

Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



<https://i.pinimg.com/originals/f1/db/8b/f1db8bdc03592d0c831f79142ff7c8be.jpg>

The Last Sunday after the Epiphany:
Transfiguration Sunday

February 19, 2023

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!

Guidelines for indoor worship:

Masks are now optional. Masks and hand sanitizer are available at the welcome table in the Narthex, and sanitizer is available at other locations in the Sanctuary.



CALENDAR

MON Feb 20 “Centered” men’s group in the parish hall – 5 p.m.

TUE Feb 21 **FREE Shrove Tuesday Community Pancake Supper**
Downstairs in parish hall – 5:00 to 6:30 p.m.

WED Feb 22 **Ash Wednesday**
6:30 p.m. **Holy Eucharist & Imposition of Ashes**
With the Rev. Martha Clarke

SUN Feb 26 **The First Sunday in Lent**
11 a.m. **Holy Eucharist** with the Rev. Rob Banse
Lay Reader: Josette Keelor | LEM & Prayers: Cindy Ingram
Zoomer: Judy Hall | Keyboardist: Janet Locklear

WED Mar 1 “Centered” men’s group in the parish hall – 12 noon

SUN Mar 5 **The Second Sunday in Lent**
11 a.m. **Morning Prayer** with Josette Keelor
Lay Reader: Kelly Macoy | Zoomer: Tim Hall
Keyboardist: Eileen Cawood

SUN Mar 12 **The Third Sunday in Lent**
11 a.m. **Holy Eucharist** with the Rev. Martha Clark
Lay Readers: Penelope Yungblut, Ray Ewing
Prayers: Lee Ruddle | LEM: Josette Keelor
Zoomer: Tim Hall | Keyboardist: Janet Locklear

SAT Mar 18 “Praying Through Winter” – 11 a.m. to noon
at Good Shepherd (See Notices for more information)

Alcoholics Anonymous meets at Good Shepherd every Saturday at 8:30 p.m., in person or by Zoom. Drop in, or visit <https://aavirginia.org/meetings> and search for Bluemont.



THE HOLY EUCHARIST: RITE TWO

Celebrant: Rev. Martha Clark

Lay Reader & Prayers: Lee Ruddle | LEM: Tim Hall

Zoomer: Judy Hall | Keyboardist: Janet Locklear

Welcome and Introduction

Prelude: “King of Glory, King of Peace”

David Charles Walker

Opening **Hymn 460** “Alleluia! sing to Jesus!”

Hyfrydol

vv. 1,3,4

The Word of God

BCP p. 355

Celebrant Blessed be God: Father Son, and Holy Spirit.

People **And blessed be God’s kingdom, now and forever.**

Amen.

The Celebrant prays

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Praise Hymn **WLP 777** “Sing alleluia forth in duteous praise”

vv. 1-4

Piepkorn

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons *(The people may be seated)*

The Reader introduces the first lesson, saying

A Reading from the Book of Exodus.

The Old Testament: Exodus 24:12-18

The LORD said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Psalm 2

Chanted in Unison (please stand)

Quare fremuerunt gentes?

Jerome Webster Meachen (b. 1930)



- 1 Why are the nations in an | uproar? *
Why do the peoples mutter empty | threats?
- 2 Why do the kings of the earth rise up in revolt,
and the princes plot to- | gether, *
against the LORD and against his A- | nointed?
- 3 “Let us break their yoke,” they | say; *
“let us cast off their bonds from | us.”
- 4 He whose throne is in heaven is | laughing; *
the Lord has them in de- | rision.
- 5 Then he speaks to them in his | wrath, *
and his rage fills them with | terror.
- 6 “I myself have set my | king *
upon my holy hill of | Zion.”
- 7 Let me announce the decree of the | LORD: *
he said to me, “You are my Son;
this day have I be- | gotten you.
- 8 Ask of me, and I will give you the nations for your in- | heritance *
and the ends of the earth for your pos- | session.
- 9 You shall crush them with an iron | rod *
and shatter them like a piece of | pottery.”
- 10 And now, you kings, be | wise; *
be warned, you rulers of the | earth.
- 11 Submit to the LORD with | fear, *
and with trembling bow be- | fore him;
- 12 Lest he be angry and you | perish; *
for his wrath is quickly | kindled.
- 13 Happy are they | all *
who take refuge in | him!

The Reader introduces the second lesson, saying

A Reading from the Second Epistle of Peter.

The Epistle: 2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Hear what the Spirit is saying to God’s people.

People **Thanks be to God**

Gradual Hymn 129 “Christ upon the mountain peak”

Mowsley

Then, [all standing,] the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People **Glory to you, Lord Christ.**

The Gospel: Matthew 17:1-9

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am

well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

The Word of the Lord.

People

Praise to you, Lord Christ. (*The People may be seated*)

The Sermon

Rev. Martha Clark

The Nicene Creed

BCP p. 358

The People stand

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form VI

(Please be seated or kneel)

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

In the Anglican Cycle of Prayer, we pray today for Eglise Anglicane du Rwanda. In the Diocesan Cycle of Prayer, we pray today for Christ Church, Brandy Station, and. Grace Church, The Plains. For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop; for Michael, Presiding Bishop; for Mark our Bishop; and for Debbie, Martha, and Rob our Supply Clergy, and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Confession of Sin

BCP p. 360

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (*The People stand*)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Greetings and Announcements (*Please be seated*)

THE HOLY AND SPIRITUAL COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory Anthem “I love to tell the story”

Hankey/Fisher

(LEVAS 64)

The People stand for the Doxology

Hymn 380 v.3 “Praise God from whom all blessings flow” *Old 100th*

The Great Thanksgiving

Eucharistic Prayer B, BCP p. 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: *[Hymnal S-125]*

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The People may be seated or kneel

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

BCP p. 364

**Our Father who art in heaven,
hallowed be thy Name.
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant

[Alleluia] Christ our Passover is sacrificed for us.

