

Good Shepherd
Episcopal Church



The Village of Pine Grove, Virginia

ALWAYS

pray

and

NEVER

give up!

Luke 18:1

<https://i.pinimg.com/736x/8c/47/a2/8c47a2f8cbe38f232ad6351a5abe9335.jpg>

The 19th Sunday after Pentecost

October 16, 2022

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!

Guidelines for indoor worship:

- Masks are optional. Masks and hand sanitizer are available at the welcome table in the Narthex, and sanitizer is available at other locations in the Sanctuary.

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CALENDAR

- THU Oct 20** Vestry Meeting, via Zoom, 8:30pm.
- SAT Oct 22** Prayer Garden Volunteer Work Day, 10am – 2pm
- SUN Oct 23** The 20th Sunday after Pentecost
11:30 a.m. NOTE TIME CHANGE to 11:30 a.m.
Morning Prayer with Josette Keelor
Lay Reader & Zoomer: Kelly Macoy
Keyboardist: John Sanger
- SUN Oct 30** The 21st Sunday after Pentecost
11:30 a.m. NOTE TIME CHANGE to 11:30 a.m.
Holy Eucharist and Healing Service
with the Rev. Deborah Rutter
Lay Reader: Kelly Macoy | LEM & Prayers: Cindy
Ingram | Zoomer: Tim Hall | Keyboardist: John Sanger
- SAT Nov 5** INOVA Blood & FISH Food Drive, 8am to Noon
Blue Ridge Volunteer Fire & Rescue
End of Daylight Saving Time: set your clocks **back!**
- SUN Nov 6** The 22nd Sunday after Pentecost
11:30 a.m. NOTE TIME CHANGE to 11:30 a.m.
Morning Prayer with Tim Hall
Lay Reader: Lee Ruddle | Zoomer: Judy Hall
Keyboardist: John Sanger

Alcoholics Anonymous meets at Good Shepherd every Saturday at 8:30 pm, in person or by Zoom. Drop in, or visit <https://aavirginia.org/meetings> and search for Bluemont.



THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rev. Deborah Rutter

LEM: Cindy Ingram | Lay Reader: Kelly Macoy | Prayers: Lee Ruddle

Zoomer: Tim Hall | Keyboardist: Eileen Cawood

Welcome and Introduction

Prelude: "In Reverence"

Tolk

The People stand

Opening **Hymn 372** "Praise to the living God!"

Leoni

1 Praise to the living God! All praised be his Name
who was, and is, and is to be, for ay the same.
The one eternal God ere aught that now appears:
the first, the last, beyond all thought his timeless years!

2 Formless, all lovely forms declare his loveliness;
holy, no holiness of earth can his express.
Lo, he is Lord of all. Creation speaks his praise,
and everywhere above, below, his will obeys.

3 His Spirit floweth free, high surging where it will:
in prophet's word he spoke of old: he speaketh still.
Established is his law, and changeless it shall stand,
deep writ upon the human heart, on sea, on land.

4 Eternal life hath he implanted in the soul;
his love shall be our strength and stay while ages roll.
Praise to the living God! All praised be his Name
who was, and is, and is to be, for ay the same.

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant prays

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen.

Collect of the Day

The Celebrant says to the people

God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons *(Please be seated)*

The Reader introduces the first lesson, saying

A Reading from the Book of Jeremiah.

The Old Testament: Jeremiah 31:27-34

The days are surely coming, says the LORD, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the LORD. In those days they shall no longer say:

“The parents have eaten sour grapes,
and the children's teeth are set on edge.”

But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge.

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt-- a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 119:97-104

Said responsively by half verse

Quomodo dilexisti!

97 Oh, how I love your law! *

all the day long it is in my mind.

98 Your commandment has made me wiser than my enemies, *

and it is always with me.

99 I have more understanding than all my teachers, *

for your decrees are my study.

100 I am wiser than the elders, *

because I observe your commandments.

101 I restrain my feet from every evil way, *

that I may keep your word.

102 I do not shrink from your judgments, *

because you yourself have taught me.

103 How sweet are your words to my taste! *

they are sweeter than honey to my mouth.

104 Through your commandments I gain understanding; *

therefore I hate every lying way.

The Reader introduces the second lesson, saying

A Reading from the Book of Second Timothy.

The Epistle: 2 Timothy 3:14-4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for

salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The People stand

Gradual **Hymn 337** "And now, O Father, mindful of the love!"

Unde et memores

1 And now, O Father, mindful of the love
that bought us, once for all, on Calvary's tree,
and having with us him that pleads above,
we here present, we here spread forth to thee
that only offering perfect in thine eyes,
the one true, pure, immortal sacrifice.

