Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



https://i1.wp.com/fccpomona.org/wp-content/uploads/2020/02/Fishing-for-MEN.jpg?fit=818%2C1024&ssl=1

The Third Sunday after the Epiphany January 22, 2023

Welcome to Good Shepherd Church We are so glad you are here or joining us online!

Guidelines for indoor worship:

Masks are now optional. Masks and hand sanitizer are available at the welcome table in the Narthex, and sanitizer is available at other locations in the Sanctuary.

CALENDAR

SUN Jan 22 The Third Sunday after Epiphany 11 a.m. Morning Prayer with Tim Hall

WED Jan 25 "Centered" men's group in parish hall – 5:30 p.m.

SAT Jan 28 "Praying Through Winter" – 11:00 a.m. to noon at Good Shepherd (See Notices for more information)

SUN Jan 29 The Fourth Sunday after Epiphany 11 a.m. Holy Eucharist & Healing Service

with the Rev. Martha Clark & the Rev. Rob Banse

Lay Reader: Cindy Ingram LEM & Prayers: Josette Keelor

Zoomer: Tim Hall | Keyboardist: Janet Locklear

SAT Feb 4 FISH Community Table – 9 to 11 a.m.

in the parking lot and downstairs

SUN Feb 5 The Fifth Sunday after Epiphany

11 a.m. Morning Prayer with Cindy Ingram

Lay Reader: Lee Ruddle | Zoomer: Judy Hall

Keyboardist: Eileen Cawood

SUN Feb 12 The Sixth Sunday after Epiphany

11 a.m. Holy Eucharist with the Rev. Deb Rutter

Lay Reader: Janet Locklear | LEM & Prayers: Judy Hall Zoomer: Tim Hall | Keyboardist: Eileen Cawood

Alcoholics Anonymous meets at Good Shepherd every Saturday at 8:30 p.m., in person or by Zoom. Drop in, or visit https://aavirginia.org/meetings and search for Bluemont.



DAILY MORNING PRAYER: RITE TWO

Officiant: Timothy Hall

Lay Reader: Josette Keelor | Prayer Intercessor: Charlene Fu Zoomer: Judy Hall | Keyboardist: Eileen Cawood

Welcome and Introduction

Prelude: "I Will Arise and Go to Jesus" Walker/Carter

Opening Sentence for Epiphany (The People stand)

BCP p. 76

Nations shall come to our light, and kings to the brightness of your rising.

Isaiah 60:3

The Officiant and People begin with the Opening Prayer

Officiant The Lord be with you.

People And also with you

Officiant Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Opening Hymn 652 "Dear Lord and Father of mankind"

Rest

- 1 Dear Lord and Father of mankind, forgive our foolish ways! Reclothe us in our rightful mind, in purer lives thy service find, in deeper reverence, praise.
- 2 In simple trust like theirs who heard, beside the Syrian sea, the gracious calling of the Lord, let us, like them, without a word, rise up and follow thee.
- 3 O Sabbath rest by Galilee! O calm of hills above, where Jesus knelt to share with thee the silence of eternity interpreted by love!
- 4 Drop thy still dews of quietness, till all our strivings cease; take from our souls the strain and stress, and let our ordered lives confess the beauty of thy peace.

5 Breathe through the heats of our desire thy coolness and thy balm; let sense be dumb, let flesh retire; speak through the earthquake, wind, and fire, O still, small voice of calm.

Confession of Sin

BCP p. 79

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Officiant and People together

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Officiant says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

The Invitatory and Psalter

BCP p. 80

Officiant Lord, open our lips

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Alleluia!

The Antiphon (Officiant)

The Lord has shown forth his glory: Come let us adore him.

Jubilate

Psalm 100

Be joyful in the Lord, all you lands; * serve the Lord with gladness and come before his presence with a song.

Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving; go into his courts with praise; * give thanks to him and call upon his Name.

For the Lord is good; his mercy is everlasting; * and his faithfulness endures from age to age.

Glory to the Father, and to the Son, * and to the Holy Spirit:
As it was in the beginning, is now, * and will be for ever. Amen.

