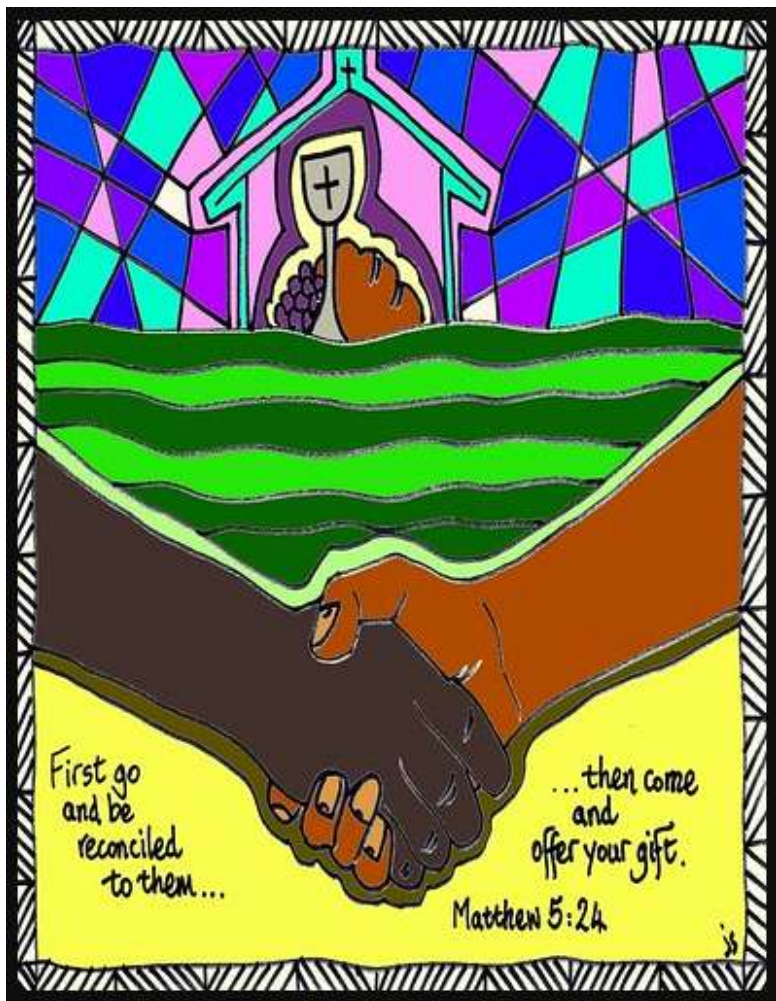


Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



https://live.staticflickr.com/65535/49516865313_dc058aefb2.jpg

The Sixth Sunday after the Epiphany

February 12, 2023

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!

Guidelines for indoor worship:

Masks are now optional. Masks and hand sanitizer are available at the welcome table in the Narthex, and sanitizer is available at other locations in the Sanctuary.



CALENDAR

- SAT Feb 18** “Praying Through Winter” – 11 a.m. to noon
at Good Shepherd (See Notices for more information)
- SUN Feb 19** **The Last Sunday after Epiphany**
11 a.m. **Holy Eucharist** with the Rev. Martha Clark
Lay Reader & Prayers: Lee Ruddle | LEM: Tim Hall
Zoomer: Judy Hall | Keyboardist: Janet Locklear
Noon **Annual Congregational Meeting**
- MON Feb 20** “Centered” men’s group in the parish hall – **5 p.m.**
- TUE Feb 21** **FREE Shrove Tuesday Community Pancake Supper**
Downstairs in parish hall – **5:00 to 6:30 p.m.**
- WED Feb 22** **Ash Wednesday**
6:30 p.m. **Holy Eucharist & Imposition of Ashes**
With the Rev. Martha Clarke
- SUN Feb 26** **The First Sunday in Lent**
11 a.m. **Holy Eucharist** with the Rev. Rob Banse
Lay Reader: Josette Keelor | LEM & Prayers: Cindy Ingram
Zoomer: Judy Hall | Keyboardist: Janet Locklear
- SUN Mar 5** **The Second Sunday in Lent**
11 a.m. **Morning Prayer** with Josette Keelor
Lay Reader: Kelly Macoy | Zoomer: Tim Hall
Keyboardist: Eileen Cawood
- WED Mar 8** “Centered” men’s group in the parish hall – **12 noon.**

Alcoholics Anonymous meets at Good Shepherd every Saturday at 8:30 p.m., in person or by Zoom. Drop in, or visit <https://aavirginia.org/meetings> and search for Bluemont.



