
O give me grace to follow, my Master and my friend.

The People stand for the Doxology

Hymn 380 v.3 "Praise God from whom all blessings flow" *Old 100th*

The Great Thanksgiving

Eucharistic Prayer A

BCP, p.361

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus **WLP 785** “Santo, Santo, Santo”

Traditional

[Spanish] ***Santo, santo, santo, mi corazón te adora!***

Mi corazón te sabe decir: santo eres Señor.

[English] ***Holy, holy, holy, my heart, my heart adores you!***

My heart is glad to say the words: you are holy, Lord.

The people may stand, be seated, or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father who art in heaven,

hallowed be thy Name.

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Celebrant [Alleluia] Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast [Alleluia].**

The Fraction Anthem: Christ our Passover

S-154

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
therefore let us keep the feast. Alleluia, alleluia, alleluia

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Act of Reception

*The Celebrant invites the following prayer to be said by all **virtual** participants.*

Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Celebrant says the following

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Communion Hymn **WLP 825** “Bless the Lord my soul” *Psalm 103*

Bless the Lord my soul – and bless God’s holy name.

Bless the Lord my soul – who leads me into life. *[Repeat]*

After communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,

we thank you for feeding us with the spiritual food

of the most precious Body and Blood

of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries

that we are living members of the Body of your Son,

and heirs of your eternal kingdom.

And now, Father, send us out

to do the work you have given us to do,

to love and serve you

as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

The Blessing

God's Blessing be with you, Christ's peace be with you,
the Spirit's outpouring be with you, now and always. **Amen.**

The People stand

Closing **Hymn 410** "Praise, my soul, the King of heaven"

Lauda Anima

1 Praise, my soul, the King of heaven; to his feet thy tribute bring;
ransomed, healed, restored, forgiven, evermore his praises sing:
Alleluia, alleluia! Praise the everlasting King.

2 Praise him for his grace and favor to his people in distress;
praise him still the same as ever, slow to chide, and swift to bless.
Alleluia, alleluia! Glorious in his faithfulness.

3 Father-like he tends and spares us; well our feeble frame he knows;
in his hand he gently bears us, rescues us from all our foes.
Alleluia, alleluia! Widely yet his mercy flows.

4 Angels, help us to adore him; ye behold him face to face;
sun and moon, bow down before him, dwellers all in time and space.
Alleluia, alleluia! Praise with us the God of grace.

The Dismissal

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SPIRITUAL GROWTH

We are forming small groups for **Centered: A Christian Discipleship Series** that explores how to bring Jesus into our lives as individuals, as a group, and as we relate to others. The Rev. Martha Clark will be guiding us through this nine-week study. More information is available at <https://www.episcopalchurch.org/way-of-love/centered/> To join or lead a small group, contact Judy Hall (judyrefo@gmail.com or 540-454-2148) **by Oct. 23** with your preferred day and time from the following options: Wednesday or Thursday evenings, Saturday during the day, or Sunday late afternoon/early evening. Groups of 6-8 will be created based on the responses.

OUR COMMUNITY

To honor Saint Francis of Assisi's feast day on Oct. 4, we will be collecting **donations** for the **Clarke County Animal Shelter** for the

entire month of October. Known for his love of animals, Francis of Assisi is the patron saint of animals. The animal shelter is fighting a respiratory infection among its cats and has an **urgent need** for small animal beds, light blankets and cat toys to replace everything that had to be thrown out. It also has ongoing need for clumping kitty litter and Purina dry food for dogs and cats. A list of other donation items is on the welcome table in the Narthex.



We continue to collect donations for the **FISH** food bank in Berryville, which is in need of the following items for its new mobile food pantry: small turkey breasts, small hams, canned pumpkin, condensed milk, pie crusts, canned cranberry, stuffing, gravy, butter, eggs, and sweet potatoes. In September, we donated 76 pounds of food. Lois will be delivering this month's donation on **Wednesday, Oct. 26.** FISH serves all Clarke County residents and also provides clothing, and financial and other assistance. It is located at 36 E. Main Street, and is open Tuesdays 8-10 a.m. and Wednesdays 8-11 a.m.

GIVING

Fall is stewardship season! Our campaign will start soon. Please prayerfully consider your 2023 pledge during these transformational times, as we prepare our budget and programs for next year. God has given us all we need, and it is **our great joy to give back.**

Our Sunday offering is collected in the plate by the entrance. Giving envelopes are there for cash donations. Pledge checks and donations may also be mailed to: Good Shepherd Church, P.O. Box 324, Bluemont, VA 20135. We **thank you** for your support!

OUR FACILITY

Our **50-year old septic system** is under repair. That's why there are holes in front of the basement door and dirt piled up there. When the work is done—hopefully by the end of the month—we should have a reliable sewage system for years to come.

In the **Prayer and Meditation Garden**, soil preparation has begun in anticipation of a **late October planting.** Native plants have been purchased and can be seen on the patio. Our stone mason has begun working on the lower garden retaining wall. Soon, the final dead tree by the parking lot will be taken down and **wood donated** to the Westminster Canterbury Firewood Outreach Group.

Do you have any thoughts on what kind of new flooring we should put in the Parish Hall (carpet, LVT, other)? How about helping with installing a new mailbox? Or a Little Lending Library? **Lots of fun projects.** Contact Tim Hall if you'd like to take one on!

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PRAYERS

Friends and Family: The victims and families of the mass shootings across our nation; the people of Ukraine; congregants Martha Hayes, Tim Ingram, Sheila Tapscott, Karen Tapscott & Lee; Val Marsh, George Rutter, the Adamson family in Russia, Judi Floyd, Jorie & Richard Martin, Terri Quinlan (Josette's mom), the Desamparado family (Cindy's cousins in the Philippines—typhoon), Dusty Bailey & Ted Weaver (Charlene's friends), David Aikman (Charlene's husband), Michael Mohn (previous clergy), Kathleen Franz (Kelly's mother), Adele & Richard Sauer (Cindy's parents), Judith Refo (Judy's mother), Roberta Adams (Tim Ingram's friend), Priscilla Clark (Martha's mother), the staff and animals at Clarke County animal shelter, and June Harmon (Cindy's friend's daughter).

To add or remove someone to the prayer list, send an email to prayerlist@goodshepherdbluemont.org

The Church: For Justin, Archbishop; for Michael, Presiding Bishop, especially for his recovery from COVID-19; for Susan, our Bishop, for Mark, our Bishop Diocesan Elect, and for Debbie and Martha, our Supply Clergy.

In the Diocesan Cycle of Prayer, pray today Kingston, Mathews, and Lynwood Parish (Grace Memorial & St. Stephens & the Good Shepherd), Port Republic/Elkton.

In the Anglican Cycle of Prayer, pray today for The Church of the Province of Central Africa.

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GOOD SHEPHERD EPISCOPAL CHURCH

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

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www.goodshepherdbluemont.com

Senior Warden: Lois Tapscott Treasurer: Cindy Ingram

Junior Warden: Tim Hall Register: Kendra Sardelis