2 Look Father, look on his anointed face,
and only look on us as found in him;
look not on our misusings of thy grace,
our prayer so languid, and our faith so dim:
for lo! between our sins and their reward
we set the passion of thy Son our Lord.

3 And then for those, our dearest and our best,
by this prevailing presence we appeal:
O fold them closer to thy mercy's breast!
O do thine utmost for their souls' true weal!
From tainting mischief keep them pure and clear,
and crown thy gifts with strength to persevere.

4 And so we come; O draw us to thy feet,
most patient Savior, who canst love us still!
And by this food, so awesome and so sweet,
deliver us from every touch of ill:
in thine own service make us glad and free,
and grant us never more to part from thee.

Then, the Priest reads the Gospel, first saying

The Holy Gospel of our Savior Jesus Christ
according to Luke.

People **Glory to you, Lord Christ.**

The Gospel: Luke 18:1-8

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

The Gospel of the Lord.

People **Praise to you, Lord Christ.** (*Please be seated*)

The Sermon

The Rev. Deborah Rutter

The Nicene Creed

The People stand

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit**

he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form VI (*Please be seated or kneel*)

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

In the Diocesan Cycle of Prayer, we pray today for today for Emmanuel, Woodstock, and St. Andrew's, Mt. Jackson. In the Anglican Cycle of Prayer, we pray today for Iglesia Anglicana de la Region Central de America.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop; for Michael, Presiding Bishop, especially for his recovery from COVID-19; for Susan, our Bishop, for Mark, our Bishop Diocesan Elect, and for Debbie and Martha, our Supply Clergy.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

Friends and Family: The victims and families of the mass shootings across our nation; the people of Ukraine; congregants Martha Hayes, Tim Ingram, Sheila Tapscott, Karen Tapscott & Lee; Val Marsh, George Rutter, the Adamson family in Russia, Judi Floyd, Jorie & Richard Martin, Terri Quinlan (Josette's mom), the Desamparado family (Cindy's cousins in the Philippines—typhoon), Dusty Bailey & Ted Weaver (Charlene's friends), David Aikman (Charlene's husband), Michael Mohn (previous clergy), Kathleen Franz (Kelly's mother), Adele & Richard Sauer (Cindy's parents), Judith Refo (Judy's mother), Roberta Adams (Tim Ingram's friend), Priscilla Clark (Martha's mother), the staff and animals at Clarke County animal shelter, and June Harmon (Cindy's friend's daughter).

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own petitions

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Celebrant concludes with a suitable Collect.

The Celebrant continues, saying

Let us confess our sins against God and our neighbor.

The Confession

Praying Together

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *(The People stand)*

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements *(Please be seated)*

THE HOLY AND SPIRITUAL COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory **LEVAS 178** “Sweet hour of prayer” *by William Bradbury*

1 Sweet hour of prayer, sweet hour of prayer,
That calls me from a world of care,
And bids me at my Father’s throne make all my wants and wishes known.
In seasons of distress and grief my soul has often found relief.
And oft escaped the tempter’s snare by thy return, sweet hour of prayer.

2 Sweet hour of prayer, sweet hour of prayer,
Thy wings shall my petition bear
To Him whose truth and faithfulness engage the waiting soul to bless;
And since He bids me seek His face, believe His word and trust His grace.
I’ll cast on Him my ev’ry care, and wait for thee, sweet hour of prayer.

3 Sweet hour of prayer, sweet hour of prayer, may I thy consolation share,
Till from Mount Pisgah's lofty height I view my home and take my flight:
This robe of flesh I'll drop, and rise to seize the everlasting prize.
And shout, while passing through the air,
"Farewell, farewell, sweet hour of prayer!"

The People stand for the Doxology

Hymn 380 v.3 "Praise God from whom all blessings flow" *Old 100th*

The Great Thanksgiving

Eucharistic Prayer A

BCP, p.361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus **WLP 785** "Santo, Santo, Santo"

Traditional

[Spanish] ***Santo, santo, santo, mi corazon te adora!***

Mi corazon te sabe decir: santo eres Señor.

[English] ***Holy, holy, holy, my heart, my heart adores you!***

My heart is glad to say the words: you are holy, Lord.

The people may stand, be seated, or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father who art in heaven,

hallowed be thy Name.

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant [Alleluia] Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast [Alleluia].**

The Fraction Anthem: Christ our Passover

S-154

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
therefore let us keep the feast. Alleluia, alleluia, alleluia

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Act of Reception

*The Celebrant invites the following prayer to be said by all **virtual** participants.*

Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Celebrant says the following

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Communion Hymn **WLP 825** “Bless the Lord my soul” *Psalm 103*

Bless the Lord my soul – and bless God’s holy name.

