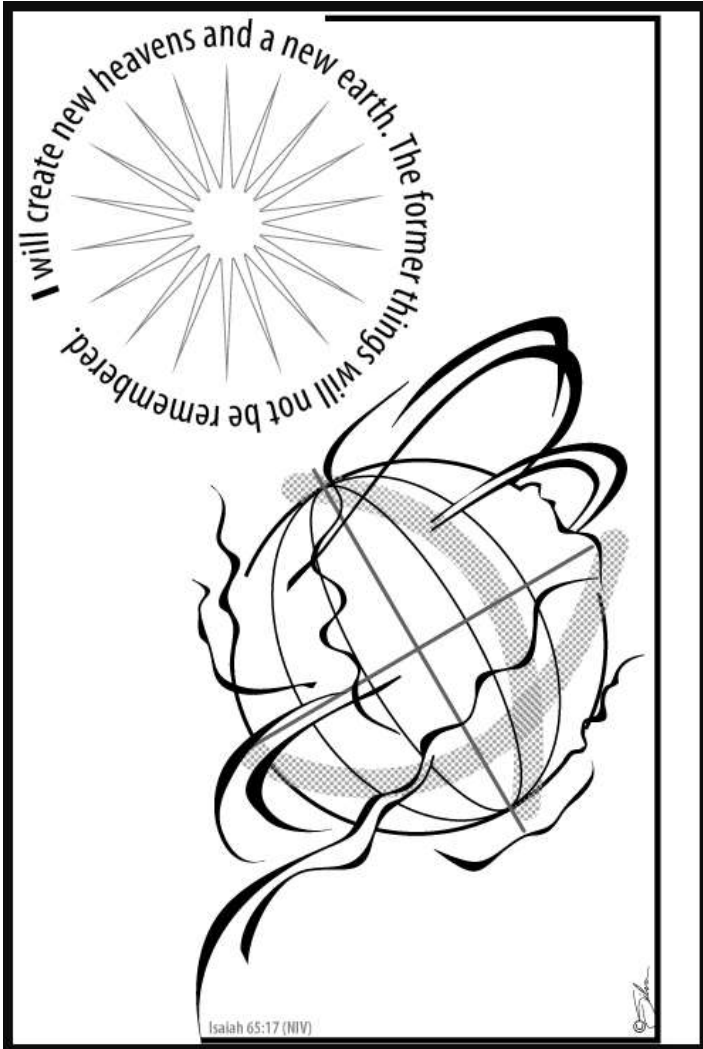


Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



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The 23rd Sunday after Pentecost

November 13, 2022

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!

Guidelines for indoor worship:

Masks are now optional. Masks and hand sanitizer are available at the welcome table in the Narthex, and sanitizer is available at other locations in the Sanctuary.

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CALENDAR

SUN Nov 13 The 23rd Sunday after Pentecost

5:00 p.m. “Centered” small group in Parish Hall

SUN Nov 20 The Last Sunday after Pentecost: Christ the King

11:00 a.m. Pledge Sunday with the Rev. Deborah Rutter

Lay Reader: Kelly Macoy | LEM & Prayers: Josette Keelor

Zoomer: Tim Hall | Keyboardist: Eileen Cawood

Note that we revert back to our usual 11 a.m. service time

12:15 p.m. Congregational Harvest Potluck Dinner

5:00 p.m. “Centered” small group in Parish Hall

SUN Nov 27 The First Sunday of Advent

11:00 a.m. Advent Lessons & Carols with Tim Hall

Lay Readers: many needed | Zoomer: Judy Hall

Keyboardist: Eileen Cawood

SUN Dec 4 The Second Sunday of Advent

11:00 a.m. Morning Prayer with Josette Keelor

Lay Reader & Zoomer: Cindy Ingram

Keyboardist: Eileen Cawood

Alcoholics Anonymous meets at Good Shepherd every Saturday at 8:30 pm, in person or by Zoom. Drop in, or visit <https://aavirginia.org/meetings> and search for Blument.



THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rev. Martha Clark

LEM & Prayers: Tim Hall | Lay Reader: Kelly Macoy

Zoomer: Judy Hall | Keyboard: John Sanger

Welcome and Introduction

Prelude: “Praise to the Lord the Almighty”

Lobe den Herren

The People stand

Opening **Hymn 410** “Praise, my soul, the King of heaven”

Lauda anima

1 Praise, my soul, the King of heaven; to his feet thy tribute bring;
ransomed, healed, restored, forgiven, evermore his praises sing:
Alleluia, alleluia! Praise the everlasting King.

2 Praise him for his grace and favor to his people in distress;
praise him still the same as ever, slow to chide, and swift to bless:
Alleluia, alleluia! Glorious in his faithfulness.

3 Father-like he tends and spares us; well our feeble frame he knows;
in his hand he gently bears us, rescues us from all our foes.
Alleluia, alleluia! Widely yet his mercy flows.

4 Angels, help us to adore him; ye behold him face to face;
sun and moon, bow down before him, dwellers all in time and space.
Alleluia, alleluia! Praise with us the God of grace.

