

Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



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The Last Sunday after Pentecost:
Christ the King

November 20, 2022

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!

Guidelines for indoor worship:

Masks are now optional. Masks and hand sanitizer are available at the welcome table in the Narthex, and sanitizer is available at other locations in the Sanctuary.

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CALENDAR

Nov. 17 - 19 The 228th annual convention of the Diocese of Virginia

SUN Nov 20 The Last Sunday after Pentecost: Christ the King

11:00 a.m. Holy Eucharist with the Rev. Deborah Rutter

12:30 p.m. Harvest Luncheon in Parish Hall

5:00 p.m. "Centered" small group in Parish Hall

SUN Nov 27 The First Sunday of Advent

11:00 a.m. Advent Lessons & Carols with Tim Hall

Lay Readers: Many | Zoomer: Judy Hall

Keyboardist: Eileen Cawood

SAT Dec. 3 Ordination & Consecration of the 14th Bishop Diocesan

The Reverend Canon E. Mark Stevenson

St. Paul's Baptist Church, Henrico, 11 a.m.

SUN Dec 4 The Second Sunday of Advent

11:00 a.m. Morning Prayer with Josette Keelor

Lay Reader & Zoomer: Cindy Ingram

Keyboardist: Eileen Cawood

SUN Dec 11 The Third Sunday of Advent

11:00 a.m. Holy Eucharist with the Rev. Martha Clark

LEM & Prayers: Tim Hall | Lay Reader & Zoomer: Kendra

Sardelis Keyboardist: Eileen Cawood

Alcoholics Anonymous meets at Good Shepherd every Saturday at 8:30 pm, in person or by Zoom. Drop in, or visit <https://aavirginia.org/meetings> and search for Bluemont.



THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rev. Deborah Rutter

LEM & Prayers: Josette Keelor | Lay Reader & Zoomer: Kelly Macoy
Zoomer: Tim Hall | Keyboard: Eileen Cawood

Welcome and Introduction

Prelude: “More Than Enough”

Steven West

The People stand

Opening **Hymn 537** “Christ for the world we sing!”

Moscow

1 Christ for the world we sing!

The world to Christ we bring with loving zeal;
the poor and them that mourn, the faint and overborne,
sin-sick and sorrow-worn, whom Christ doth heal.

2 Christ for the world we sing!

The world to Christ we bring with fervent prayer;
the wayward and the lost, by restless passions tossed,
redeemed at countless cost, from dark despair.

3 Christ for the world we sing!

The world to Christ we bring with one accord;
with us the work to share, with us reproach to dare,
with us the cross to bear, for Christ our Lord.

4 Christ for the world we sing!

The world to Christ we bring with joyful song;
the newborn souls, whose days, reclaimed from error’s ways,
inspired with hope and praise, to Christ belong.

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant prays

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen.

Collect of the Day

The Celebrant says to the people

God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons *(Please be seated)*

The Reader introduces the first lesson, saying

A Reading from the Book of Jeremiah.

The Old Testament: Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 46

*Said responsively by half verse**

Deus noster refugium

- 1 God is our refuge and strength, *
a very present help in trouble.
- 2 Therefore we will not fear, though the earth be moved, *
and though the mountains be toppled into the depths of the sea;
- 3 Though its waters rage and foam, *
and though the mountains tremble at its tumult.
- 4 The LORD of hosts is with us; *
the God of Jacob is our stronghold.
- 5 There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.
- 6 God is in the midst of her;
she shall not be overthrown; *
God shall help her at the break of day.
- 7 The nations make much ado, and the kingdoms are shaken; *
God has spoken, and the earth shall melt away.
- 8 The LORD of hosts is with us; *
the God of Jacob is our stronghold.
- 9 Come now and look upon the works of the LORD, *
what awesome things he has done on earth.
- 10 It is he who makes war to cease in all the world; *
**he breaks the bow, and shatters the spear,
and burns the shields with fire.**
- 11 "Be still, then, and know that I am God; *
**I will be exalted among the nations;
I will be exalted in the earth."**
- 12 The LORD of hosts is with us; *
the God of Jacob is our stronghold.

The Reader introduces the second lesson, saying

A Reading from the Book of Colossians.

The Epistle: Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The People stand

Gradual **596** "Judge eternal, throned in splendor"

Komm, o komm, du Geist des Lebens

1 Judge eternal, throned in splendor, Lord of lords and King of kings,
with thy living fire of judgment purge this land of bitter things;
solace all its wide dominion with the healing of thy wings.

