

Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



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The Third Sunday in Lent

March 12, 2023

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!

Guidelines for indoor worship:

Masks are now optional. Masks and hand sanitizer are available at the welcome table in the Narthex, and sanitizer is available at other locations in the Sanctuary.



CALENDAR

- MON Mar 13** “Centered” men’s group in the parish hall, **4 p.m.**
- SAT Mar 18** **Drop-in Labyrinth Walk**, in parish hall, **3-5 p.m.**
(see Notices)
- SUN Mar 19** **The Fourth Sunday in Lent**
11 a.m. **Holy Eucharist** with the Rev. Deborah Rutter
Lay Reader: Cindy Ingram | LEM & Prayers: Tim Hall
Zoomer: Judy Hall | Keyboardist: Eileen Cawood
- SAT Mar 25** **Prayer Garden Work Day, 9 a.m.-noon** (see Notices)
- SUN Mar 26** **The Fifth Sunday in Lent**
11 a.m. **Morning Prayer** with Tim Hall
Lay Reader: Lee Ruddle | Zoomer: Judy Hall
Keyboardist: Janet Locklear
- SAT Apr 1** **FISH Community Table, 9-11 a.m.** (see Notices)
Parish Work Day, 11 a.m.-2 p.m. (see Notices)
- SUN Apr 2** **Palm Sunday**
11 a.m. **Holy Eucharist** with the Rev Deborah Rutter
Lay Reader: Kelly Macoy, Josette Keelor
LEM & Prayers: Judy Hall | Zoomer: Tim Hall
Keyboardist: Eileen Cawood
- THU Apr 6** **Maundy Thursday**
6 p.m. **Sacred Supper**
7 p.m. **Holy Eucharist & Foot Washing** with Rev Martha Clark

Alcoholics Anonymous meets at Good Shepherd every Saturday at 8:30 p.m., in person or by Zoom. Drop in, or visit <https://aavirginia.org/meetings> and search for Bluemont.



**THE HOLY EUCHARIST: RITE ONE
WITH A PENITENTIAL ORDER: RITE ONE**

Celebrant: The Rev. Martha Clark

Lay Readers: Penelope Yungblut, Ray Ewing

Prayers: Lee Ruddle | LEM: Josette Keelor

Zoomer: Tim Hall | Keyboardist: Janet Locklear

Welcome and Introduction

Prelude: "Be Thou my vision"

Mitchell Warmbein

Opening **Hymn 686** "Come, thou fount of every blessing" *Nettleton*

Opening Acclamation

BCP, p.319

Celebrant Bless the Lord who forgiveth all our sins.

People **His mercy endureth for ever.**

The Decalogue: Traditional

BCP, p.317

God spake these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain.

Lord have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.

Lord have mercy upon us, and incline our hearts to keep this law.

Honor thy father and thy mother.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbor.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet.

Lord have mercy upon us, and incline our hearts to keep this law.

The Celebrant continues

Hear what our Lord Jesus saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Matthew 22:37-40

The Deacon or Celebrant then says

Let us humbly confess our sins unto Almighty God.

Silence may be kept

Minister and People

BCP, p.320

**Almighty and most merciful father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our
own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to
have done,
and we have done those things which we ought not to
have done.**

**But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind**

**in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.**

The Bishop when present, or the Priest, stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The Kyrie

HymnalS-91 (Sung in Unison)

Lord have mercy upon us. (3x)

Christ have mercy upon us. (3x)

Lord have mercy upon us. (3x)

The Celebrant says to the people

The Lord be with you.

People

And with thy spirit.

Celebrant

Let us pray.

Collect of the Day

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The Old Testament: Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us

out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the LORD, “What shall I do with this people? They are almost ready to stone me.” The LORD said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”

The Word of the Lord.

People **Thanks be to God.**

Psalm 95

Antiphonal by half verse starting on the Lectern side

Venite, exultemus

1 Come, let us sing to the LORD; *

let us shout for joy to the Rock of our salvation.

2 Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

3 For the LORD is a great God, *

and a great King above all gods.

4 In his hand are the caverns of the earth, *

and the heights of the hills are his also.

5 The sea is his, for he made it, *

and his hands have molded the dry land.

6 Come, let us bow down, and bend the knee, *

and kneel before the LORD our Maker.

7 For he is our God, and we are the people of his pasture
and the sheep of his hand. *

Oh, that today you would hearken to his voice!

