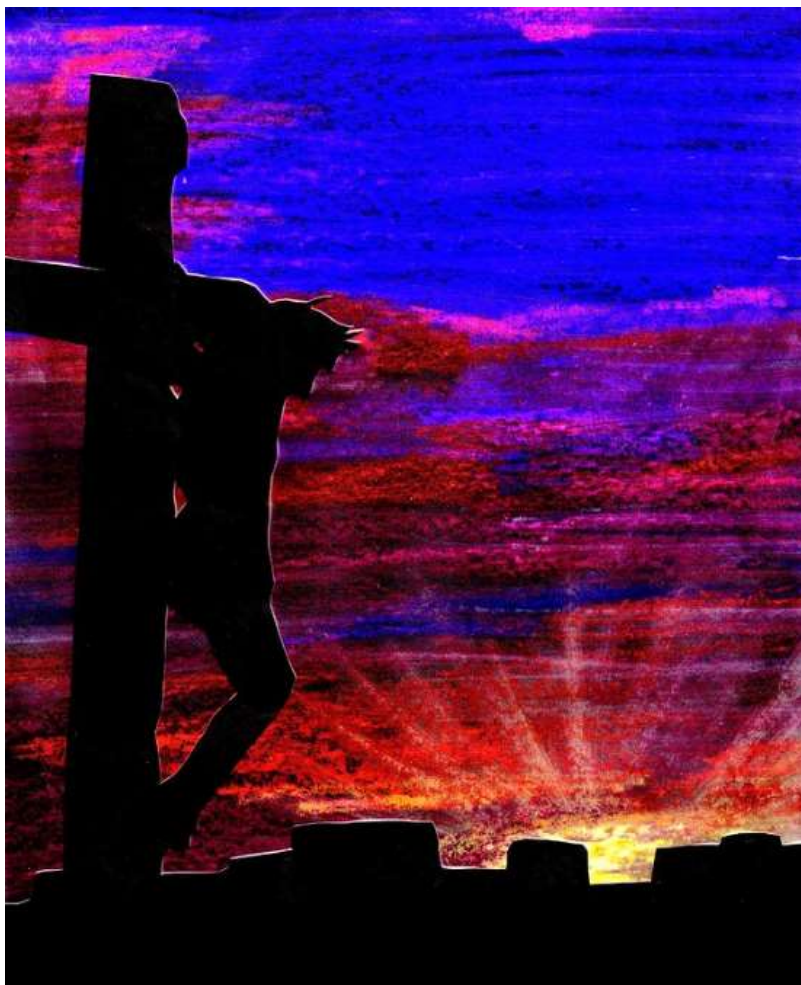


# Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



Good Friday  
Solemn Liturgy of the Passion  
March 29, 2024

# Welcome to Good Shepherd Church

We are so glad you are here or joining us online!



## CALENDAR

- SUN Mar 31 Easter Sunday**  
**10:00 a.m. Choir Rehearsal** with Eileen Cawood  
**11:00 a.m. Holy Eucharist**, with The Rev. Martha Clark  
and The Rev. Deborah Rutter  
Lay Reader: Kelly Macoy | LEM & Prayers: Tim Hall |  
Keyboardist: Eileen Cawood | Zoomer: Judy Hall  
**Refreshments & Fellowship** in the Parish Hall
- SUN Apr 7 The Second Sunday of Easter**  
**11:00 a.m. Morning Prayer** with Cindy Ingram  
Lay Reader: Lee Ruddle | Zoomer: Penni Tidwell  
Keyboardist: Janet Locklear
- SAT Apr 13 Walking in the Spirit of Spring**  
**10:30 a.m. Meditation Walk** with the Rev. Martha Clark  
**to Noon** The Pavilion at Cool Springs
- SUN Apr 14 The Third Sunday of Easter**  
**10:00 a.m. Choir Rehearsal** with Janet Locklear  
**11:00 a.m. Holy Eucharist** with The Rev. Rob Banse  
Lay Reader: Josette Keelor  
LEM/Prayers: Cindy Ingram | Zoomer: Penni Tidwell  
Musicians: Janet Locklear & Rose Holden
- SUN Apr 21 The Fourth Sunday of Easter**  
**10:00 a.m. Choir Rehearsal** with Janet Locklear  
**11:00 a.m. Holy Eucharist** with The Rev. Martha Clark  
Lay Readers: Penelope Yungblut & Ray Ewing  
LEM/Prayers: Cindy Ingram | Zoomer: Penni Tidwell  
Musicians: Janet Locklear & Rose Holden
- 12:45 p.m. Josette Keelor reading excerpts from her book,**  
**“Lottie Withers and the Haunted Trail”**

**Alcoholics Anonymous** meets at Good Shepherd every Saturday at 8:30 p.m., in person or by Zoom. Drop in, or visit <https://aavirginia.org/meetings> and search for Bluemont.



