

# Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



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## The 21st Sunday after Pentecost

October 30, 2022

# Welcome to Good Shepherd Church

## We are so glad you are here or joining us online!

### Guidelines for indoor worship:

Masks are now optional. Masks and hand sanitizer are available at the welcome table in the Narthex, and sanitizer is available at other locations in the Sanctuary.

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## CALENDAR

NOTE THAT THE NOV. 6 & 13 SUNDAY SERVICES START AT 11:30 A.M.

- SAT Nov 5** **INOVA Blood & FISH Food Drive**, 8am to Noon  
Blue Ridge Volunteer Fire & Rescue  
**End of Daylight Saving Time:** set your clocks **back!**
- SUN Nov 6** **The 22<sup>nd</sup> Sunday after Pentecost: All Saints Sunday**  
**11:30 a.m.** **Morning Prayer** with Tim Hall | Homily: Cindy Ingram  
Lay Reader: Lee Ruddle | Zoomer: Judy Hall  
Keyboardist: John Sanger
- 5:00 p.m.** **“Centered”** small group in Parish Hall (Session 1)
- SAT Nov 12** **Meditation Walk**, 10 a.m. at Cool Spring pavilion  
(see details in the Notices)
- SUN Nov 13** **The 23<sup>rd</sup> Sunday after Pentecost**  
**11:30 a.m.** **Holy Eucharist** with the Rev. Martha Clark  
Lay Reader: Kelly Macoy | LEM & Prayers: Tim Hall  
Zoomer: Judy Hall | Keyboardist: John Sanger
- 5:00 p.m.** **“Centered”** small group in Parish Hall
- SUN Nov 20** **The Last Sunday after Pentecost: Christ the King**  
**11:00 a.m.** with the Rev. Deborah Rutter  
Lay Reader: Kelly Macoy | LEM & Prayers: Josette Keelor  
Zoomer: Tim Hall | Keyboardist: Eileen Cawood
- 12:15 p.m.** **Congregational Harvest Potluck Dinner**
- 5:00 p.m.** **“Centered”** small group in Parish Hall

Alcoholics Anonymous meets at Good Shepherd every Saturday at 8:30 pm, in person or by Zoom. Drop in, or visit <https://aavirginia.org/meetings> and search for Bluemont.



# THE HOLY EUCHARIST: RITE TWO

## INCLUDING A PUBLIC SERVICE OF HEALING

Celebrant: The Rev. Deborah Rutter

Lay Reader: Kelly Macoy | LEM & Prayers: Cindy Ingram

Zoomer: Tim Hall | Keyboardist: John Sanger

**Prelude** “Go Make of All Disciples”

*Lancashire*

### Welcome

Opening **Hymn 546** “Awake, my soul, stretch every nerve”

*Siroe*

1 Awake, my soul, stretch every nerve, and press with vigor on;  
a heavenly race demands thy zeal,  
and an immortal crown, and an immortal crown.

2 A cloud of witnesses around hold thee in full survey;  
forget the steps already trod,  
and onward urge your way, and onward urge your way.

3 'Tis God's all-animating voice that calls thee from on high;  
'tis his own hand presents the prize  
to thine aspiring eye, to thine aspiring eye.

4 Then wake, my soul, stretch every nerve, and press with vigor on;  
a heavenly race demands thy zeal,  
and an immortal crown, and an immortal crown.

### Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever.**

*The Celebrant prays*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Gloria

*S-280*

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father, Amen.

## Collect of the Day

*The Celebrant says to the people*

God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

*The Reader introduces the first lesson, saying*

A Reading from the Book of Habakkuk.

### The Old Testament: Habakkuk 1:1-4; 2:1-4

The oracle that the prophet Habakkuk saw.

O LORD, how long shall I cry for help,  
and you will not listen?

Or cry to you "Violence!"  
and you will not save?

Why do you make me see wrong-doing  
and look at trouble?

Destruction and violence are before me;  
strife and contention arise.

So the law becomes slack  
and justice never prevails.

The wicked surround the righteous--  
therefore judgment comes forth perverted.

I will stand at my watchpost,  
and station myself on the rampart;  
I will keep watch to see what he will say to me,  
and what he will answer concerning my complaint.  
Then the LORD answered me and said:

Write the vision;  
make it plain on tablets,  
so that a runner may read it.  
For there is still a vision for the appointed time;  
it speaks of the end, and does not lie.  
If it seems to tarry, wait for it;  
it will surely come, it will not delay.  
Look at the proud!  
Their spirit is not right in them,  
but the righteous live by their faith.