THE HOLY EUCHARIST: RITE TWO

Celebrant: Rev. Deborah Rutter

Lay Reader: Janet Locklear | LEM & Prayers: Judy Hall

Zoomer: Tim Hall | Keyboardist: Eileen Cawood

Welcome and Introduction

Prelude: "In My Dear God"

Buxtehude

Opening **Hymn 304** "I come with joy to meet my Lord"

Lord of Rest

1. I come with joy to meet my Lord, forgiven, loved, and free,
in awe and wonder to recall his life laid down for me.
2. I come with Christians far and near to find, as all are fed,
the new community of love in Christ's communion bread.
3. As Christ breaks bread and bids us share, each proud division ends.
The love that made us makes us one, and strangers now are friends.
4. And thus with joy we meet our Lord. His presence, always near,
is in such friendship better known: we see and praise him here.
5. Together met, together bound, we'll go our different ways
and as his people in the world we'll live and speak his praise.

The Word of God

BCP p. 355

Celebrant Blessed be God: Father Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever.
Amen.**

The Celebrant prays

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Praise **Hymn 429** "I'll Praise My Maker"

Old 113th

- 1 I'll praise my Maker while I've breath;
and when my voice is lost in death,
praise shall employ my nobler powers.
My days of praise shall ne'er be past
while life and thought and being last,
or immortality endures.

2 How happy they whose hopes rely
on Israel's God, who made the sky
and earth and seas with all their train;
whose truth for ever stands secure,
who saves the oppressed, and feeds the poor.
And none shall find his promise vain.

3 The Lord pours eyesight on the blind;
the Lord supports the fainting mind
and sends the laboring conscience peace.
He helps the stranger in distress,
the widowed and the fatherless,
and grants the prisoner sweet release.

4 I'll praise him while he lends me breath;
and when my voice is lost in death,
praise shall employ my nobler powers.
My days of praise shall ne'er be past
while life and thought and being last,
or immortality endures.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons (*The people may be seated*)

The Reader introduces the first lesson, saying

A Reading from the Book of Deuteronomy.

The Old Testament: Deuteronomy 30:15-20

Moses said, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of

the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.”

Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Psalm 119:1-8

Chanted in Unison

Beati immaculati



- 1 Happy are they whose way is | blameless, *
who walk in the law of the | LORD!
- 2 Happy are they who observe his de- | crees *
and seek him with all their | hearts!
- 3 Who never do any | wrong, *
but always walk in his | ways.
- 4 You laid down your com | mandments, *
that we should fully | keep them.

- 5 Oh, that my ways were made so di | rect *
that I might keep your | statutes!
- 6 Then I should not be put to | shame, *
when I regard all your com | mandments.
- 7 I will thank you with an unfeigned | heart, *
when I have learned your righteous | judgments.
- 8 I will keep your | statutes; *
do not utterly for | sake me.

The Reader introduces the second lesson, saying

A Reading from the First Epistle to the Corinthians.

The Epistle: 1 Corinthians 3:1-9

Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, “I belong to Paul,” and another, “I belong to Apollos,” are you not merely human?

What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God’s servants, working together; you are God’s field, God’s building.

Hear what the Spirit is saying to God’s people.

People **Thanks be to God**

Gradual **Hymn 440** “Blessed Jesus at thy word”

Liebster Jesu

1 Blessed Jesus, at thy word we are gathered all to hear thee;
let our hearts and souls be stirred now to seek and love and fear thee;
by thy teachings pure and holy, drawn from earth to love thee solely.

2 All our knowledge, sense, and sight lie in deepest darkness shrouded,
till thy Spirit breaks our night with the beams of truth unclouded;
thou alone to God canst win us; thou must work all good within us.

