

Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



<https://www.doctrinalhomilyoutlines.com/wp-content/uploads/2015/08/MercyForgiveness.jpg>

The Fourth Sunday in Lent

March 19, 2023

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!

Guidelines for indoor worship:

Masks are now optional. Masks and hand sanitizer are available at the welcome table in the Narthex, and sanitizer is available at other locations in the Sanctuary.



CALENDAR

- SAT Mar 25** **Prayer Garden Work Day, 9 a.m.-noon** (see Notices)
- SUN Mar 26** **The Fifth Sunday in Lent**
11 a.m. **Morning Prayer** with Tim Hall
Lay Reader: Lee Ruddle | Zoomer: Judy Hall
Keyboardist: Janet Locklear
- SAT Apr 1** **FISH Community Table, 9-11 a.m.** (see Notices)
Parish Work Day, 11 a.m.-2 p.m. (see Notices)
- SUN Apr 2** **Palm Sunday**
11 a.m. **Holy Eucharist** with the Rev Deborah Rutter
Lay Reader: Kelly Macoy, Josette Keelor
LEM & Prayers: Judy Hall | Zoomer: Tim Hall
Keyboardist: Eileen Cawood
- THU Apr 6** **Maundy Thursday**
6 p.m. **Sacred Supper**
7 p.m. **Holy Eucharist & Foot Washing** with Rev Martha Clark
- FRI Apr 7** **Good Friday**
6 p.m. **Outdoor Stations of the Cross**
7 p.m. **Solemn Liturgy of the Passion** with Tim Hall
Lay Readers & Prayers: Cindy Ingram, Josette Keelor & Charlene Fu | Zoomer: Judy Hall

Alcoholics Anonymous meets at Good Shepherd every Saturday at 8:30 p.m., in person or by Zoom. Drop in, or visit <https://aavirginia.org/meetings> and search for Bluemont.



**THE HOLY EUCHARIST: RITE ONE
WITH A PENITENTIAL ORDER: RITE ONE**

Celebrant: The Rev. Deborah Rutter
Lay Reader: Cindy Ingram | LEM & Prayers: Tim Hall
Zoomer: Judy Hall | Keyboardist: Eileen Cawood

Welcome and Introduction

Prelude: "Breathe on Me, Breath of God" *Jackson/Price*

Opening **Hymn 149** "Eternal Lord of love, behold you Church"
Old 124th

Opening Acclamation *BCP, p.319*

Celebrant Bless the Lord who forgiveth all our sins.

People **His mercy endureth for ever.**

The Decalogue: Traditional *BCP, p.317*

God spake these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain.

Lord have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.

Lord have mercy upon us, and incline our hearts to keep this law.

Honor thy father and thy mother.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbor.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet.

Lord have mercy upon us, and incline our hearts to keep this law.

The Celebrant continues

Hear what our Lord Jesus saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Matthew 22:37-40

The Deacon or Celebrant then says

Let us humbly confess our sins unto Almighty God.

Silence may be kept

Minister and People

BCP, p.320

**Almighty and most merciful father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our
own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to
have done,
and we have done those things which we ought not to
have done.**

**But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,**

according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

The Bishop when present, or the Priest, stands and says

The Almighty and merciful Lord grant you absolution and remission
of all your sins, true repentance, amendment of life, and the grace
and consolation of his Holy Spirit. **Amen.**

The Kyrie

Hymnal S-91 (Sung in Unison)

Lord have mercy upon us. (3x)

Christ have mercy upon us. (3x)

Lord have mercy upon us. (3x)

The Celebrant says to the people

The Lord be with you.

People

And with thy spirit.

Celebrant

Let us pray.

Collect of the Day

Gracious Father, whose blessed Son Jesus Christ came down from
heaven to be the true bread which gives life to the world: Evermore
give us this bread, that he may live in us, and we in him; who lives
and reigns with you and the Holy Spirit, one God, now and for
ever. **Amen.**

The Lessons

The Old Testament: 1 Samuel 16:1-13

The LORD said to Samuel, “How long will you grieve over Saul? I
have rejected him from being king over Israel. Fill your horn with
oil and set out; I will send you to Jesse the Bethlehemite, for I have
provided for myself a king among his sons.” Samuel said, “How
can I go? If Saul hears of it, he will kill me.” And the LORD said,

“Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the LORD.” But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord.

