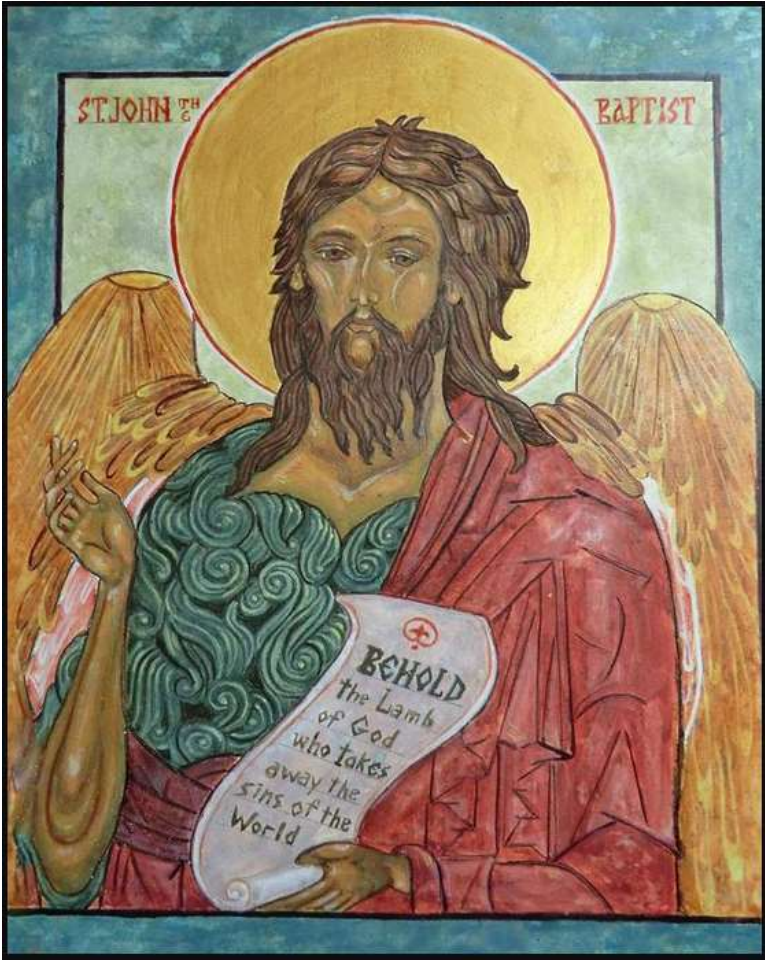


Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



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The Second Sunday after the Epiphany

January 15, 2023

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!

Guidelines for indoor worship:

Masks are now optional. Masks and hand sanitizer are available at the welcome table in the Narthex, and sanitizer is available at other locations in the Sanctuary.



CALENDAR

- SUN Jan 15** **The 2nd Sunday after Epiphany**
5:00 p.m. “Centered” small group in Parish Hall
- WED Jan 18** “Centered” men’s group in parish hall – 6:00 p.m.
- SUN Jan 22** **The Third Sunday after Epiphany**
11 a.m. **Morning Prayer** with Tim Hall
Lay Readers: Josette Keelor | Zoomer: Judy Hall
Keyboardist: Eileen Cawood
- SAT Jan 28** **“Praying Through Winter”** – 11:00 a.m. to noon
at Good Shepherd (See Notices for more information)
- SUN Jan 29** **The Fourth Sunday after Epiphany**
11 a.m. **Holy Eucharist & Healing Service**
with the Rev. Martha Clark & the Rev. Rob Banse
Lay Readers: Cindy Ingram | LEM & Prayers: Josette Keelor
Zoomer: Tim Hall | Keyboardist: Janet Locklear
- SAT Feb 4** **FISH Community Table – 9:00 to 11:00 a.m.**
in the parking lot and downstairs
- SUN Feb 5** **The Fifth Sunday after Epiphany**
11 a.m. **Morning Prayer** with Cindy Ingram
Lay Readers: Lee Ruddle | Zoomer: Judy Hall
Keyboardist: Eileen Cawood

Alcoholics Anonymous meets at Good Shepherd every Saturday at 8:30 p.m., in person or by Zoom. Drop in, or visit <https://aavirginia.org/meetings> and search for Blument.



THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rev. Martha Clark

Lay Reader: Kelly Macoy | LEM: Cindy Ingram | Prayers: Lee Ruddle

Zoomer: Tim Hall | Keyboardist: Janet Locklear

Welcome and Introduction

Prelude: “Let All Mortal Flesh Keep Silence”

Picardy

Opening **Hymn 7** “Christ, whose glory fills the skies”

Ratsibon

The Word of God

BCP p. 355

Celebrant Blessed be God: Father Son, and Holy Spirit.