3 Gracious Lord, thyself impart! Light of Light, from God proceeding,
open thou our ears and heart, help us by thy Spirit's pleading.
Hear the cry thy Church upraises; hear, and bless our prayers and praises.

Then, [all standing,] the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People **Glory to you, Lord Christ.**

The Gospel: Matthew 5:21-37

Jesus said, "You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.' But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.

"You have heard that it was said, 'You shall not commit adultery.' But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

"It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' But I say to you that anyone who divorces his

wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

“Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.”

The Word of the Lord.

People

Praise to you, Lord Christ. (*The People may be seated*)

The Homily

Rev. Deborah Rutter

The Nicene Creed

BCP p. 358

The People stand

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form VI

(Please be seated or kneel)

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

In the Anglican Cycle of Prayer, we pray today for The Episcopal Church in the Philippines. In the Diocesan Cycle of Prayer, we pray today for Hanover with Brunswick (St. John's, Emmanuel, Lamb's Creek), King George. For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop; for Michael, Presiding Bishop; for Mark our Bishop; and for Debbie, Martha, and Rob our Supply Clergy, and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Confession of Sin

BCP p. 360

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (*The People stand*)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Greetings and Announcements (*Please be seated*)

THE HOLY AND SPIRITUAL COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory Anthem “They’ll Know We are Christians by Our Love”

Scholtes/Hayes

The People stand for the Doxology

Hymn 380 v.3 “Praise God from whom all blessings flow” *Old 100th*

The Great Thanksgiving

Eucharistic Prayer B, BCP p. 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: [Hymnal S-125]

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The People may be seated or kneel

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

BCP p. 364

**Our Father who art in heaven,
hallowed be thy Name.
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant [Alleluia] Christ our Passover is sacrificed for us.
People Therefore let us keep the feast [Alleluia].

The Fraction Anthem: Christ our Passover

S-154

*Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
therefore let us keep the feast. Alleluia, alleluia, alleluia*

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Act of Reception

The Celebrant invites the following prayer to be said by all virtual participants.

Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Celebrant says the following

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Communion **Hymn** “O Lord hear my prayer”

Taiže (WLP 827)

O Lord, hear my prayer. O Lord, hear my prayer.

When I call, answer me.

O Lord, hear my prayer. O Lord, hear my prayer.

Come, and listen to me

After communion, the Celebrant says

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Celebrant pronounces this blessing

May God the Father bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever. **Amen.**

Closing Hymn 629 “We limit not the truth of God”

Halifax

1 We limit not the truth of God to our poor reach of mind,
to notions of our day and place, crude, partial, and confined:
no, let a new and better hope within our hearts be stirred:
the Lord has yet more light and truth to break forth from his word.

2 Who dares to bind to one's own sense the oracles of heaven,
for all the nations, tongues, and climes and all the ages given?
That universe, how much unknown! The ocean unexplored!
the Lord has yet more light and truth to break forth from his word.

3 O Father, Son, and Spirit, send us increase from above;
enlarge, expand all living souls to comprehend your love;
and make us to go on to know with nobler powers conferred—
the Lord has yet more light and truth to break forth from his word.

The Dismissal



NOTICES

OUR COMMUNITY



We continue to collect donations for the **FISH** food bank in Berryville. Our January donations of many canned foods, soups, cereal, oatmeal and juices weighed 97 pounds.

Frigid temperatures on Sat. Feb. 4 resulted in a low turnout the first time Good Shepherd hosted **FISH's Community Table** mobile food pantry, but four families showed up who had never sought FISH's services before, proving that there are residents in Pine Grove and the Shenandoah Retreat who will be blessed by having easy access to FISH services. We will be hosting monthly Community Tables starting in April. To be part of this exciting new ministry, contact Judy Hall or Lois Tapscott.

Spread the word and plan on coming yourself to our **FREE Shrove Tuesday Community Pancake Supper** on Feb 21 downstairs in the parish hall from 5:00 to 6:30 p.m. Food, fun, and fellowship!

ANNUAL CONGREGATIONAL MEETING

Please plan on attending our annual meeting **after the service next Sunday**. We'll review what we accomplished last year and talk about plans for 2023. Your presence and input is appreciated.

