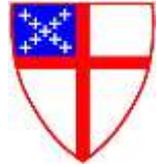


Good Shepherd
Episcopal Church



The Village of Pine Grove, Virginia



The Day of Pentecost
“Whitsunday”

May 28, 2023

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!

Guidelines for indoor worship:

Masks are now optional. Masks and hand sanitizer are available at the welcome table in the Narthex, and sanitizer is available at other locations in the Sanctuary.



CALENDAR

- SUN May 28 The Day of Pentecost: Whitsunday**
11:00 a.m. Holy Eucharist with The Rev. Rob Banse
Lay Reader: Kelly Macoy | LEM/Prayers: Tim Hall
Zoomer: Judy Hall | Keyboard: Janet Locklear
- SAT Jun 3 FISH Community Table – 9 to 11 a.m.**
in the parking lot and downstairs
- SUN Jun 4 The 1st Sunday after Pentecost: Trinity Sunday**
11:00 a.m. Holy Eucharist with The Rev. Deborah Rutter
Lay Reader/LEM: Cindy Ingram | Prayers: Lee Ruddle
Zoomer: Penni Tidwell | Keyboard: Janet Locklear
- SUN Jun 11 The 2nd Sunday after Pentecost**
11:00 a.m. Morning Prayer with Cindy Ingram
Lay Reader: Josette Keelor
Zoomer: Judy Hall | Keyboard: Eileen Cawood
- MON Jun 12 Creation Care Bible Challenge, 5:00 p.m.**
(Live at Good Shepherd and Virtual, via Zoom)
- SUN Jun 18 The 3rd Sunday after Pentecost**
11:00 a.m. Holy Eucharist with The Rev. Deborah Rutter
LEM: TBD | Lay Reader: Lee Ruddle
Zoomer: Tim Hall | Keyboard: Eileen Cawood

Alcoholics Anonymous meets at Good Shepherd every Saturday at 8:30 p.m., in person or by Zoom. Drop in, or visit <https://aavirginia.org/meetings> and search for Bluemont.



THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rev. Rob Banse

LEM/Prayers: Tim Hall | Lay Reader: Kelly Macoy

Keyboardist: Janet Locklear | Zoomer: Judy Hall

Welcome and Introduction

Prelude “Come, O Thou Traveler Unknown”

Candler (Traditional Scottish Melody)

Opening **Hymn 225** “Hail thee, festival day!”

Salve festa dies

Opening Acclamation

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Celebrant prays

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Praise **Hymn 380** “From all that dwell below the skies”

Old 100th

Collect of the Day

The Celebrant says to the people

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The Reader introduces the first lesson, saying

A Reading from the Book of Acts.

The First Lesson: Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,

and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord.

People **Thanks be to God.**

Psalm 104:25-35, 37

*Said responsively by half verse**

Benedic, anima mea

- 25 **O LORD**, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

- 32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. *
Hallelujah!

The Reader introduces the second lesson, saying

A Reading from Paul's first letter to the Corinthians.

The Second Lesson: 1 Corinthians 12:3b-13

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

The Word of the Lord.

People **Thanks be to God.**

Gradual **Hymn 510** “Come, Holy Spirit, heavenly Dove” *Saint Agnes*

Then, the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The Gospel: John 20:19-23

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Rob Banse

The Nicene Creed

The People stand

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayer Hymn **LEVAS 118** "Oh, let the Son of God enfold you"

John Wimber

The Prayers of the People, Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who
are alone.**

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

In the Diocesan Cycle of Prayer, we pray today for Cathedral Shrine, Shrine Mont; and Grace, Kilmarnock. In the Anglican Cycle of Prayer, we pray today for The Extra-Provincial Churches. For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop; for Michael, Presiding Bishop; for Mark and Gayle, our Bishops; for Debbie, Martha and Rob, our Supply Clergy, and for all bishops and other ministers.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

For those suffering in Ukraine and those who have fled Ukraine, the homeless across our nation, and the victims of mass shootings and gun violence that continue unabated. For Priscilla Clark & Martha Clark, Bob Zidek & Bryan Zidek, Penelope Yungblut, Martha Hayes, Sheila Tapscott, Karen Tapscott, Lee Ruddle, Tim Ingram, George & Debbie Rutter, Nancy Kelley, David Carter, Val Marsh, the Adamson family in Russia, Jorie & Richard Martin, the Desamparado family, Dusty Bailey & Ted Weaver, David Aikman, Michael Mohn, Kathleen Franz, Adele & Richard Sauer, Judith Refo, Noah Austin, Roberta Adams, Meredith and her daughter June Harmon, Pat Pearson, Virginia and her daughter Savannah, Shirley Russell, Pat Wolcott & her family, Virginia Matthis, Dee Buzzoni, Geraldine Kolowski, Lori Lilly Timmons, Sam Myers, and John West.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own petitions

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, especially for Tracey Lee Kline (Lois' niece), that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Celebrant prays the following Collect. (from New Zealand Prayer Book)

God of unchangeable power, when you fashioned the world the morning stars sang together and the host of heaven shouted for joy; open our eyes to the wonders of creation and teach us to see all things for good, to the honor of your glorious name; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

THE HOLY AND SPIRITUAL COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory Anthem "I am a Child of God" *by Mildred T. Pettit*

The People stand for the Doxology

WLP 822 "Through north and south" *Laast uns erfreuen*

The Great Thanksgiving

BCP, p.367

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: *[Hymnal S-125]*

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The People may be seated or kneel

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

BCP p. 364

**Our Father who art in heaven,
hallowed be thy Name.
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

The Fraction Anthem: Christ our Passover

S-154

*Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
therefore let us keep the feast. Alleluia, alleluia, alleluia*

The Celebrant says the following

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Act of Reception

*The Celebrant invites the following prayer to be said by all **virtual** participants.*

Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Communion **Hymn** 297“Descend, O Spirit, purging flame”

Erhalt uns, Herr

After communion, the Celebrant says

Let us pray.