People **Thanks be to God.**

Psalm 23

In unison

Dominus regit me

- 1 **The LORD is my shepherd; ***
I shall not be in want.
- 2 **He makes me lie down in green pastures ***
and leads me beside still waters.
- 3 **He revives my soul ***
and guides me along right pathways for his Name's sake.
- 4 **Though I walk through the valley of the shadow of death,**
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 **You spread a table before me in the presence of those who trouble me; ***
you have anointed my head with oil,
and my cup is running over.
- 6 **Surely your goodness and mercy shall follow me all the days of my life, ***
and I will dwell in the house of the LORD for ever.

The Epistle: Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

The Word of the Lord.

People **Thanks be to God.**

Gradual **Hymn 567** “Thine arm, O Lord, in days of old” *St. Matthew*

Then, the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ
according to John.

People **Glory to you, Lord Christ.**

The Gospel: John 9:1-41

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I

came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

The Rev. Deborah Rutter

The Nicene Creed

BCP, p.326

The Officiant and People together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayer **Hymn 664** “My Shepherd will supply my need” *Resignation*

The Prayers of the People *BCP, p.328*
The Deacon or other person appointed says

Let us pray for the whole state of Christ’s Church and the world.

After each paragraph of this prayer, the People may make an appropriate response, as directed.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Let us pray to the Lord
People **Lord, hear our prayer.**

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, Archbishop; Michael, Presiding Bishop; Mark our Bishop; and Debbie, Martha and Rob, our Supply Clergy; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Let us pray to the Lord
People **Lord, hear our prayer.**

And to all thy people give thy heavenly grace, especially to Grace Church, Casanova, St. Anne’s Parish (Christ Church, St. Stephen’s, St. John’s), Scottsville, The Anglican Church of Southern Africa, and to this congregation here present; that, with meek heart and due

reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Let us pray to the Lord

People **Lord, hear our prayer.**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joseph, our president, and Glenn, our governor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Let us pray to the Lord

People **Lord, hear our prayer.**

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Let us pray to the Lord

People **Lord, hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Martha Hayes, Sheila Tapscott, Karen Tapscott, Lee, Tim Ingram, George & Debbie Rutter, Nancy Kelley, Val Marsh, the Adamson Family, Judi Floyd, Jorie & Richard Martin, the Desamparado family, Dusty Bailey, Ted Weaver, David Aikman, Michael Mohn, Kathleen Franz, Adele & Richard Sauer, Judith Refo, Roberta Adams, Meredith and her daughter June Harmon, Pat Pearson, Virginia and her daughter Savannah, Shirley Russell, Pat Wolcott & her family, Dee Buzzoni, Geraldine Kolowski, Lori Lilly Timmons, Sam Myers, and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

Let us pray to the Lord

People **Lord, hear our prayer.**

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [_____ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Let us pray to the Lord
People **Lord, hear our prayer.**

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

Announcements

THE HOLY AND SPIRITUAL COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory **Anthem** "The Lord Bless You and Keep You" *John Rutter*
sung by Josette Keelor

The People stand for the Doxology

Hymn 380 v.3 "Praise God from whom all blessings flow" *Old 100th*

The Great Thanksgiving Eucharistic Prayer II

BCP, p.340

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Holy, holy, holy Lord, God of Hosts, *Hymnal S-114*
heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The People may be seated or kneel

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

BCP, p.336

**Our Father who art in heaven,
hallowed be thy Name.
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast.

Agnus Dei

Hymnal S-158 (Sung in Unison)

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
grant us thy peace.*

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant says the following

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Act of Reception

*The Celebrant invites the following prayer to be said by all **virtual** participants.*

Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Communion Hymn “Eat this bread”

Taize

Eat this bread, drink this cup, come to me and nev-er be hun - gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

After communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and

goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

The fast that I like, says the Lord, is the breaking of the chains of evil, the untying of the bonds of slavery.