SPIRITUAL GROWTH

The next session of "**Praying Through Winter**" is this **Saturday, Feb. 18**, from 11 to 12 noon and will focus on prayerful yoga & *lectio divina*. See the flyer in the narthex for more details.

GIVING

Today is the last day to make a donation to the **Absalom Jones Fund**. Write "Absalom Jones" on the memo line of your check or on the front of the envelopes for cash donations. The church will match total donations up to \$500. Our regular Sunday offering is also collected in the plate by the entrance. **Thank you for your support!**

OUR FACILITY

We are looking to improve our online presence and video capabilities. If you would like to help with this, please contact Judy or Tim.

Hard copies of our church directory are available in the Narthex or electronically (via email to office@goodshepherdbluemont.org).

Many facility projects are in the works for this coming spring and summer, including continuing work on our Prayer & Meditation Garden, new flooring for the parish hall, installing a new mailbox, and various painting, plumbing, and electrical tasks. Be sure to tell Cindy if you can help with the garden and contact Tim to help with other things.



FREE COMMUNITY PANCAKE SUPPER

If you love pancakes, today is your day. It's Shrove Tuesday, the last day of Epiphany, the day before Ash Wednesday.

Many people "give something up" during the 40 days of Lent as a way to prepare for Easter, sometimes refraining from pleasurable foods such as meat, dairy, eggs, and sugar.

But this night, also known as Mardi Gras (French for Fat Tuesday), we'll be enjoying pancakes, syrup, fried apples, and sausage. We'll have music and play a few games. And then we'll burn the palms from Palm Sunday last year to make the ashes for Ash Wednesday.



Join us at: 27 Good Shepherd Rd., Pine Grove, VA
Tuesday, 21 February 2023 | from 5:00 p.m. – 6:30 p.m.
Come anytime! Hope to see you then!



GOOD SHEPHERD EPISCOPAL CHURCH

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

540-252-5825 | office@goodshepherdbluemont.org

www.goodshepherdbluemont.com

Senior Warden: Lois Tapscott

Treasurer: Cindy Ingram

Junior Warden: Tim Hall

Register: Kendra Sardelis

PRAYERS

Please continue to pray for our neighbors and for ways that our church can serve the community.

Friends and Family: For those in Ukraine and those who have fled Ukraine, the homeless across our nation, and the victims of mass shootings and gun violence. For Martha Hayes, Sheila Tapscott, Karen Tapscott, Lee, Tim Ingram, Penni Tidwell, Bryan Zidek, George and Debbie Rutter, Terri Quinlan (Josette's mom), Val Marsh, the Adamson Family (in Russia), Judi Floyd, Jorie & Richard Martin, the Desamparado family (Cindy's cousins in the Philippines), Dusty Bailey & Ted Weaver (Charlene's friends), David Aikman (Charlene's husband), Michael Mohn (previous clergy), Kathleen Franz (Kelly's mother), Adele & Richard Sauer (Cindy's parents), Judith Refo (Judy's mother), Roberta Adams (Tim Ingram's friend), Priscilla Clark (Martha's mother), Meredith and her daughter June Harmon (Cindy's friends), Pat Pearson, Virginia and her daughter Savannah, Shirley Russell (longtime Bluemont resident), Timothy Ruddle (Lee's nephew), Pat Wolcott & her family (in-laws of Josette), and Dee Buzzoni, Geraldine Kolowski, Lori Lilly Timmons & Sam Myers (Darlene's friends & family).

In thanksgiving for the life of Paula Harris, longtime Berryville resident (April 1, 1950 - February 1, 2023).

Almighty God, Father of mercies and giver of comfort: Deal graciously, we pray, with all who mourn; that, casting all their care on you, they may know the consolation of your love; through Jesus Christ our Lord. Amen.

To add someone to or remove from the prayer list, send an email to prayerlist@goodshepherdbluemont.org

The Church: For Justin, Archbishop; Michael, Presiding Bishop; Mark our Bishop; and Debbie, Martha and Rob, our Supply Clergy.

In the Diocesan Cycle of Prayer, we pray today for Hanover with Brunswick (St. John's, Emmanuel, Lamb's Creek), King George.

In the Anglican Cycle of Prayer, we pray today for The Episcopal Church in the Philippines.