The Collect of the Day

The Officiant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

The Lessons(The people may be seated)

The Reader introduces the first lesson, saying A Reading from the Book of Isaiah.

The Old Testament: Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the

land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light;

those who lived in a land of deep darkness-on them light has shined.

You have multiplied the nation, you have increased its joy;

they rejoice before you as with joy at the harvest, as people exult when dividing plunder.

For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 27:1, 5-13 (The People stand)

Chanted in Unison

Dominus illuminatio



1 The LORD is my light and my salvation; whom then shall I | fear? *
the LORD is the strength of my life; of whom then shall I be a | fraid?
5 One thing have I asked of the LORD; one thing I | seek; *
that I may dwell in the house of the LORD all the days of my | life;

- 6 To behold the fair beauty of the | LORD * and to seek him in his | temple.
- 7 For in the day of trouble he shall keep me safe in his | shelter; * he shall hide me in the secrecy of his dwelling and set me high upon a | rock.
- 8 Even now he lifts up my | head * above my enemies round a | bout me.
- 9 Therefore I will offer in his dwelling an oblation with sounds of great | gladness; *
 I will sing and make music to the | LORD.
- 10 Hearken to my voice, O LORD, when I | call; * have mercy on me and | answer me.
- 11 You speak in my heart and say, "Seek my | face." * Your face, LORD, will I | seek.
- 12 Hide not your face | from me, * nor turn away your servant in dis | pleasure.
- 13 You have been my helper; cast me not a | way; * do not forsake me, O God of my sal | vation.

(The People may be seated)

The Reader introduces the second lesson, saying
A Reading from the First Epistle to the Corinthians.

The Epistle: 1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to

proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Hear what the Spirit is saying to God's people.

People Thanks be to God

(The People stand)

Gradual Hymn WLP 757 "Will you come and follow me"

Mary Alexandra

1 Will you come and follow me if I but call your name? Will you go where you don't know and never be the same? Will you let my love be shown? Will you let my name be known? Will you let my life be grown – in you and you in me?

2 Will you leave yourself behind if I but call your name? Will you care for cruel and kind and never be the same? Will you risk the hostile stare should your life attract or scare? Will you let me answer prayer – in you and you in me?

3 Will you let the blinded see if I but call your name? Will you set the pris'ner free and never be the same? Will you kiss the leper clean, and do such as this unseen? And admit to what I mean – in you and you in me?

4 Will you love the "You" you hide if I but call your name? Will you quell the fear inside and never be the same? Will you use the faith you've found to reshape the world around through my sight and touch and sound – in you and you in me?

5 Christ, your summons echoes true when you but call my name. Let me turn and follow you and never be the same. In your company I'll go where your love and footsteps show, thus I'll move and live and grow – in you and you in me?

(The People may be seated)

The Reader introduces the third lesson, saying

A Reading from the Gospel According to Matthew.

The Gospel: Matthew 4:12-23

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

"Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—

the people who sat in darkness have seen a great light,

and for those who sat in the region and shadow of death light has dawned."

From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Hear what the Spirit is saying to God's people.

People Thanks be to God

The Homily

Timothy Hall

The Apostles' Creed (*The People stand*) Officiant and People together, all standing

I believe in God, the Father almighty, creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins the resurrection of the body, and the life everlasting. Amen.

Prayer Hymn 439 "What wondrous love is this"

Wondrous Love

1 What wondrous love is this, O my soul, O my soul! What wondrous love is this, O my soul! What wondrous love is this that caused the Lord of bliss to lay aside his crown for my soul, for my soul, to lay aside his crown for my soul.

2 To God and to the Lamb I will sing, I will sing, to God and to the Lamb I will sing.

To God and to the Lamb, who is the great I AM, while millions join the theme, I will sing, I will sing, while millions join the theme I will sing!

3 And when from death I'm free, I'll sing on, I'll sing on, and when from death I'm free, I'll sing on.
And when from death I'm free I'll sing and joyful be, and through eternity I'll sing on, I'll sing on, and through eternity I'll sing on.