Bless the Lord my soul – who leads me into life. [*Repeat*]

After communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious **Body and Blood**
of your **Son our Savior Jesus Christ;**
and for assuring us in these holy mysteries
that we are living members of the **Body of your Son,**
and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of **Christ our Lord.**
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. **Amen.**

The Blessing

God's Blessing be with you, Christ's peace be with you,
the Spirit's outpouring be with you, now and always. **Amen.**

The People stand

Closing **Hymn 535** "Ye servants of God, your Master proclaim"

Paderborn

1 Ye servants of God, your Master proclaim,
and publish abroad his wonderful Name;
the Name all-victorious of Jesus extol:
his kingdom is glorious; he rules over all.

2 God ruleth on high, almighty to save;
and still he is nigh: his presence we have.
The great congregation his triumph shall sing,
ascribing salvation to Jesus our King.

3 Salvation to God who sits on the throne!
Let all cry aloud, and honor the Son.
The praises of Jesus the angels proclaim,
fall down on their faces, and worship the Lamb.

4 Then let us adore, and give him his right:
All glory and power, all wisdom and might,
and honor and blessing, with angels above,
and thanks never ceasing and infinite love.

The Dismissal

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NOTICES

SPIRITUAL GROWTH

Small groups will start meeting in **November** for **CENTERED**, an Episcopal discipleship series guiding small groups to get deeply rooted in love with God and one another, so that we all may grow to look, act, and love more like Jesus. In each of the nine sessions led by Rev. Martha Clark, we will gather to share a simple meal; view short films; discuss questions about God, belonging in community, and living a meaningful life; and deepen our support for each other in intentionally following Jesus and his Way of Love. The study is being offered at two different times: Wednesdays, noon -1:30 p.m., starting on Nov. 2, **OR** Sundays, 5:00 - 6:30 p.m., starting on Nov. 6. Contact Judy Hall to sign up (judyrefo@gmail.com or 540-454-2148). Rev. Martha Clark can be contacted at marthaekclark@gmail.com or 410-762-9787.

OUR COMMUNITY

To honor the Oct. 4 feast day of Saint Francis of Assisi, patron saint of animals, we are collecting **donations** for the **Clarke County Animal Shelter** for the **entire month of October**. The shelter is fighting a respiratory infection among its cats and has an **urgent need** for small animal beds, light blankets and cat toys to replace everything that had to be thrown out. It also has ongoing need for clumping kitty litter and Purina dry food for dogs and cats. A list of other donation items is on the welcome table in the Narthex.



We continue to collect donations for the **FISH** food bank in Berryville, which is in need of the following items for its new mobile food pantry: small turkey breasts, small hams, canned pumpkin, condensed milk, pie crusts, canned cranberry, stuffing, gravy, butter, eggs, and sweet potatoes. In September, we donated 76 pounds of food. Lois will be delivering this month's donation on **Wednesday, Oct. 26**. FISH also provides clothing, and financial and other assistance, and is open to all Clarke County residents and It is located at 36 E. Main Street, and is open Tuesdays 8-10 a.m. and Wednesdays 8-11 a.m.

GIVING

Fall is stewardship season! Our campaign will start soon. Please prayerfully consider your 2023 pledge during these transformational

times, as we prepare our budget and programs for next year. God has given us all we need, and it is **our great joy to give back.**

Our Sunday offering is collected in the plate by the entrance. Giving envelopes are there for cash donations. Pledge checks and donations may also be mailed to: Good Shepherd Church, P.O. Box 324, Bluemont, VA 20135. We **thank you** for your support!

OUR FACILITY

Our **50-year old septic system** is under repair. That's why there are holes in front of the basement door and dirt piled up there. When the work is done—hopefully by the end of the month—we should have a reliable sewage system for years to come.

We made a lot of progress on our **Prayer and Meditation Garden** this week. Our initial **October planting** of native plants is done and the paths are roughed in and ready for pavers. The stone mason has begun working on the lower garden retaining wall. The final dead tree by the parking lot will be cut down soon and the **wood will be donated** to the Westminster Canterbury Firewood Outreach Group.

Do you have any thoughts on what kind of new flooring we should put in the Parish Hall (carpet, LVT, other)? How about helping with installing a new mailbox? Or a Little Lending Library? **Lots of fun projects.** Contact Tim Hall if you'd like to take one on!

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PRAYERS

To add or remove someone to the prayer list, send an email to prayerlist@goodshepherdbluemont.org

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GOOD SHEPHERD EPISCOPAL CHURCH

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

540-252-5825 | office@goodshepherdbluemont.org

www.goodshepherdbluemont.com

Senior Warden: Lois Tapscott Treasurer: Cindy Ingram

Junior Warden: Tim Hall Register: Kendra Sardelis