2 Still the weary folk are pining for the hour that brings release,
and the city's crowded clangor cries aloud for sin to cease;
and the homesteads and the woodlands plead in silence for their peace.

3 Crown, O God, thine own endeavor; cleave our darkness with thy sword;
feed all those who do not know thee with the richness of thy word;
cleans the body of this nation through the glory of the Lord.

Then, the Priest reads the Gospel, first saying

The Holy Gospel of our Savior Jesus Christ
according to Luke.

People **Glory to you, Lord Christ.**

The Gospel: Luke 23:33-43

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine, and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.”

One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.** (*Please be seated*)

The Sermon

The Rev. Deborah Rutter

The Nicene Creed

The People stand

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,**

begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form VI *(Please be seated or kneel)*

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

In the Diocesan Cycle of Prayer, we pray today for the Clergy and Lay Delegates and Alternates to Annual Convention and members of all Diocesan Committees. In the Anglican Cycle of Prayer, we pray today for The Church of the Province of the Indian Ocean. For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop; for Michael, Presiding Bishop; for Susan, our Bishop, for Mark, our Bishop Diocesan Elect, and for Debbie and Martha, our Supply Clergy.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own petitions

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Celebrant concludes with a suitable Collect.

The Celebrant continues, saying

Let us confess our sins against God and our neighbor.

The Confession

Praying Together

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (*The People stand*)

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements (*Please be seated*)

THE HOLY AND SPIRITUAL COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture. During the hymn, the congregation is invited to bring their offerings and pledges to the front.

Offertory **Hymn 705** “As those of old their first fruits brought”

Forest Green

1 As those of old their first fruits brought of vineyard, flock, and field
to God, the giver of all good, the source of bounteous yield,
so we today our first fruits bring, the wealth of this good land,
of farm and market, shop and home, of mind, and heart, and hand.

2 A world in need now summons us to labor, love, and give;
to make our life an offering to God that all may live;
the Church of Christ is calling us to make the dream come true:
a world redeemed by Christ-like love, all life in Christ made new.

3 With gratitude and humble trust we bring our best to thee,
to serve thy cause and share thy love with all humanity.
O thou who gavest us thyself in Jesus Christ thy Son,
help us to give ourselves each day until life’s work is done.

The People stand for the Doxology

Hymn 380 v.3 “Praise God from whom all blessings flow” *Old 100th*

The Great Thanksgiving

Eucharistic Prayer A

BCP, p.361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus **WLP 785** “Santo, Santo, Santo”

Traditional

[Spanish] ***Santo, santo, santo, mi corazon te adora!***

Mi corazon te sabe decir: santo eres Señor.

[English] ***Holy, holy, holy, my heart, my heart adores you!***

My heart is glad to say the words: you are holy, Lord.

The people may stand, be seated, or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he

broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father who art in heaven,

hallowed be thy Name.

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Celebrant [Alleluia] Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast [Alleluia].**

The Fraction Anthem: Christ our Passover

S-154

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
therefore let us keep the feast. Alleluia, alleluia, alleluia

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Act of Reception

*The Celebrant invites the following prayer to be said by all **virtual** participants.*

Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Celebrant says the following

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Communion **WLP 825** “Bless the Lord my soul”

Psalms 103

Bless the Lord my soul – and bless God’s holy name.

Bless the Lord my soul – who leads me into life. *[Repeat]*

After communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,

we thank you for feeding us with the spiritual food

of the most precious Body and Blood

of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries

that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

God's Blessing be with you, Christ's peace be with you,
the Spirit's outpouring be with you, now and always. **Amen.**

The People stand

Closing **Hymn 494** "Crown him with many crowns"

Diademata

1 Crown him with many crowns, the Lamb upon his throne;
Hark! how the heavenly anthem drowns all music but its own;
awake, my soul, and sing of him who died for thee,
and hail him as thy matchless King through all eternity.

2 Crown him the Son of God before the worlds began,
and ye, who tread where he hath trod, crown him the Son of man;
who every grief hath known that wrings the human breast,
and takes and bears them for his own, that all in him may rest.

3 Crown him the Lord of life, who triumphed over the grave,
and rose victorious in the strife for those he came to save;
his glories now we sing who died, and rose on high,
who died, eternal life to bring, and lives that death may die.