People **And blessed be God’s kingdom, now and forever.
Amen.**

The Celebrant prays

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Praise **Hymn 538** “God of mercy, God of grace”

Lucerna Laudoniae

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ’s glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The Lessons *(The people may be seated)*

The Reader introduces the first lesson, saying

A Reading from the Book of Isaiah.

The Old Testament: Isaiah 49:1-7

Listen to me, O coastlands,
pay attention, you peoples from far away!
The LORD called me before I was born,
while I was in my mother's womb he named me.
He made my mouth like a sharp sword,
in the shadow of his hand he hid me;
he made me a polished arrow,
in his quiver he hid me away.
And he said to me, "You are my servant,
Israel, in whom I will be glorified."
But I said, "I have labored in vain,
I have spent my strength for nothing and vanity;
yet surely my cause is with the LORD,
and my reward with my God."

And now the LORD says,
who formed me in the womb to be his servant,
to bring Jacob back to him,
and that Israel might be gathered to him,
for I am honored in the sight of the LORD,
and my God has become my strength--
he says,
"It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the earth."

Thus says the LORD,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
the slave of rulers,
"Kings shall see and stand up,
princes, and they shall prostrate themselves,
because of the LORD, who is faithful,
the Holy One of Israel, who has chosen you."

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 40:1-12

Chanted in Unison

Expectans, expectavi

Jerome Webster Meachen (b. 1930)



© 1956. Jerome Webster Meachen

- 1 I waited patiently upon the | LORD; *
he stooped to me and heard my | cry.
- 2 He lifted me out of the desolate pit, out of the mire and | clay; *
he set my feet upon a high cliff and made my footing | sure.
- 3 He put a new song in my mouth, a song of praise to our | God; *
many shall see, and stand in awe, and put their trust in the | LORD.
- 4 Happy are they who trust in the | LORD! *
they do not resort to evil spirits or turn to false | gods.
- 5 Great things are they that you have done, O LORD my God!
how great your wonders and your plans for | us! *
there is none who can be compared with | you.
- 6 Oh, that I could make them known and | tell them! *
but they are more than I can | count.
- 7 In sacrifice and offering you take no | pleasure *
(you have given me ears to | hear you);
- 8 Burnt-offering and sin-offering you have not re | quired, *
and so I said, "Behold, I | come.
- 9 In the roll of the book it is written concerning | me: *
"I love to do your will, O my God; your law is deep in my | heart."
- 10 I proclaimed righteousness in the great congre | gation; *
behold, I did not restrain my lips; and that, O LORD, you | know.
- 11 Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your de | liverance; *
I have not concealed your love and faithfulness from the great
congre | gation.
- 12 You are the LORD; do not withhold your compassion from | me; *
let your love and your faithfulness keep me safe for | ever.

The Reader introduces the second lesson, saying

A Reading from the First Epistle to the Corinthians.

The Epistle: 1 Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, to the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Hear what the Spirit is saying to God's people.

People **Thanks be to God**

Gradual **Hymn 135** "Songs of thankfulness and praise"

Salzburg

Then, [all standing,] the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ
according to John.

People **Glory to you, Lord Christ.**

The Gospel: John 1:29-42

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I

saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

The Word of the Lord.

People

Praise to you, Lord Christ. (*The People may be seated*)

The Homily

Cindy Ingram

The Nicene Creed

BCP p. 358

The People stand

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form VI

(Please be seated or kneel)

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

In the Anglican Cycle of Prayer, we pray today The Church of Nigeria (Anglican Communion). In the Diocesan Cycle of Prayer, we pray today for Emmanuel, Greenwood, and Emmanuel, Rapidan. For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop; for Michael, Presiding Bishop; for Mark our Bishop; and for Debbie and Martha, our Supply Clergy, and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Confession of Sin

BCP p. 360

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you
in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (*The People stand*)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Greetings and Announcements (*Please be seated*)

THE HOLY AND SPIRITUAL COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory **Hymn 439** "What wondrous love is this" *Wondrous Love*

The People stand for the Doxology

Hymn 380 v.3 "Praise God from whom all blessings flow" *Old 100th*

The Great Thanksgiving

Eucharistic Prayer B, BCP p. 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord..

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: *[Hymnal S-125]*

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The People may be seated or kneel

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

BCP p. 364

**Our Father who art in heaven,
hallowed be thy Name.
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those**

who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant [Alleluia] Christ our Passover is sacrificed for us.
People Therefore let us keep the feast [Alleluia].

The Fraction Anthem: Christ our Passover

S-154

*Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
therefore let us keep the feast. Alleluia, alleluia, alleluia*

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Act of Reception

*The Celebrant invites the following prayer to be said by all **virtual** participants.*

Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Celebrant says the following

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Communion **Hymn** “O Lord hear my prayer”

Taiže (WLP 827)

After communion, the Celebrant says
Let us pray.