8 Harden not your hearts,

as your forebears did in the wilderness, *

**at Meribah, and on that day at Massah,
when they tempted me.**

9 They put me to the test, *

though they had seen my works.

10 Forty years long I detested that generation and said, *

**“This people are wayward in their hearts;
they do not know my ways.”**

11 So I swore in my wrath, *

“They shall not enter into my rest.”

The Epistle: Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person--though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord.

People **Thanks be to God.**

Gospel acclamation: “Let all who are thirsty come”

Taize

Let all who are thirst-y, come. Let all who wish, re-ceive the
wa-ter of life free-ly. A-men, come, Lord
Je-sus, A-men, come, Lord Je-sus.

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The first system covers the first line of lyrics, the second system covers the second line, and the third system covers the third line. The piano accompaniment features block chords and simple rhythmic patterns.

Then, the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ
according to John.

People **Glory to you, Lord Christ.**

The Gospel: John 4:5-26, 28-30, 39-42

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” (His disciples had gone to the city to buy food.) The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) Jesus answered her, “If you knew the gift

of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Repeat Gospel acclamation: "Let all who are thirsty come"

The Sermon

The Rev. Martha Clark

The Nicene Creed

BCP, p.326

The Officiant and People together

**We believe in one God, the Father, the Almighty, maker
of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the
Scriptures; he ascended into heaven and is seated at the
right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayer **Hymn 343** “Shepherd of souls, refresh and bless” *St. Agnes*

The Prayers of the People

BCP, p.328

The Deacon or other person appointed says

Let us pray for the whole state of Christ's Church and the world.

After each paragraph of this prayer, the People may make an appropriate response, as directed.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Let us pray to the Lord

People **Lord, hear our prayer.**

Give grace, O heavenly Father, to all bishops and other ministers especially Justin, Archbishop; Michael, Presiding Bishop; Mark our Bishop; and Debbie, Martha and Rob, our Supply Clergy; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Let us pray to the Lord

People **Lord, hear our prayer.**

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Let us pray to the Lord
People **Lord, hear our prayer.**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joseph, our president, and Glenn, our governor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Let us pray to the Lord
People **Lord, hear our prayer.**

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Let us pray to the Lord
People **Lord, hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Martha Hayes, Sheila Tapscott, Karen Tapscott, Lee, Tim Ingram, George & Debbie Rutter, Nancy Kelley, Penelope Yungblut, Val Marsh, the Adamson Family, Judi Floyd, Jorie & Richard Martin, the Desamparado family, Dusty Bailey, Ted Weaver, David Aikman, Michael Mohn, Kathleen Franz, Adele & Richard Sauer, Judith Refo, Roberta Adams, Meredith and her daughter June Harmon, Pat Pearson, Virginia and her daughter Savannah, Shirley Russell, Pat Wolcott & her family, Dee Buzzoni, Geraldine Kolowski, Lori Lilly Timmons, Sam Myers, and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

Let us pray to the Lord
People **Lord, hear our prayer.**

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [_____ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Let us pray to the Lord
People **Lord, hear our prayer.**

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

Announcements

THE HOLY AND SPIRITUAL COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory Chant "Come, Drink of Living Water"

Taizē

Piano

Voice

Come drink of liv - ing wa - ter Ne - ver thirst a - gain

The People stand for the Doxology

Hymn 380 v.3 "Praise God from whom all blessings flow" *Old 100th*

The Great Thanksgiving
Eucharistic Prayer II

BCP, p.340

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Holy, holy, holy Lord, God of Hosts, *[Hymnal S-114]*
heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The People may be seated or kneel

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

BCP, p.336

**Our Father who art in heaven,
hallowed be thy Name.
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast.

Agnus Dei

Hymnal S-158 (Sung in Unison)

***O Lamb of God, that takest away the sins of the world,
have mercy upon us.***

***O Lamb of God, that takest away the sins of the world,
have mercy upon us.***

***O Lamb of God, that takest away the sins of the world,
grant us thy peace.***

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant says the following

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Act of Reception

*The Celebrant invites the following prayer to be said by all **virtual** participants.*

Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Communion **Hymn** “Eat this bread”

Taize

Eat this bread, drink this cup, come to me and nev-er be hun - gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

After communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

The fast that I like, says the Lord, is the breaking of the chains of evil, the untying of the bonds of slavery.