4 Crown him of lords the Lord, who over all doth reign,
who once on earth, the incarnate Word, for ransomed sinners slain,
now lives in realms of light, where saints with angels sing
their songs before him day and night, their God, Redeemer, King.

5 Crown him the Lord of heaven, enthroned in worlds above;
crown him the King, to whom is given, the wondrous name of Love.
Crown him with many crowns, as thrones before him fall,
crown him, ye kings, with many crowns, for he is King of all.

The Dismissal

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NOTICES

SPIRITUAL GROWTH

The ladies' **CENTERED small group** is meeting Sundays at 5 p.m. in the Parish Hall. We are looking into forming a **men's group starting in January**. **CENTERED** is an Episcopal discipleship series where we gather to share a simple meal; view short films; discuss questions about God, belonging in community, and living a meaningful life; in order to deepen our support for each other in intentionally following Jesus and his Way of Love. To sign up for the men's group, contact Tim Hall (timhall0054@gmail.com or 540-454-0564).

OUR COMMUNITY



We continue to collect donations for the **FISH** food bank in Berryville. Our Thanksgiving food donation weighed 94 pounds. **FISH** is holding **special food collections and distributions for the holiday season**, focused on **providing families the makings of a holiday dinner**. So, for December, we are continuing to collect small turkey breasts, small hams, canned pumpkin, condensed milk, pie crusts, canned cranberry, stuffing, gravy, butter, eggs, and sweet potatoes. Checks made out to **FISH** to support this effort are also appreciated. Senior warden Lois Tapscott's next delivery of Good Shepherd's contributions will be **Dec. 14**. The **FISH Mobile Community Table** this month will be at Shiloh Baptist Church in Millwood on Saturday, Nov. 19, from 9 to 11 a.m.

GIVING

Today is **Pledge Sunday** of our **"More than Enough!"** stewardship campaign. Our stewardship letter and pledge cards are available in the narthex. Please prayerfully consider your 2023 pledge of time, talent, and treasure and **bring your gifts of gratitude and commitment to the altar during the offertory** this morning. God has given us all we need, and it is **our great joy to give back**. Our regular Sunday offering is collected in the plate by the entrance. Giving envelopes are there for cash donations. **Thank you** for your support!

OUR FACILITY

The **garden paths** in our **Prayer and Meditation Garden** are outlined and ready for pavers, and the stone mason has completed work on the lower garden retaining wall.

PRAYERS

Please continue to pray for our neighbors and for ways that our church can serve the community.

Friends and Family: Congregants Martha Hayes, Tim Ingram, Sheila Tapscott, Karen Tapscott & Lee; Val Marsh, George Rutter, the Adamson family in Russia, Judi Floyd, Jorie & Richard Martin, Terri Quinlan (Josette's mom), the Desamparado family (Cindy's cousins in the Philippines—typhoon), Dusty Bailey & Ted Weaver (Charlene's friends), David Aikman (Charlene's husband), Michael Mohn (previous clergy), Kathleen Franz (Kelly's mother), Adele & Richard Sauer (Cindy's parents), Judith Refo (Judy's mother), Roberta Adams (Tim Ingram's friend), Priscilla Clark (Martha's mother), the staff and animals at Clarke County animal shelter, Meredith & June Harmon (Cindy's friend and her daughter), Briana Faye (Bryan's daughter, and Dee Buzzoni, Geraldine Kolowski, Lori Lilly Timmons & Paula Harris (Darlene's friends & family).

To add or remove someone to the prayer list, send an email to prayerlist@goodshepherdbluemont.org

The Church: For Justin, Archbishop; for Michael, Presiding Bishop, for Susan, our Bishop, for Mark, our Bishop Diocesan Elect, and for Debbie and Martha, our Supply Clergy.

In the Diocesan Cycle of Prayer, pray today for the Clergy and Lay Delegates and Alternates to Annual Convention and members of all Diocesan Committees..

In the Anglican Cycle of Prayer, pray today for The Church of the Province of the Indian Ocean.

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GOOD SHEPHERD EPISCOPAL CHURCH

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

540-252-5825 | office@goodshepherdbluemont.org

www.goodshepherdbluemont.com

Senior Warden: Lois Tapscott Treasurer: Cindy Ingram

Junior Warden: Tim Hall Register: Kendra Sardelis