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant prays

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen.

Collect of the Day

The Celebrant says to the people

God be with you.

People **And also with you.**

Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons *(Please be seated)*

The Reader introduces the first lesson, saying

A Reading from the Book of Isaiah.

The Old Testament: Isaiah 65:17-25

For I am about to create new heavens
and a new earth;
the former things shall not be remembered
or come to mind.

But be glad and rejoice forever
in what I am creating;
for I am about to create Jerusalem as a joy, and its people as a delight.
I will rejoice in Jerusalem,
and delight in my people;
no more shall the sound of weeping be heard in it,
or the cry of distress.

No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.
They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.
They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.
They shall not labor in vain,
or bear children for calamity;
for they shall be offspring blessed by the LORD--
and their descendants as well.
Before they call I will answer,
while they are yet speaking I will hear.
The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent-- its food shall be dust!
They shall not hurt or destroy
on all my holy mountain, says the LORD.
Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Response

Canticle 9

Hymn 679 "Surely it is God who saves me"

Thomas Merton

1 Surely, it is God who saves me; trusting him, I shall not fear.
For the Lord defends and shields me and his saving help is near
So rejoice as you draw water from salvation's living spring;
In the day of your deliverance thank the Lord, his mercies sing

2 Make his deeds known to the peoples; tell out his exalted Name.
Praise the Lord, who has done great things; all his works his might
proclaim.

Zion, lift your voice in singing; for wit you has come to dwell,
In your every midst, the great and Holy One of Israel.

The Reader introduces the second lesson, saying

A Reading from the Book of Second Thessalonians.

The Epistle: 2 Thessalonians 3:6-13

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The People stand

Gradual **Hymn 632** "O Christ, the Word incarnate"

Munich

1 O Christ, the Word Incarnate, O Wisdom from on high,
O Truth, unchanged, unchanging, O Light of our dark sky;
we praise thee for the radiance that from the scripture's page,
a lantern to our footsteps, shines on from age to age.

2 The Church from our dear Master received the word divine,
and still that light is lifted o'er all the earth to shine.
It is the chart and compass that o'er life's surging sea,
mid mists and rocks and quicksands, still guides, O Christ, to thee.

3 O make thy Church, dear Savior, a lamp of purest gold,
to bear before the nations thy true light as of old;
O teach thy wandering pilgrims by this their path to trace,
till, clouds and darkness ended, they see thee face to face.

Then, the Priest reads the Gospel, first saying

The Holy Gospel of our Savior Jesus Christ
according to Luke.

People **Glory to you, Lord Christ.**

The Gospel: Luke 21:5-19

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, “As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.”

They asked him, “Teacher, when will this be, and what will be the sign that this is about to take place?” And he said, “Beware that you are not led astray; for many will come in my name and say, ‘I am he!’, and, ‘The time is near!’ Do not go after them.

“When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately.” Then he said to them, “Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

“But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.** (*Please be seated*)

The Sermon

The Rev. Martha Clark

The Nicene Creed

The People stand

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People, Form VI *(Please be seated or kneel)*

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

In the Diocesan Cycle of Prayer, we pray today for Good Shepherd, Bluemont; St. Andrew's, Burke St. Peter's-Oak Grove, Colonial Beach. In the Anglican Cycle of Prayer, we pray today for Hong Kong Sheng Kung Hui. For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop; for Michael, Presiding Bishop; for Susan, our Bishop, for Mark, our Bishop Diocesan Elect, and for Debbie and Martha, our Supply Clergy.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own petitions

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Celebrant concludes with a suitable Collect.

The Celebrant continues, saying

Let us confess our sins against God and our neighbor.

The Confession

Praying Together

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *(The People stand)*

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements *(Please be seated)*

THE HOLY AND SPIRITUAL COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory **Hymn 707** "Take my life, and let it be" *Hollingside*

1 Take my life, and let it be consecrated, Lord, to thee;
take my moments and my days, let them flow in ceaseless praise.
Take my hands, and let them move at the impulse of thy love;
take my heart, it is thine own; it shall be thy royal throne.

2 Take my voice, and let me sing always, only, for my King;
Take my intellect, and use every power as thou shalt choose.

Take my will and make it thine; it shall be no longer mine.
Take myself, and I will be ever, only, all for thee.

The People stand for the Doxology

Hymn 380 v.3 “Praise God from whom all blessings flow” *Old 100th*

The Great Thanksgiving

Eucharistic Prayer A

BCP, p.361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus **WLP 785** “Santo, Santo, Santo”

Traditional

[Spanish] ***Santo, santo, santo, mi corazon te adora!***

Mi corazon te sabe decir: santo eres Señor.

[English] ***Holy, holy, holy, my heart, my heart adores you!***

My heart is glad to say the words: you are holy, Lord.

The people may stand, be seated, or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father who art in heaven,

hallowed be thy Name.

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant [Alleluia] Christ our Passover is sacrificed for us.
People Therefore let us keep the feast [Alleluia].