The Prayers

BCP p. 97

(Please be seated or kneel)

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

The People may be seated

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil. For thine is the kingdom,

and the power, and the glory,

Suffrages A and The Prayers of the People, Form VI

The Prayer Intercessor and People pray responsively

In peace, we pray to you, Lord God. *Silence*

- V. Show us your mercy, O Lord;
- R. And grant us your salvation.
- V. Clothe your ministers with righteousness;
- R. Let your people sing with joy.
- V. Give peace, O Lord, in all the world;
- R. For only in you can we live in safety.

- V. Lord, keep this nation under your care;
- R. And guide us in the way of justice and truth.
- V. Let your way be known upon earth;
- R. Your saving health among all nations.
- V. Let not the needy, O Lord, be forgotten;
- R. Nor the hope of the poor be taken away.
- V. Create in us clean hearts, O God;
- R. And sustain us with your Holy Spirit.

The Prayers of the People, Form VI

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble; For those who minister to the sick, the friendless, and the needy.

In the Anglican Cycle of Prayer, we pray today for The Church of North India (United). In the Diocesan Cycle of Prayer, we pray today for St. Christopher's, Springfield. For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop; for Michael, Presiding Bishop; for Mark our Bishop; and for Debbie and Martha, our Supply Clergy, and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them; Who put their trust in you.

The Prayer Intercessor may be seated

Prayer Hymn 661 "They cast their nets in Galilee"

Georgetown

- 1 They cast their nets in Galilee just off the hills of brown; such happy, simple fisher-folk, before the Lord came down.
- 2 Contented, peaceful fishermen, before they ever knew the peace of God that filled their hearts brimful, and broke them too.
- 3 Young John who trimmed the flapping sail, homeless in Patmos died, Peter, who hauled the teeming net, head down was crucified.
- 4 The peace of God, it is no peace, but strife closed in the sod. Yet let us pray for one thing the marvelous peace of God

The General Thanksgiving

BCP p. 101

Officiant and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made.

We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up ourselves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

The Officiant prays A Prayer of St. Chrysostom

BCP p. 102

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Officiant Let us bless the Lord. People Thanks be to God.

The Grace (The People stand)

Ephesians 3:20, 21

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen**

The Peace

Officiant The peace of the Lord be always with you.

People And also with you.

Greetings and Announcements

The Offertory

The Officiant begins with a sentence of Scripture.

Because of the recent spike in COVID, the offering plate will not be passed. Please leave your offering in the plate on the Narthex table.

Hymn 380 v.3 "Praise God from whom all blessings flow" Old 100th

Closing Prayer

Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated to you; and then use us, we pray, as you will, and always to your glory and the welfare of your people; through our Lord and Savior Jesus Christ. **Amen.**

Closing Hymn 539 "O Zion, haste, thy mission high fulfilling"

vv. 1-4

Tidings

1 O Zion, haste, thy mission high fulfilling, to tell to all the world that God is Light; that he who made all nations is not willing one soul should fail to know his love and might.

Refrain:

Publish glad tidings: tidings of peace, tidings of Jesus, redemption and release.

- 2 Proclaim to every people, tongue, and nation that God, in whom they live and move, is Love; tell how he stooped to save his lost creation, and died on earth that all might live above. [Refrain]
- 3 Send heralds forth to bear the message glorious; give of thy wealth to speed them on their way; pour out thy soul for them in prayer victorious till God shall bring his kingdom's joyful day. [Refrain]
- 4 He comes again! O Zion, ere thou meet him, make known to every heart his saving grace; let none whom he hath ransomed fail to greet him, through thy neglect, unfit to see his face. [Refrain]

An Epiphany Blessing

May we each day open the window of our worlds, inviting the fresh Light of Epiphany to flood us with hope, to bring us fresh insight, and to fill us with grateful joy. May we see the world with new creation eyes, filled with potential and brimming with promise. May

our lives be a continuous unfolding into God's grace, revealing new vistas that expand our faith horizons. In Jesus' name we pray, and are saved. **Amen.**

The Dismissal

Officiant Go in peace to love and serve the Lord.

Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

NOTICES

OUR COMMUNITY



We continue to collect donations for the **FISH** food bank in Berryville. Our holiday donations for Thanksgiving and Christmas totaled 199 pounds. Thank you so much! Checks made out

to FISH to support this effort are also appreciated. Please bring your donations for this month no later than Sunday, Jan. 22. On **Saturday, Feb. 4,** Good Shepherd will be hosting the **FISH Community Table** mobile food pantry from 9 to 11 a.m.. *Many thanks to everyone who has volunteered to help.*

SPIRITUAL GROWTH

If you'd like to join the **men's CENTERED small group,** there's still time. The group meets on **Wednesdays** from 5:30 to 7:00 p.m. The meeting always includes a simple meal followed by viewing of two short videos and discussions about God, belonging in community, and living a meaningful life. Contact Tim Hall (<u>timhall0054@gmail.com</u> or 540-454-0564).

Following the successful conclusion of the autumn meditation walks, we begin "Praying Through Winter" on Sat. Jan. 28, from 11 a.m. to noon. The second and third sessions are scheduled for February 18 and March 11. See the flyer available in the narthex for more information.

GIVING

Thank you to everyone who made a commitment to our "More than Enough!" stewardship campaign. If you still want to make a pledge, materials are available in the narthex. Please return them by either placing in the offertory plate or mailing to the church (see address below). God gives us all we need. It is our great joy to give back. Our regular Sunday offering is also collected in the plate by the entrance. Giving envelopes are there for cash donations. Thank you for your support!

OUR FACILITY

The large, dead white oak tree by the parking lot was finally taken down and the wood was split by our special projects leader and his helper and then donated to the Westminster Canterbury Firewood Outreach Group. Thanks to a generous parishioner for paying for this project.

Copies of our Good Shepherd directory are available in the Narthex.





GOOD SHEPHERD EPISCOPAL CHURCH

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135 540-252-5825 | office@goodshepherdbluemont.org www.goodshepherdbluemont.com

Senior Warden: Lois Tapscott Treasurer: Cindy Ingram Junior Warden: Tim Hall Register: Kendra Sardelis

PRAYERS

Please continue to pray for our neighbors and for ways that our church can serve the community.

Friends and Family: For those in Ukraine and those who have fled Ukraine, the homeless across our nation, and the victims of mass shootings and gun violence. For congregants Martha Hayes, Sheila Tapscott, Karen Tapscott, Lee, Tim Ingram, and Penni Tidwell. For George Rutter, Debbie Rutter, Bryan Zidek, Terri Quinlan (Josette's mom), Val Marsh, the Adamson Family in Russia, Judi Floyd, Jorie & Richard Martin, the Desamparado family (Cindy's cousins in the Philippines), the residents and staff at Commonwealth Senior Living Center & Rose Hill Health and Rehab, Dusty Bailey & Ted Weaver (Charlene's friends), David Aikman (Charlene's husband), Michael Mohn (previous clergy), Kathleen Franz (Kelly's mother), Adele & Richard Sauer (Cindy's parents), Judith Refo (Judy's mother), Roberta Adams (Tim Ingram's friend), Priscilla Clark (Martha's mother), Meredith & her daughter June Harmon (Cindy's friends), Pat Pearson, Virginia Girolami & daughter Savannah Newsome, Shirley Russell (longtime Bluemont resident), Timothy Ruddle (Lee's nephew), Pat Wolcott & her family (in-laws of Josette), and Dee Buzzoni, Geraldine Kolowski, Lori Lilly Timmons, Paula Harris & Sam Myers (Darlene's friends & family).

In thanksgiving for the life of Briana Faye Zidek (Bryan's daughter) who passed away on January 13.

Almighty God, Father of mercies and giver of comfort: Deal graciously, we pray, with all who mourn; that, casting all their care on you, they may know the consolation of your love; through Jesus Christ our Lord. Amen.

To add someone to or remove from the prayer list, send an email to prayerlist@goodshepherdbluemont.org

The Church: For Justin, Archbishop; for Michael, Presiding Bishop; for Mark our Bishop; and for Debbie and Martha, our Supply Clergy.

In the Diocesan Cycle of Prayer, we pray today for St. Christopher's, Springfield.

In the Anglican Cycle of Prayer, we pray today for The Church of North India (United).