

Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



<https://i.pinimg.com/originals/19/3b/62/193b62d30aa340b9e1cd7d7aa13f6f16.jpg>

The First Sunday after Pentecost:
Trinity Sunday

June 4, 2023

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!

Guidelines for indoor worship:

Masks are now optional. Masks and hand sanitizer are available at the welcome table in the Narthex, and sanitizer is available at other locations in the Sanctuary.



CALENDAR

- SUN Jun 11** **The Second Sunday after Pentecost**
11:00 a.m. **Morning Prayer** with Cindy Ingram
Lay Reader: Josette Keelor
Zoomer: Judy Hall | Keyboard: Eileen Cawood
- MON Jun 12** **Creation Care Bible Challenge, 5:00 p.m.**
(In person at Good Shepherd and virtual via Zoom)
- SUN Jun 18** **The Third Sunday after Pentecost**
11:00 a.m. **Holy Eucharist** with The Rev. Deborah Rutter
LEM & Prayers: Josette Keelor
Lay Reader: Lee Ruddle
Zoomer: Tim Hall | Keyboard: Eileen Cawood
- SUN Jun 25** **The Fourth Sunday after Pentecost**
11:00 a.m. **Holy Eucharist** with Rob Banse
LEM & Prayers: Josette Keelor | Lay Reader: Ray Ewing | Zoomer: Judy Hall | Music: Tim Hall
- SAT Jul 1** **FISH Community Table – 9 to 11 a.m.**
in the parking lot and downstairs
- SUN Jul 2** **The Fifth Sunday after Pentecost**
11:00 a.m. **Morning Prayer** with Tim Hall
Lay Reader: Kelly Macoy | Zoomer: Judy Hall
Keyboard: Janet Locklear

Alcoholics Anonymous meets at Good Shepherd every Saturday at 8:30 p.m., in person or by Zoom. Drop in, or visit <https://aavirginia.org/meetings> and search for Bluemont.



THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rev. Deborah Rutter

Lay Reader/LEM: Cindy Ingram | Prayers: Lee Ruddle

Zoomer: Penni Tidwell | Keyboardist: Janet Locklear

Welcome and Introduction

Prelude “What a Friend We Have in Jesus” *Charles C. Converse*

Opening **Hymn 362** “Holy, holy, holy! Lord God Almighty!” *Nicaea*

Opening Acclamation

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Celebrant prays

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Praise **Hymn 366** “Holy God we praise thy Name” *Grosser Gott*
vv. 1,2,4

Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The Lessons

The Reader introduces the first lesson, saying

A Reading from the Book of Genesis.

The Old Testament: Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God

saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

The Word of the Lord.

People **Thanks be to God.**

Psalm 8

*Said responsively by half verse**

Domine, Dominus noster

- 1 O LORD our Governor, *
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children *
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? *
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; *
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; *
you put all things under his feet:
- 8 All sheep and oxen, *
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
- 10 O LORD our Governor, *
how exalted is your Name in all the world!

The Reader introduces the second lesson, saying

A Reading from Paul's second letter to the Corinthians.

The Epistle: 2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.

People **Thanks be to God.**

Gradual **Hymn 368** "Holy Father, great Creator"

Regent Square

Then, the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to
Matthew.

People **Glory to you, Lord Christ.**

The Gospel: Matthew 28:16-20

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Deborah Rutter

The Nicene Creed

The People stand

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayer Hymn 48 “O day of radiant gladness”

vv. 1,2,3

Es flog ein kleins Waldvoegelein

The Prayers of the People, Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

In the ***Diocesan Cycle of Prayer***, we pray today for All Souls – Atlee; Mechanicsville; Holy Comforter, Vienna; and Trinity, Arlington.

In the ***Anglican Cycle of Prayer***, we pray today for The Episcopal / Anglican Province of Alexandria. For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop; for Michael, Presiding Bishop; for Mark and Gayle, our Bishops; for Debbie, Martha and Rob, our Supply Clergy, and for all bishops and other ministers.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

For those suffering in Ukraine and those who have fled Ukraine, the homeless across our nation, and the victims of mass shootings and gun violence that continue unabated. For Priscilla Clark & Martha Clark, Bob Zidek & Bryan Zidek, Penelope Yungblut, Martha Hayes, Sheila Tapscott, Karen Tapscott, Lee Ruddle, Tim Ingram, George & Debbie Rutter, Nancy Kelley, David Carter, Val Marsh, the Adamson family in Russia, Jorie & Richard Martin, the Desamparado family, Dusty Bailey & Ted Weaver, David Aikman, Michael Mohn, Kathleen Franz, Adele

& Richard Sauer, Judith Refo, Noah Austin, Roberta Adams, Meredith and her daughter June Harmon, Pat Pearson, Virginia and her daughter Savannah, Shirley Russell, Pat Wolcott & her family, Virginia Matthis, Dee Buzzoni, Geraldine Kolowski, Lori Lilly Timmons, Sam Myers, and John West. Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own petitions

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, especially for Tracey Lee Kline (Lois' niece) and Robert (homeless in Leesburg), that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Celebrant prays the following Collect. (from New Zealand Prayer Book)

God of unchangeable power, when you fashioned the world the morning stars sang together and the host of heaven shouted for joy; open our eyes to the wonders of creation and teach us to see all things for good, to the honor of your glorious name; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Announcements

THE HOLY AND SPIRITUAL COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory Anthem

“There is a Redeemer”

by Melody Green

Sung by Josette Keelor

The People stand for the Doxology

WLP 822 “Through north and south”

Laast uns erfreuen

The Great Thanksgiving

BCP, p.367

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: *[Hymnal S-125]*

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The People may be seated or kneel

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and

made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

**Our Father who art in heaven,
hallowed be thy Name.
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

The Celebrant says the following

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Act of Reception

*The Celebrant invites the following prayer to be said by all **virtual** participants.*

Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Communion **Hymn 405** "All things bright and beautiful" *Royal Oak*

After communion, the Celebrant says

Let us pray.