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**Psalm 119:137-144**

*Said responsively by half verse*

*Justus es, Domine*

- 137 You are righteous, O LORD, \*  
**and upright are your judgments.**  
138 You have issued your decrees \*  
**with justice and in perfect faithfulness.**  
139 My indignation has consumed me, \*  
**because my enemies forget your words.**  
140 Your word has been tested to the uttermost, \*  
**and your servant holds it dear.**  
141 I am small and of little account, \*  
**yet I do not forget your commandments.**  
142 Your justice is an everlasting justice \*  
**and your law is the truth.**  
143 Trouble and distress have come upon me, \*  
**yet your commandments are my delight.**  
144 The righteousness of your decrees is everlasting; \*  
**grant me understanding, that I may live.**

*The Reader introduces the second lesson, saying*

A Reading from the Book of Second Thessalonians.

**The Epistle: 2 Thessalonians 1:1-4, 11-12**

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

Grace to you and peace from God our Father and the Lord Jesus Christ.

We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

Gradual **Hymn 470** "There's a wideness in God's mercy"

*Beecher*

1 There's a wideness in God's mercy like the wideness of the sea;  
there's a kindness in his justice, which is more than liberty.  
There is welcome for the sinner, and more graces for the good;  
there is mercy with the Savior; there is healing in his blood.

2 There is no place where earth's sorrows are more felt than up in heaven;  
there is no place where earth's failings have such kindly judgment given.  
There is plentiful redemption in the blood that has been shed;  
there is joy for all the members in the sorrows of the Head.

3 For the love of God is broader than the measure of the mind;  
and the heart of the Eternal is most wonderfully kind.  
If our love were but more faithful, we should take him at his word;  
and our life would be thanksgiving for the goodness of the Lord.

*Then, the Priest reads the Gospel, first saying*

The Holy Gospel of our Savior Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

**The Gospel: Luke 19:1-10**

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was

happy to welcome him. All who saw it began to grumble and said, “He has gone to be the guest of one who is a sinner.” Zacchaeus stood there and said to the Lord, “Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much.” Then Jesus said to him, “Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost.”

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**The Sermon**

*The Rev. Deborah Rutter*

## A LITANY OF HEALING

*The Celebrant says to the people*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*The Celebrant and People together pray the Collect for St. Luke*

**Almighty God, who inspired your servant Luke the physician to set forth in the Gospel the love and healing power of your Son: Graciously continue in your Church this love and power to heal, to the praise and glory of your Name; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen**

*The Celebrant continues the Litany with this bidding*

Let us name before God those for whom we offer our prayers.

*The People audibly or silently name those for whom they are interceding.*

*A Person appointed then leads the Litany*

God the Father, your will for all people is health and salvation;

**We praise you and thank you, O Lord.**

God the Son, you came that we might have life, and might have it more abundantly;

**We praise you and thank you, O Lord.**

God the Holy Spirit, you make our bodies the temple of your presence;

**We praise you and thank you, O Lord.**

Holy Trinity, one God, in you we live and move and have our being;  
**We praise you and thank you, O Lord.**

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

**Hear us, O Lord of life.**

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

**Hear us, O Lord of life.**

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

**Hear us, O Lord of life.**

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

**Hear us, O Lord of life.**

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

**Hear us, O Lord of life.**

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

**Hear us, O Lord of life.**

You are the Lord who does wonders:

**You have declared your power among the peoples.**

With you, O Lord, is the well of life:

**And in your light we see light.**

Hear us, O Lord of life:

**Heal us, and make us whole.**

Let us pray.

*A period of silence follows.*

*The Celebrant concludes the Prayers with the following Collect.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**



## The Confession and Absolution

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The Celebrant now invites all gathered to prepare themselves for the blessing of healing.*

Healing **Hymn 641** “Lord Jesus, think on me”

*Southwell*

- 1 Lord Jesus, think on me, and purge away my sin;  
from harmful passions set me free, and make me pure within.
- 2 Lord Jesus, think on me, with care and woe oppressed;  
let me thy loving servant be, and taste thy promised rest.
- 3 Lord Jesus, think on me, nor let me go astray;  
through darkness and perplexity point thou the heavenly way.
- 4 Lord Jesus, think on me, that, when the flood is passed,  
I may the eternal brightness see, and share thy joy at last.