Celebrant and People

BCP p. 365

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Celebrant pronounces this blessing

May God the Father bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever. **Amen.**

Closing **Hymn 550** “Jesus calls us; o’er the tumult”

Restoration

The Dismissal



NOTICES

OUR COMMUNITY



We continue to collect donations for the **FISH** food bank in Berryville. Our holiday donations totaled 199 pounds. Thank you so much! Checks made out to FISH to support this effort are also appreciated.

Please bring your January donations no later than the 22nd of the month. Good Shepherd will be hosting the **FISH Community Table** mobile food pantry from 9:00 to 11:00 a.m. on Sat. Feb. 4. ***Three to four volunteer helpers are needed.*** Please contact Lois or Judy to help.

SPIRITUAL GROWTH

The first session of the **men's CENTERED small group** meets this **Wednesday, Jan 18**, from 6:00 to 7:30 p.m. The meeting will include a simple meal followed by a course introduction, viewing of short films, and discussions about God, belonging in community, and living a meaningful life. It's not too late to sign up: Contact Tim Hall (timhall0054@gmail.com or 540-454-0564).

Following the successful conclusion of the autumn meditation walks, we begin **"Praying Through Winter"** on **Sat. Jan. 28**, from **11 a.m. to noon**. The second and third sessions are scheduled for February 18 and March 11. See flyer for more information.

GIVING

Thank you to everyone who made a commitment to our **"More than Enough!"** stewardship campaign. If you still want to make a pledge, materials are available in the narthex. Please **return them by either placing in the offertory plate** or mailing to the church (see address below). God gives us all we need. It is **our great joy to give back**. Our regular Sunday offering is also collected in the plate by the entrance. Giving envelopes are there for cash donations. **Thank you for your support!**

OUR FACILITY

The large, dead white oak tree by the parking lot was finally taken down this week after TreeLife's newly purchased crane arrived. Thanks to a generous parishioner for paying for this project. The **wood is being donated** to the Westminster Canterbury Firewood Outreach Group.



GOOD SHEPHERD EPISCOPAL CHURCH

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

540-252-5825 | office@goodshepherdbluemont.org

www.goodshepherdbluemont.com

Senior Warden: Lois Tapscott

Treasurer: Cindy Ingram

Junior Warden: Tim Hall

Register: Kendra Sardelis

PRAYERS

Please continue to pray for our neighbors and for ways that our church can serve the community.

Friends and Family: For those in Ukraine and those who have fled Ukraine, the homeless across our nation, and the victims of mass shootings and gun violence. For congregants Martha Hayes, Sheila Tapscott, Karen Tapscott, Lee, Tim Ingram, and Penni Tidwell. For George Rutter, Terri Quinlan (Josette's mom), Val Marsh, the Adamson Family in Russia, Judi Floyd, Jorie & Richard Martin, the Desamparado family (Cindy's cousins in the Philippines), the residents and staff at Commonwealth Senior Living Center & Rose Hill Health and Rehab, Dusty Bailey & Ted Weaver (Charlene's friends), David Aikman (Charlene's husband), Michael Mohn (previous clergy), Kathleen Franz (Kelly's mother), Adele & Richard Sauer (Cindy's parents), Judith Refo (Judy's mother), Roberta Adams (Tim Ingram's friend), Priscilla Clark (Martha's mother), Meredith & her daughter June Harmon (Cindy's friends), Pat Pearson, Virginia Girolami & daughter Savannah Newsome, Shirley Russell (longtime Bluemont resident), Timothy Ruddle (Lee's nephew), Pat Wolcott & her family (in-laws of Josette), and Dee Buzzoni, Geraldine Kolowski, Lori Lilly Timmons, Paula Harris & Sam Myers (Darlene's friends & family).

In thanksgiving for the life of Briana Faye Zidek (Bryan's daughter) who passed away this past Friday, January 13, and for the life of Randy Littleton, a Pine Grove neighbor, who died on December 23.

Almighty God, Father of mercies and giver of comfort: Deal graciously, we pray, with all who mourn; that, casting all their care on you, they may know the consolation of your love; through Jesus Christ our Lord. Amen.

To add someone to or remove from the prayer list, send an email to prayerlist@goodshepherdblueмонт.org

The Church: For Justin, Archbishop; for Michael, Presiding Bishop; for Mark our Bishop; and for Debbie and Martha, our Supply Clergy.

In the Diocesan Cycle of Prayer, we pray today for Emmanuel, Greenwood, and Emmanuel, Rapidan.

In the Anglican Cycle of Prayer, we pray today for The Church of Nigeria (Anglican Communion).