Celebrant and People

BCP p. 365

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Closing Hymn **WLP 782** “Gracious Spirit, give your servants”

Abbot’s Leigh

The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

❖ ❖ ❖ NOTICES ❖ ❖ ❖

OUR COMMUNITY



We continue to collect canned and dry goods, fresh produce, and paper products, for **FISH** to help the needy in our midst here in Clarke County. In April, we only donated 27 pounds of food as well as diapers and toiletries. We’ve put shelves in the narthex for your donations to bring them more prominence. **Let’s step it up in May and go for 100 pounds!** Donations in May are due by the 30th.

Going forward, the **FISH Community Table mobile food pantry** will distribute from Good Shepherd on the first Saturday of every month. Thank you to everyone who volunteered on Saturday morning, May 6, for another successful event. **Our next hosting is June 3.** Please talk to Lois to help out with FISH in any way.

FELLOWSHIP

New Good Shepherd directories are available as hard copies in the Narthex. If you'd like an electronic copy, please tell Tim Hall.

SPIRITUAL GROWTH

Forward Day-by-Day booklets for May, June, and July are available in the Narthex. Please take one for yourself and one to share.

This summer Good Shepherd is offering **The Creation Care Bible Challenge: A 50 Day Bible Challenge**. This short book, created by Forward Movement, contains daily bible readings, brief reflections, and follow up questions exploring our relationship with God the Creator and His Creation. It's meant for individual daily use and reflection. We will have a weekly group discussion to explore together what we have learned. The **kickoff to the Challenge will be Monday June 12th at 5pm** at the church and via zoom. Please contact Judy Hall (judyrefo@gmail.com or 540-454-2148) to reserve your spot and your free book, provided by the church.

OUR FACILITY

Good Shepherd is available for weddings, other special events, and regular meetings. Send an email to office@goodshepherdbluemont.org for more information.

The pavers in the **Prayer & Meditation Garden** have been installed. We'd now like to plan an **outdoor dedication** for the Fall and would love your help in making it happen. We'd like to try to include the community as much as possible and Bishop Gayle told us she'd love to be with us for it, if her schedule allows. Please talk to Cindy or Tim.

The mound of dirt in the pollinator garden has been leveled and we are now ready to add topsoil, plants, and mulch. We'd be happy to accept **donations of divided bulbs or perennials**, if you have any to offer and your help in planting this garden! Talk to Janet or Tim.

GIVING

Our Sunday and special services offering is collected in the plate by the entrance. You may also send your donations by mail to the address on the back page. **Thank you for your generosity.**



PRAYERS

Pray for our neighbors and for ways we can serve the community.

Friends and Family: For those in Ukraine and those who have fled Ukraine, the homeless across our nation, and the victims of mass shootings and gun violence that continue unabated. For Priscilla Clark & Martha Clark, Bob Zidek & Bryan Zidek, Penelope Yungblut, Martha Hayes, Sheila Tapscott, Karen Tapscott, Lee Ruddle, Tim Ingram, George & Debbie Rutter, David Carter, Nancy Kelley, Val Marsh, the Adamson Family (in Russia), Jorie & Richard Martin, the Desamparado family (Cindy's cousins in the Philippines), Dusty Bailey & Ted Weaver (Charlene's friends), David Aikman (Charlene's husband), Michael Mohn (previous clergy), Kathleen Franz (Kelly's mother), Adele & Richard Sauer (Cindy's parents), Judith Refo (Judy's mother), Noah Austin (Tim Ingram's nephew), Roberta Adams (Tim Ingram's friend), Meredith and her daughter June Harmon (Cindy's friends), Pat Pearson, Virginia and her daughter Savannah, Shirley Russell (longtime Bluemont resident), Pat Wolcott & her family (in-laws of Josette), Virginia Matthis (Martha Clark's friend), Dee Buzzoni, Geraldine Kolowski, Lori Lilly Timmons, Sam Myers & John West (Darlene's friends & family).

In thanksgiving for the life of Tracey Lee Kline, June 23, 1968 - May 24, 2023, Lois' niece, Linda Kimbrough's sister, and lifelong Bluemont resident.

O God, whose mercies cannot be numbered: Accept our prayers on behalf of your servant Tracey and grant her an entrance into the land of light and joy, in the fellowship of your saints; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

To add someone to or remove someone from the prayer list, send an email to prayerlist@goodshepherdbluemont.org

The Church: For Justin, Archbishop; for Michael, Presiding Bishop; for Mark and Gayle, our Bishops; and for Debbie, Martha and Rob, our Supply Clergy. **In the Diocesan Cycle of Prayer**, pray today for Cathedral Shrine, Shrine Mont; and Grace, Kilmarnock. **In the Anglican Cycle of Prayer**, pray today for the Extra-Provincial Churches.

❖ ❖ **GOOD SHEPHERD EPISCOPAL CHURCH** ❖ ❖

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

540-252-5825 | info@goodshepherdbluemont.com

www.goodshepherdbluemont.com

Senior Warden: Lois Tapscott

Treasurer: Cindy Ingram

Junior Warden: Tim Hall

Register: Janet Locklear