*The Celebrant continues*

Savior of the world, by your cross and precious blood you have redeemed us;  
**Save us, and help us, we humbly beseech you, O Lord.**

*The Celebrant says the following blessing for those who have been named*

The Almighty Lord, who is a strong tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and obey: Be now and evermore your defense, and make you know and feel that the only Name under heaven given for health and salvation is the Name of our Lord Jesus Christ. Amen.

*The Celebrant then offers prayer for each person individually according to that person's need, with lifting up of hands.*

*After all have been blessed the Celebrant offers a concluding collect and then invites the People to stand.*

### **The Peace**

*Celebrant*      The peace of Christ be always with you.

*People*          **And also with you.**

### **Announcements** *(Please be seated)*

## **THE HOLY AND SPIRITUAL COMMUNION**

### **The Offertory**

*The Celebrant begins the Offertory with a sentence of Scripture.*

Offertory **Hymn 313** "Let thy Blood in mercy poured"

*Jesus, meine Zuversicht*

1. Let thy Blood in mercy poured, let thy gracious Body broken,  
be to me, O gracious Lord, of thy boundless love the token.

**Refrain:** Thou didst give thyself for me, now I give myself to thee.

2. Thou didst die that I might live; blessed Lord, thou cam'st to save me;  
all that love of God could give Jesus by his sorrows gave me. [Refrain]

3. By the thorns that crowned thy brow, by the spear-wound and the nailing,  
by the pain and death, I now claim, O Christ, thy love unfailing. [Refrain]

4. Wilt thou own the gift I bring? All my penitence I give thee;  
thou art my exalted King, of thy matchless love forgive me. [Refrain]

*The People stand for the Doxology*

**Hymn 380 v.3** "Praise God from whom all blessings flow" *Old 100th*

**The Great Thanksgiving**  
***Eucharistic Prayer A***

*BCP, p.361*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus **WLP 785** “Santo, Santo, Santo”

*Traditional*

[Spanish] ***Santo, santo, santo, mi corazón te adora!***

***Mi corazón te sabe decir: santo eres Señor.***

[English] ***Holy, holy, holy, my heart, my heart adores you!***

***My heart is glad to say the words: you are holy, Lord.***

*The people may stand, be seated, or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the

new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father who art in heaven,**

**hallowed be thy Name.**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

**The Breaking of the Bread**

*Celebrant* [Alleluia] Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast [Alleluia].**

## The Fraction Anthem: Christ our Passover

S-154

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;  
therefore let us keep the feast. Alleluia, alleluia, alleluia

### An Invitation to a Spiritual Communion

*A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.*

### The Act of Reception

*The Celebrant invites the following prayer to be said by all **virtual** participants.*

Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

*The Celebrant says the following*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

Communion Hymn **WLP 825** “Bless the Lord my soul”

*Psalm 103*

Bless the Lord my soul – and bless God’s holy name.

Bless the Lord my soul – who leads me into life. *[Repeat]*

*After communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God,**

**we thank you for feeding us with the spiritual food  
of the most precious Body and Blood**

**of your Son our Savior Jesus Christ;**

**and for assuring us in these holy mysteries**

**that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.**

**And now, Father, send us out**

**to do the work you have given us to do,**

to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

### The Blessing

God's Blessing be with you, Christ's peace be with you,  
the Spirit's outpouring be with you, now and always. **Amen.**

### *The People stand*

Closing **Hymn 410** "Praise, my soul, the King of heaven" *Lauda anima*

1 Praise, my soul, the King of heaven; to his feet thy tribute bring;  
ransomed, healed, restored, forgiven, evermore his praises sing;  
Alleluia, alleluia! Praise the everlasting King.

2 Praise him for his grace and favor to his people in distress;  
praise him still the same as ever, slow to chide, and swift to bless.  
Alleluia, alleluia! Glorious in his faithfulness.

3 Father-like he tends and spares us; well our feeble frame he knows;  
in his hand he gently bears us, rescues us from all our foes.  
Alleluia, alleluia! Widely yet his mercy flows.

4 Angels, help us to adore him; ye behold him face to face;  
sun and moon, bow down before him, dwellers all in time and space.  
Alleluia, alleluia! Praise with us the God of grace.

### The Dismissal

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### NOTICES

#### **SPIRITUAL GROWTH**

The first **CENTERED** small group meets next Sunday, Nov. 6, at 5 p.m. in the Parish Hall. This Sunday evening small group will continue for 9 sessions based upon the group's guidance at the first meeting. Because the overwhelming response to this series has been from women, we are calling this the Women's Centered Small Group. If you would like to join, contact Martha Clark ([marthaackclark@gmail.com](mailto:marthaackclark@gmail.com) or 410-762-9787).