# GOOD FRIDAY: Solemn Liturgy of the Passion

Officiant: Tim Hall

Lay Readers & Prayers: Cindy Ingram, Josette Keelor & Charlene Fu

Music: Janet Locklear and Rose Holden | Zoomer: Judy Hall

*On this day the ministers enter in silence.*

*All then kneel for silent prayer, after which the Officiant stands and begins the liturgy with the Collect of the Day.*

*Celebrant:* Blessed be our God.

*People:* **For ever and ever. Amen.**

*Celebrant:* Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

**The Lessons** *(Please be seated)*

**The First Lesson: Isaiah 53:1-12**

*Reader* A Reading from the Prophet Isaiah

Who has believed what we have heard?

And to whom has the arm of the Lord been revealed?

For he grew up before him like a young plant,

and like a root out of dry ground;

he had no form or majesty that we should look at him,

nothing in his appearance that we should desire him.

He was despised and rejected by others;

a man of suffering and acquainted with infirmity;

and as one from whom others hide their faces

he was despised, and we held him of no account.

Surely he has borne our infirmities

and carried our diseases;

yet we accounted him stricken,

struck down by God, and afflicted.

But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.  
All we like sheep have gone astray;  
we have all turned to our own way,  
and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.

By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.

They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain.  
When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the Lord shall prosper.

Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.  
The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.

Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

*Reader* Here ends the reading.

*People* **Thanks be to God.**

**Psalm 22:1–11**

*Said responsively by half verse*

- 1 My God, my God, why have you forsaken me? \*  
**and are so far from my cry and from the words of my  
distress?**
- 2 O my God, I cry in the daytime, but you do not answer; \*  
**by night as well, but I find no rest.**
- 3 Yet you are the Holy One, \*  
**enthroned upon the praises of Israel.**
- 4 Our forefathers put their trust in you; \*  
**they trusted, and you delivered them.**
- 5 They cried out to you and were delivered; \*  
**they trusted in you and were not put to shame.**
- 6 But as for me, I am a worm and no man, \*  
**scorned by all and despised by the people.**
- 7 All who see me laugh me to scorn; \*  
**they curl their lips and wag their heads, saying,**
- 8 "He trusted in the Lord; let him deliver him; \*  
**let him rescue him, if he delights in him."**
- 9 Yet you are he who took me out of the womb, \*  
**and kept me safe upon my mother's breast.**
- 10 I have been entrusted to you ever since I was born; \*  
**you were my God when I was still in my mother's womb.**
- 11 Be not far from me, for trouble is near, \*  
**and there is none to help.**

**The Second Lesson: Hebrews 10:15–25**

*Reader* A Reading from the letter to the Hebrews

The Holy Spirit testifies saying,

“This is the covenant that I will make with them after those days,  
says the Lord: I will put my laws in their hearts, and I will write  
them on their minds,”

he also adds,

“I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering  
for sin. Therefore, my friends, since we have confidence to enter the

sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

*Reader* Here ends the reading.

*People* **Thanks be to God.**

### **The Passion Gospel: John 19:16b–42**

*The customary responses before and after the Gospel are omitted.*

*The people are asked to stand, if able.*

*Officiant* The Passion of our Lord Jesus Christ according to John

Gradual **Hymn 172** “Were you there when they crucified my Lord” *v.1*

Were you there when they crucified my Lord?

Were you there when they crucified my Lord?

Oh sometimes it causes me to tremble, tremble, tremble

Were you there when they crucified my Lord?

So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha.

There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, “Jesus of Nazareth, the King of the Judeans.”

Many of the Judeans read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Judeans said to Pilate, “Do not write, ‘The King of the Judeans,’ but, ‘This man said,

I am King of the Judeans.” Pilate answered, “What I have written I have written.”

When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, “Let us not tear it, but cast lots for it to see who will get it.” This was to fulfill what the scripture says,

“They divided my clothes among themselves,  
and for my clothing they cast lots.”

And that is what the soldiers did.

*Hymn 172, v.2*

Were you there when they nailed Him to the tree?  
Were you there when they nailed Him to the tree?  
Oh sometimes it causes me to tremble, tremble, tremble  
Were you there when they nailed Him to the tree?

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, “Woman, here is your son.” Then he said to the disciple, “Here is your mother.” And from that hour the disciple took her into his own home.

After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), “I am thirsty.” A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, “It is finished.” Then he bowed his head and gave up his spirit.

Since it was the day of Preparation, the Judean leaders did not want the bodies left on the cross during the Sabbath, especially because that Sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed.

Then the soldiers came and broke the legs of the first and of the other who had been crucified with him.

But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, “None of his bones shall be broken.” And again another passage of scripture says, “They will look on the one whom they have pierced.”