People

Therefore let us keep the feast [Alleluia].

The Fraction Anthem: Christ our Passover

Hymnal S-154

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Act of Reception

The Celebrant invites the following prayer to be said by all virtual participants.

Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Celebrant says the following

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Communion **Hymn** “O Lord hear my prayer”

Taize (WLP 827)

After communion, the Celebrant says

Let us pray.

Celebrant and People

BCP p. 365

Eternal God, heavenly Father,

**you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you**

**with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Celebrant pronounces this blessing

May God the Father bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever. **Amen.**

Closing Hymn 618 “Ye watchers and ye holy ones” *Lasst uns erfreuen*

The Dismissal



NOTICES

OUR COMMUNITY



We continue to collect donations for the **FISH** food bank in Berryville. In January, we donated 97 pounds of canned foods, soups, cereal, oatmeal and juices. **The last day to drop off your donations** for this month is **Tuesday Feb. 21**. FISH is in need of canned foods, soups, cereal, oatmeal, juices, paper products, and toiletries, but please make sure nothing is in glass.

We will be hosting our first monthly Community Table on Saturday April 1. To be part of this exciting new ministry, contact Judy Hall or Lois Tapscott.

Spread the word about our **FREE Shrove Tuesday Community Pancake Supper** on Feb 21 downstairs in the parish hall from 5:00 to 6:30 p.m. —and plan on coming yourself! Food, fun, and fellowship! ***We will also be collecting donations for FISH at this event.***

ANNUAL CONGREGATIONAL MEETING

Please plan on attending our annual meeting **after the service today**. We'll review what we accomplished last year and talk about plans for 2023. Your presence and input are appreciated.

SPIRITUAL GROWTH

The next session of “**Praying Through Winter** is **Saturday, March 11**, from 11 to 12 noon. The focus of this final session will be mindful movement meditation and sacred chanting. See the flyer in the narthex for more details.

GIVING

Thanks to everyone who gave to our Blessed Absalom Jones collection. **Through your generosity** we raised \$650 and with the vestry approved match of \$500 **we sent \$1,150** to the Domestic and Foreign Missionary Society of The Episcopal Church to support two HBCUs: Saint Augustine’s and Voorhees Universities.

Our regular Sunday offering is also collected in the plate by the entrance. **Thank you for your support!**

OUR FACILITY

We are looking to improve our online presence and video capabilities. If you would like to help with this, please contact Judy or Tim Hall.

Hard copies of our church directory are available in the Narthex or electronically (via email to office@goodshepherdblueмонт.org).

Many facility projects are in the works for this coming spring and summer, including continuing work on our Prayer & Meditation Garden, new flooring for the parish hall, putting up a new mailbox, and various painting, plumbing, and electrical tasks. Be sure to tell Cindy Ingram if you can help with the garden and contact Tim Hall to help with other things.



GOOD SHEPHERD EPISCOPAL CHURCH

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

540-252-5825 | office@goodshepherdblueмонт.org

www.goodshepherdblueмонт.com

Senior Warden: Lois Tapscott Treasurer: Cindy Ingram

Junior Warden: Tim Hall Register: Kendra Sardelis

PRAYERS

Please continue to pray for our neighbors and for ways that our church can serve the community.

Friends and Family: For those in Ukraine and those who have fled Ukraine, the victims and rescue workers responding to the horrific earthquake in Turkey and Syria, the homeless across our nation, and the victims of mass shootings and gun violence that continue unabated. For Martha Hayes, Sheila Tapscott, Karen Tapscott, Lee, Tim Ingram, Penni Tidwell, Bryan Zidek, George and Debbie Rutter, Terri Quinlan (Josette's mom), Val Marsh, the Adamson Family (in Russia), Judi Floyd, Jorie & Richard Martin, the Desamparado family (Cindy's cousins in the Philippines), Dusty Bailey & Ted Weaver (Charlene's friends), David Aikman (Charlene's husband), Michael Mohn (previous clergy), Kathleen Franz (Kelly's mother), Adele & Richard Sauer (Cindy's parents), Judith Refo (Judy's mother), Roberta Adams (Tim Ingram's friend), Priscilla Clark (Martha's mother), Meredith and her daughter June Harmon (Cindy's friends), Pat Pearson, Virginia and her daughter Savannah, Shirley Russell (longtime Bluemont resident), Pat Wolcott & her family (in-laws of Josette), and Dee Buzzoni, Geraldine Kolowski, Lori Lilly Timmons & Sam Myers (Darlene's friends & family).

In thanksgiving for the life of Paula Harris, longtime Berryville resident (April 1, 1950 - February 1, 2023).

Almighty God, Father of mercies and giver of comfort: Deal graciously, we pray, with all who mourn; that, casting all their care on you, they may know the consolation of your love; through Jesus Christ our Lord. Amen.

To add someone to or remove from the prayer list, send an email to prayerlist@goodshepherdbluemont.org

The Church: For Justin, Archbishop; Michael, Presiding Bishop; Mark our Bishop; and Debbie, Martha and Rob, our Supply Clergy.

In the Diocesan Cycle of Prayer, we pray today for Christ Church, Brandy Station, and. Grace Church, The Plains.

In the Anglican Cycle of Prayer, we pray today for Eglise Anglicane du Rwanda.