Tim Hall would like to start a **Men's CENTERED Small Group** that would meet on a weeknight, preferably in person or possibly by Zoom. Please contact Tim ([timhall0054@gmail.com](mailto:timhall0054@gmail.com) or 540-454-0564) if you might be interested or know someone who would be interested.

Our third **Meditation Walk** is coming up on **Saturday, Nov. 12 at 10 a.m.**, starting at the pavilion of the Cool Spring campus of Shenandoah University. The theme is “Walking with a Thankful Heart.”

### OUR COMMUNITY

Tomorrow will be the end of our month of collecting **donations** for the **Clarke County Animal Shelter** in honor the Oct. 4 feast day of Saint Francis of Assisi, patron saint of animals.



We continue to collect donations for the **FISH** food bank in Berryville, which is holding **special food collections and distributions for the holiday season**. Donations are focused on **providing families the makings of a holiday dinner**. Please donate small turkey breasts, small hams, canned pumpkin, condensed milk, pie crusts, canned cranberry, stuffing, gravy, butter, eggs, and sweet potatoes during the month of November and December. Checks written out to FISH are also appreciated to provide support in this effort. Good Shepherd's collections will be delivered to FISH around Nov. 21 and Dec. 21 to allow them time to package and deliver these holiday dinner packages.

### GIVING

Fall is stewardship season! Our campaign will start soon. Please prayerfully consider your 2023 pledge of time, talent, and treasure as we prepare our budget and transformational programs for next year. God has given us all we need, and it is **our great joy to give back**.

Our Sunday offering is collected in the plate by the entrance. Giving envelopes are there for cash donations. Pledge checks and donations may also be mailed to: Good Shepherd Church, P.O. Box 324, Bluemont, VA 20135. We **thank you** for your support!

### OUR FACILITY

The repairs on our **50-year old septic system** are complete and we should now have a reliable sewage system for years to come. Clarke County approved the work a week ago Friday, and McKim Construction did the backfilling and seeding afterwards. The sidewalk that was torn up has to be repaired, but the soil needs a few weeks to settle before the pavers can be re-laid.

The initial **October planting** of native plants in our **Prayer and Meditation Garden** is done, the plants are covered to protect them from critters, and mulch has been spread for weed and moisture control. The garden paths have been outlined and are ready for pavers. The stone mason work on the lower garden retaining wall is nearing completion.

The dead tree by the parking lot will be cut down in November and the **wood will be donated** to the Westminster Canterbury Firewood Outreach Group. The work got a bit more complicated with our new asphalt paving and now requires a crane to safely lower the cut limbs to the ground.

Our neighbors, Debbie & Shirley Grey, generously donated a **new sign** for the front of the church, by the road. Rev. Martha is refinishing the sign posts and then we'll hang the sign.

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**PRAYERS**

**Please continue to pray for our neighbors and for ways that our church can serve the community.**

***Friends and Family:*** The victims and families of the mass shootings across our nation; the people of Ukraine; congregants Martha Hayes, Tim Ingram, Sheila Tapscott, Karen Tapscott & Lee; Val Marsh, George Rutter, the Adamson family in Russia, Judi Floyd, Jorie & Richard Martin, Terri Quinlan (Josette's mom), the Desamparado family (Cindy's cousins in the Philippines—typhoon), Dusty Bailey & Ted Weaver (Charlene's friends), David Aikman (Charlene's husband), Michael Mohn (previous clergy), Kathleen Franz (Kelly's mother), Adele & Richard Sauer (Cindy's parents), Judith Refo (Judy's mother), Roberta Adams (Tim Ingram's friend), Priscilla Clark (Martha's mother), the staff and animals at Clarke County animal shelter, Meredith and June Harmon (Cindy's friend and her daughter), and Briana Faye (Bryan's daughter).

**To add or remove someone to the prayer list, send an email to [prayerlist@goodshepherdbluemont.org](mailto:prayerlist@goodshepherdbluemont.org)**

***The Church:*** For Justin, Archbishop; for Michael, Presiding Bishop, for Susan, our Bishop, for Mark, our Bishop Diocesan Elect, and for Debbie and Martha, our Supply Clergy.

***In the Diocesan Cycle of Prayer,*** pray today for St. Aidan's, Alexandria, and St. Mary's – Fleeton, Reedville.

***In the Anglican Cycle of Prayer,*** pray today for Iglesia Anglicana de Chile.

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**GOOD SHEPHERD EPISCOPAL CHURCH**

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