It is freeing the oppressed, and welcoming the poor into your home.

It is clothing the person you find naked, and not despising your neighbor.

Then, if you cry, God will answer; if you call, God will say: I am here.

And the blessing of God Almighty, the Father, the Son and the Holy Spirit be upon you to heal and transform you in this Lenten season. **Amen.**

Closing **Hymn 690** "Guide me, O thou great Jehovah" *Cwm Rbondda*

The Dismissal



NOTICES

OUR COMMUNITY



We continue to collect donations for the **FISH** food bank in Berryville. Our February donation of canned goods and other foods weighed 59 pounds.

We also donated \$60 from our Shrove Tuesday event. Please **bring your March donations** by **Sun. March 26**.

We will be hosting the **FISH Community Table** mobile food pantry again on **Sat. April 1, from 9 to 11 a.m.** This time, we will be preparing breakfast for the patrons. Going forward, the mobile food pantry will distribute from Good Shepherd on the first Saturday of the month.

SPIRITUAL GROWTH

For those who were unable to join us on Saturday for the final “Praying Through Winter” session, which included a **labyrinth walk**, or those that would like to experience it again, the labyrinth will be set up again next **Sat. March 18, from 3 to 5 p.m.** for anyone who wants to **drop-in** to experience this symbolic journey of the soul to the divine, inviting us to walk with God.

UPCOMING BISHOP VISIT

The Rt. Rev. Gayle Harris will be joining us on **Sun. April 23**. It’s been 3-1/2 years since our last bishop’s visit (delayed because of COVID-19). A special reception will follow our 11 a.m. service. This is also an opportunity for **confirmation, baptism, reception** into the Episcopal Church or **reaffirmation** (publicly renewing your commitment to Christ). If you’re interested in any of these ceremonies, please talk to Rev. Martha to get started on the preparation process.

GIVING

Our Sunday offering is collected in the plate in the entrance way. You may also give by sending donations in the mail. **Thank you!**

OUR FACILITY

Mark your calendars! In anticipation of spring, we have **two volunteer work days** to get our grounds ready for the upcoming special days in the liturgical calendar: Palm Sunday, Holy Week, and Easter. Come commune with nature and enjoy outdoor fellowship on **Prayer Garden Work Day, Sat. March 25, from 9 a.m. to noon**, and **Parish Work Day, Sat. April 1, from 11 a.m. to 2 p.m.**, immediately following our hosting of the FISH Community Table (see Notice above).

PRAYERS

Please continue to pray for our neighbors and for ways that our church can serve the community.

Friends and Family: For those in Ukraine and those who have fled Ukraine, the homeless across our nation, and the victims of mass shootings and gun violence that continue unabated. For Martha Hayes, Sheila Tapscott, Karen Tapscott, Lee, Tim Ingram, George & Debbie Rutter, Nancy Kelley, Penelope Yungblut, Val Marsh, the Adamson Family (in Russia), Judi Floyd, Jorie & Richard Martin, the Desamparado family (Cindy's cousins in the Philippines), Dusty Bailey & Ted Weaver (Charlene's friends), David Aikman (Charlene's husband), Michael Mohn (previous clergy), Kathleen Franz (Kelly's mother), Adele & Richard Sauer (Cindy's parents), Judith Refo (Judy's mother), Roberta Adams (Tim Ingram's friend), Meredith and her daughter June Harmon (Cindy's friends), Pat Pearson, Virginia and her daughter Savannah, Shirley Russell (longtime Bluemont resident), Pat Wolcott & her family (in-laws of Josette), and Dee Buzzoni, Geraldine Kolowski, Lori Lilly Timmons & Sam Myers (Darlene's friends & family).

To add someone to or remove someone from the prayer list, send an email to prayerlist@goodshepherdblueмонт.org

The Church: For Justin, Archbishop; for Michael, Presiding Bishop; for Mark our Bishop; and for Debbie, Martha and Rob, our Supply Clergy.

In the Diocesan Cycle of Prayer, we pray today The Rt. Rev. E. Mark Stevenson and all Bishops participating in the House of Bishops meeting.

In the Anglican Cycle of Prayer, we pray today for The Church of South India (United).



GOOD SHEPHERD EPISCOPAL CHURCH

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

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www.goodshepherdblueмонт.com

Senior Warden: Lois Tapscott

Treasurer: Cindy Ingram

Junior Warden: Tim Hall

Register: Janet Locklear