It is freeing the oppressed, and welcoming the poor into your home.

It is clothing the person you find naked, and not despising your neighbor.

Then, if you cry, God will answer; if you call, God will say: I am here.

And the blessing of God Almighty, the Father, the Son and the Holy Spirit be upon you to heal and transform you in this Lenten season. **Amen.**

Closing **Hymn 490** “I want to walk as a child of the light” *Houston*

The Dismissal



NOTICES

OUR COMMUNITY



We continue to collect donations for the **FISH** food bank in Berryville. Our February donation of canned goods and other foods weighed 59 pounds. We also donated \$60 from our Shrove Tuesday Pancake dinner event. Please **bring your March donations** and leave them in the narthex by **Sun. March 26.**

We will be hosting the **FISH Community Table** mobile food pantry again on **Sat. April 1, from 9 to 11 a.m.** This time, we will be preparing breakfast of pancakes and sausage for the patrons. Going

forward, the mobile food pantry will distribute from Good Shepherd on the first Saturday of the month.

UPCOMING BISHOP VISIT

The Rt. Rev. Gayle Harris will be joining us on **Sun. April 23**. It's been 3-1/2 years since our last bishop's visit (delayed because of COVID-19). A special reception will follow our 11 a.m. service. This is also an opportunity for **confirmation, baptism, reception** into the Episcopal Church or **reaffirmation** (publicly renewing your commitment to Christ). If you're interested in any of these ceremonies, please talk to Rev. Martha to get started on the preparation process.

GIVING

Our Sunday offering is collected in the plate by the entrance. You may also send your donations by mail to the address below. **Thank you for your generosity!**

OUR FACILITY

Our first volunteer work day of the year is this **Saturday. March 25**. Come commune with nature and enjoy outdoor fellowship as we work on the Prayer and Meditation Garden from **9 a.m. to noon**.

On **Parish Work Day, Sat. April 1** from **11 a.m. to 2 p.m.** we will get our grounds cleaned up and ready for the upcoming special days in the liturgical calendar: Palm Sunday, Holy Week, and Easter. This will take place immediately following our hosting of the FISH Community Table (see Notice above).



GOOD SHEPHERD EPISCOPAL CHURCH

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

540-252-5825 | office@goodshepherdbluemont.org

www.goodshepherdbluemont.com

Senior Warden: Lois Tapscott

Treasurer: Cindy Ingram

Junior Warden: Tim Hall

Register: Janet Locklear

PRAYERS

Please continue to pray for our neighbors and for ways that our church can serve the community.

Friends and Family: For those in Ukraine and those who have fled Ukraine, the homeless across our nation, and the victims of mass shootings and gun violence that continue unabated. For Martha Hayes, Sheila Tapscott, Karen Tapscott, Lee, Tim Ingram, George & Debbie Rutter, Nancy Kelley, Val Marsh, the Adamson Family (in Russia), Judi Floyd, Jorie & Richard Martin, the Desamparado family (Cindy's cousins in the Philippines), Dusty Bailey & Ted Weaver (Charlene's friends), David Aikman (Charlene's husband), Michael Mohn (previous clergy), Kathleen Franz (Kelly's mother), Adele & Richard Sauer (Cindy's parents), Judith Refo (Judy's mother), Roberta Adams (Tim Ingram's friend), Meredith and her daughter June Harmon (Cindy's friends), Pat Pearson, Virginia and her daughter Savannah, Shirley Russell (longtime Bluemont resident), Pat Wolcott & her family (in-laws of Josette), and Dee Buzzoni, Geraldine Kolowski, Lori Lilly Timmons & Sam Myers (Darlene's friends & family).

To add someone to or remove someone from the prayer list, send an email to prayerlist@goodshepherdblueмонт.org

The Church: For Justin, Archbishop; for Michael, Presiding Bishop; for Mark our Bishop; and for Debbie, Martha and Rob, our Supply Clergy.

In the Diocesan Cycle of Prayer, we pray today for Grace Church, Casanova, and St. Anne's Parish (Christ Church, St. Stephen's, St. John's), Scottsville

In the Anglican Cycle of Prayer, we pray today for The Anglican Church of Southern Africa.