*Hymn 172, v.3*

Were you there when they pierced Him in the side?  
Were you there when they pierced Him in the side?  
Oh sometimes it causes me to tremble, tremble, tremble  
Were you there when they pierced Him in the side?

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Judean leaders, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body.

Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews.

Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

*Hymn 172, v.4*

Were you there when they laid Him in the tomb?  
Were you there when they laid Him in the tomb?  
Oh sometimes it causes me to tremble, tremble, tremble  
Were you there when they laid Him in the tomb?



**The Homily** *(Please be seated)*

*Tim Hall*

Prayer Hymn 168 “O sacred head, sore wounded” (*vv. 1,2,3*)

### **The Solemn Collects**

*All standing, the Deacon, or other persons appointed, says to the people*

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

*The people are invited to sit, kneel or stand, as they are comfortable.*

Let us pray for the holy Catholic Church of Christ throughout the world;

For its unity in witness and service

For all bishops and other ministers

and the people whom they serve

For Mark and Gayle, our Bishops, and all the people of this diocese

For all Christians in this community

That God will confirm his Church in faith, increase it in love, and preserve it in peace.

*Silence*

**Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. Amen.**

Let us pray for all nations and peoples of the earth, and for those in authority among them;

For Joe, the President of the United States

For the Congress and the Supreme Court

For the Members and Representatives of the United Nations  
For all who serve the common good

That by God's help they may seek justice and truth, and live in peace and concord.

*Silence*

**Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. Amen.**

Let us pray for all who suffer and are afflicted in body or in mind;  
For those who are hungry and homeless, destitute and oppressed  
For those who are ill or disabled, in body, mind, or spirit  
For those in loneliness, fear, and anguish  
For those who face temptation, doubt, and despair  
For those who are sorrowful and bereaved  
For those who are persecuted for the sake of Christ  
For prisoners, refugees, and captives  
For victims of war, genocide, and trafficking,  
and all those in mortal danger

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

*Silence*

**Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. Amen.**

Let us pray for all who have not embraced God's redemptive love;  
For those who have never heard the word of salvation

For those who have lost their faith  
For those hardened by sin or indifference  
For the contemptuous and the scornful  
For those who are persecutors of his Christ's disciples  
For those who in the name of Christ have persecuted others

That God will open their hearts to the truth, and lead them to faith and obedience.

*Silence*

**Merciful God, the source of life and fountain of mercy, let the Gospel of your son Jesus Christ be preached with grace and love; turn the hearts of the followers of Jesus who have harmed other in his name; lead all to repentance and amendment of life; and sustain by your loving grace all who lift their eyes to you. Amen.**

Let us commit ourselves to God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

*Silence*

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

### **The Veneration of the Cross**

*A wooden cross is now brought into the church and placed in the sight of the people.*

**Anthem** “Behold the Wood”

*Dan Schutte*

*sung by Rose Holden and Josette Keelor*

*Congregation (remaining seated or kneeling) joins in singing the refrain:*

***Behold, behold the wood of the cross  
on which is hung our salvation. O come, let us adore.***

**Anthem 1**

Behold, the life-giving cross on which was hung the salvation of the whole world.

**Oh, come, let us worship him.**

We adore you, O Christ, and we bless you.

**By your holy cross, you have redeemed the world.**

May God be merciful to us and bless us, show us the light of his countenance, and come to us.

**Let your ways be known upon the earth, your saving health among all nations.**

Let all the people praise you, O God; let all the people praise you.

**We adore you, O Christ, and we bless you. By your holy cross, you have redeemed the world.**

*Period of silence*

**Anthem 2**

O my people, O my church, what have I done to you? How have I offended you? Answer me! I led you out of slavery into freedom, and delivered you through the waters of rebirth, but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

Forty years I led you through the desert, feeding you with manna on the way; I saved you from the time of trial and gave you my body, the bread of heaven, but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

I led you on your way in a pillar of cloud and fire, but you led me to the judgment hall of Pilate; I guided you with the light of the Holy Spirit, but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

I planted you as my fairest vine, but you have brought forth bitter fruit; I made you branches of the vine and never left your side, but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

O my people, O my church, what more could I have done for you? Answer me! I poured out saving water from the rock, but you gave me vinegar to drink; I poured out my life and gave you the new covenant in my blood, but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

*Period of silence*

### **Anthem 3**

O my people, O my church, what more could I have done for you? Answer me! I gave you a royal scepter, but you gave me a crown of thorns; I gave you the kingdom and crowned you with eternal life, but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

I struck down your enemies, but you struck my head with a reed; I gave you my peace, but you draw the sword in my name, and you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

I opened the waters to lead you to the promised land, but you opened my side with a spear; I washed your feet as a sign of my love, but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

O my people, O my church, what more could I have done for you? Answer me! I lifted you up to the heights, but you lifted me high on a

cross; I raised you from death and prepared for you the tree of life, but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

I grafted you into my people Israel, but you made them scapegoats for your own guilt, and you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

I came to you in the least of your brothers and sisters, but I was hungry and you gave me no food, thirsty and you gave me no drink, a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me, and you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

*Period of silence*

Closing **Hymn 158** “Ah, holy Jesus, how hast thou offended”

*The service concludes with the following prayers.*

We adore you, O Christ, and we bless you.