Celebrant and People

BCP p. 365

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Closing **Hymn 423** “Immortal, invisible, God only wise” *St. Denio*

The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

❖ ❖ ❖ NOTICES ❖ ❖ ❖

OUR COMMUNITY



We continue to collect canned and dry goods, fresh produce, and paper products, for **FISH** to help the needy in our midst here in Clarke County. In May, we donated 147 pounds of food, far surpassing our goal of 100 pounds. Well done!. We've put shelves in the narthex for your donations to bring them more prominence.

Thank you to everyone who volunteered yesterday morning at our hosting of the June **FISH Community Table mobile food pantry**. We will continue hosting this monthly outreach on the first Saturday of each month. Please talk to Lois Tapscott to help out with FISH in any way.

FELLOWSHIP

Printed copies of the latest Good Shepherd directory are available in the Narthex. Contact Tim Hall if you'd like an electronic copy.

SPIRITUAL GROWTH

Forward Day-by-Day booklets for May, June, and July are available in the Narthex. Please take one for yourself and one to share.

This summer Good Shepherd is offering **The Creation Care Bible Challenge: A 50-Day Bible Challenge**. This is your last chance to tell Judy if you want to reserve a spot and your free book, provided by the church. The **kickoff to the Challenge will be Monday, June 12, at 5 p.m.** at the church and via zoom. Contact Judy Hall at (judyrefo@gmail.com or 540-454-2148) to sign up.

OUR FACILITY

Good Shepherd is available for weddings, other special events, and regular meetings. Send an email to office@goodshepherdblueмонт.org for more information.

The pavers in the **Prayer & Meditation Garden** have been installed. We now want to plan an **outdoor dedication** for the Fall and would love your help in making it happen. We'd like to try to include the community as much as possible and Bishop Gayle told us she'd love to be with us for it, if her schedule allows. Please talk to Cindy or Tim.

The mound of dirt in the pollinator garden has been leveled and we are now ready to add topsoil, plants, and mulch. We will happily accept any **donations of divided bulbs or perennials** and your help in planting this garden! Please talk to Janet Locklear or Tim Hall.

GIVING

Our Sunday and special services offerings are collected in the plate by the entrance. You may also send your donations by mail to the address on the back page. **Thank you for your generosity.**



GOOD SHEPHERD EPISCOPAL CHURCH

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

540-252-5825 | info@goodshepherdblueмонт.com

www.goodshepherdblueмонт.com

Senior Warden: Lois Tapscott

Junior Warden: Tim Hall

Treasurer: Cindy Ingram

Register: Janet Locklear

PRAYERS

Pray for our neighbors and for ways we can serve the community.

Friends and Family: For those in Ukraine and those who have fled Ukraine, the homeless across our nation, and the victims of mass shootings and gun violence that continue unabated. For Priscilla Clark & Martha Clark, Bob Zidek & Bryan Zidek, Penelope Yungblut, Martha Hayes, Sheila Tapscott, Karen Tapscott, Lee Ruddle, Tim Ingram, George & Debbie Rutter, David Carter, Nancy Kelley, Val Marsh, the Adamson Family (in Russia), Jorie & Richard Martin, the Desamparado family (Cindy's cousins in the Philippines), Dusty Bailey & Ted Weaver (Charlene's friends), David Aikman (Charlene's husband), Michael Mohn (previous clergy), Kathleen Franz (Kelly's mother), Adele & Richard Sauer (Cindy's parents), Judith Refo (Judy's mother), Noah Austin (Tim Ingram's nephew), Roberta Adams (Tim Ingram's friend), Meredith and her daughter June Harmon (Cindy's friends), Pat Pearson, Virginia and her daughter Savannah, Shirley Russell (longtime Bluemont resident), Pat Wolcott & her family (in-laws of Josette), Virginia Matthis (Martha Clark's friend), and Dee Buzzoni, Geraldine Kolowski, Lori Lilly Timmons, Sam Myers & John West (Darlene's friends & family).

In thanksgiving for the life of lifelong Bluemont resident Tracey Lee Kline (June 23, 1968 - May 24, 2023), Lois Tapscott's niece and Linda Kimbrough's sister, and for Robert (homeless in Leesburg)

O God, whose mercies cannot be numbered: Accept our prayers on behalf of your servant Tracey and grant her an entrance into the land of light and joy, in the fellowship of your saints; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

To add someone to or remove someone from the prayer list, send an email to prayerlist@goodshepherdbluemont.org

The Church: For Justin, Archbishop; for Michael, Presiding Bishop; for Mark and Gayle, our Bishops; and for Debbie, Martha and Rob, our Supply Clergy.

In the Diocesan Cycle of Prayer, we pray today for All Souls – Atlee; Mechanicsville; Holy Comforter, Vienna; and Trinity, Arlington.

In the Anglican Cycle of Prayer, we pray today for The Episcopal / Anglican Province of Alexandria.