The Fraction Anthem: Christ our Passover

S-154

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
therefore let us keep the feast. Alleluia, alleluia, alleluia

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Act of Reception

*The Celebrant invites the following prayer to be said by all **virtual** participants.*

Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Celebrant says the following

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Communion **Hymn 711** “Seek ye first the kingdom of God”

Seek Ye First

1 Seek ye first the kingdom of God and its righteousness;
and all these things shall be added unto you. Allelu, Alleluia!

Refrain: Alleluia, alleluia, alleluia! Allelu, Alleluia!

2 Ask, and it shall be given unto you; seek, and ye shall find.
Knock, and the door shall be opened unto you. Allelu, Alleluia!
[Refrain]

After communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

**And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

God's Blessing be with you, Christ's peace be with you,
the Spirit's outpouring be with you, now and always. **Amen.**

The People stand

Closing **Hymn 551** "Rise up ye saints of God!"

Festal Song

1 Rise up, ye saints of God! Have done with lesser things,
give heart and soul and mind and strength to serve the King of kings.

2 Rise up, ye saints of God! His kingdom tarries long:
Lord, bring the day of truth and love and end the night of wrong.

3 Lift high the cross of Christ! Tread where his feet have trod;
and quickened by the Spirit's power, rise up, ye saints of God!

The Dismissal

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SPIRITUAL GROWTH

The ladies' **CENTERED small group** is meeting Sundays at 5 p.m. in the Parish Hall. We are looking into forming a **men's group starting in January**. **CENTERED** is an Episcopal discipleship series where we

gather to share a simple meal; view short films; discuss questions about God, belonging in community, and living a meaningful life; in order to deepen our support for each other in intentionally following Jesus and his Way of Love. To sign up for the men's group, contact Tim Hall (timhall0054@gmail.com or 540-454-0564).

OUR COMMUNITY



We continue to collect donations for the **FISH** food bank in Berryville, with our October donation of food weighing in at 51 pounds. FISH is holding **special food collections and distributions for the holiday season**, focused on **providing families the makings of a holiday dinner**. So, for November and December, please donate small turkey breasts, small hams, canned pumpkin, condensed milk, pie crusts, canned cranberry, stuffing, gravy, butter, eggs, and sweet potatoes. Checks made out to FISH to support this effort are also appreciated. Senior warden Lois Tapscott will deliver Good Shepherd's contributions **this Wednesday** to allow FISH time to package and deliver these holiday dinner packages. The **FISH Mobile Community Table** this month will be at Shiloh Baptist Church in Millwood on Saturday, Nov. 19, from 9 to 11 a.m.

GIVING

Fall is stewardship season! Our campaign, **"More than Enough!"** has started. Please prayerfully consider your 2023 pledge of time, talent, and treasure as we prepare our budget and transformational programs for next year. God has given us all we need, and it is **our great joy to give back**.

Our Sunday offering is collected in the plate by the entrance. Giving envelopes are there for cash donations. We **thank you** for your support!

OUR FACILITY

The **garden paths** in our **Prayer and Meditation Garden** are outlined and ready for pavers, and the stone mason has completed work on the lower garden retaining wall.

PRAYERS

Please continue to pray for our neighbors and for ways that our church can serve the community.

Friends and Family: Congregants Martha Hayes, Tim Ingram, Sheila Tapscott, Karen Tapscott & Lee; Val Marsh, George Rutter, the Adamson family in Russia, Judi Floyd, Jorie & Richard Martin, Terri Quinlan (Josette’s mom), the Desamparado family (Cindy’s cousins in the Philippines–typhoon), Dusty Bailey & Ted Weaver (Charlene’s friends), David Aikman (Charlene’s husband), Michael Mohn (previous clergy), Kathleen Franz (Kelly’s mother), Adele & Richard Sauer (Cindy’s parents), Judith Refo (Judy’s mother), Roberta Adams (Tim Ingram’s friend), Priscilla Clark (Martha’s mother), the staff and animals at Clarke County animal shelter, Meredith & June Harmon (Cindy’s friend and her daughter), Briana Faye (Bryan’s daughter, and Dee Buzzoni, Geraldine Kolowski, Lori Lilly Timmons & Paula Harris (Darlene’s friends & family).

To add or remove someone to the prayer list, send an email to prayerlist@goodshepherdbluemont.org

The Church: For Justin, Archbishop; for Michael, Presiding Bishop, for Susan, our Bishop, for Mark, our Bishop Diocesan Elect, and for Debbie and Martha, our Supply Clergy.

In the Diocesan Cycle of Prayer, pray today for Good Shepherd, Bluemont; St. Andrew’s, Burke St. Peter’s-Oak Grove, Colonial Beach.

In the Anglican Cycle of Prayer, pray today for Hong Kong Sheng Kung Hui.

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GOOD SHEPHERD EPISCOPAL CHURCH

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

540-252-5825 | office@goodshepherdbluemont.org

www.goodshepherdbluemont.com

Senior Warden: Lois Tapscott Treasurer: Cindy Ingram

Junior Warden: Tim Hall Register: Kendra Sardelis