**By your holy cross, you have redeemed the world.**

If we have died with him, we shall also live with him.

**If we endure, we shall also reign with him.**

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and forever. **Amen.**

**END OF SERVICE** *with no blessing or dismissal.*

*Please depart prayerfully and quietly.*



*Our Paschal Triduum worship —commemorating  
the central events of the Christian faith over three days—  
continues with the triumphant climax of  
the Sunday of the Resurrection, which we celebrate on  
Sunday at 11 a.m. with a Festive Holy Eucharist.*



## NOTICES

### CONGREGATIONAL GIVING

Please consider making a gift for our **Good Friday Offering**, which provides critical support to the Province of Jerusalem and the Middle East, providing aid for, among many things, the Ahli Arab Episcopal Hospital in Gaza City, which we helped last fall when the Gaza war began. **You may donate throughout Holy Week to the first Sunday after Easter.** Your Vestry has again authorized \$500 in matching funds. Checks should be made payable to Good Shepherd with “Good Friday offering” in the memo line. Or you may use one of the pre-marked envelopes in the Narthex for your cash donations. For more information see: <https://www.episcopalchurch.org/good-friday-offering/>

### OUR COMMUNITY



We continue to support FISH of Clarke County (36 E. Main St., Berryville) with donations of food and supplies. **Our March donation** of eggs, meat, and canned, dried and boxed foods totalled **82 pounds**. On March 27, Lois Tapscott and Rose Holden distributed 36 “to-go” meals. April donations are due by the 23<sup>rd</sup> and boxed meals will be given out on the 24<sup>th</sup>.

### MARK YOUR CALENDARS

Our Saturday morning **Meditation Walks** resume next month. The theme is “**Walking in the Spirit of Spring.**” We’ll meet at 10:30 a.m. on April 13, May 18 and June 15 at the pavilion at the Shenandoah University River Campus at Cool Springs. In April, we’ll be “**Walking in the Newness of Life.**”

## PRAYERS

Please continue to pray for our neighbors and for ways that our church can serve the community.

**Friends and Family:** Ann Bush and her family (Ray's sister); Craig Eney and Mayo Brown (Andrea's brother-in-law and father); Priscilla Clark (Martha's mother); Hyden McClain (Nancy Kelley's great grandson); Ian Macoy (father's death); George & Diane Kern and their son-in-law Chris Riopelle (Retreat neighbors); Alan Moeck (Christine's friend); Allison Knapp, Jamie Legg, Joanne Conner, and Kat Turner (Josette's friends); Cat Cox (Retreat neighbor); Bobby Duke (Pine Grove neighbor); Rose & Tyler Eiseman (Judi Floyd's friends); Elaine Eppley & family (Eileen's sister); Dane Toler (Lee's spouse); Bert Bonavita (Penni's cousin); Judson Hardy (Janet's father); Martha Hayes; Sheila Tapscott; Penelope Yungblut; Lee Ruddle; Tim Ingram; George & Debbie Rutter; Nancy Kelley; the Adamson family in Russia; Dusty Bailey and Ted Weaver (Charlene's friends); David Aikman (Charlene's husband); Michael Mohn (previous clergy); Kathleen Franz (Kelly's mother); Adele & Richard Sauer (Cindy's parents); Judith Refo (Judy Hall's mother); Roberta Adams (Tim Ingram's friend); and Sam Myers, John West, Geraldine Kolowski, & Kenny Lucas (Darlene's friends & family).

**In thanksgiving** for the lives of:

Norman H. Macoy (Kelly's father-in-law), Sep. 30, 1936 – Feb. 22, 2024; Russell Bush (Ray's brother-in-law), July 15, 1926 – March 17, 2024; Matthew Charles Iber (Rick's friend), Jan. 10, 1965 – Jan. 14, 2024; and Thomas Scott (Martha Clark's cousin), died March 24, 2024.

**To add someone to or remove someone from the prayer list, send an email to [prayerlist@goodshepherdbluemont.org](mailto:prayerlist@goodshepherdbluemont.org)**

**The Church:** For Justin, Archbishop; for Michael, Presiding Bishop; for Mark and Gayle, our Bishops; and for Debbie, Martha and Rob, our Supply Clergy.



### GOOD SHEPHERD EPISCOPAL CHURCH

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