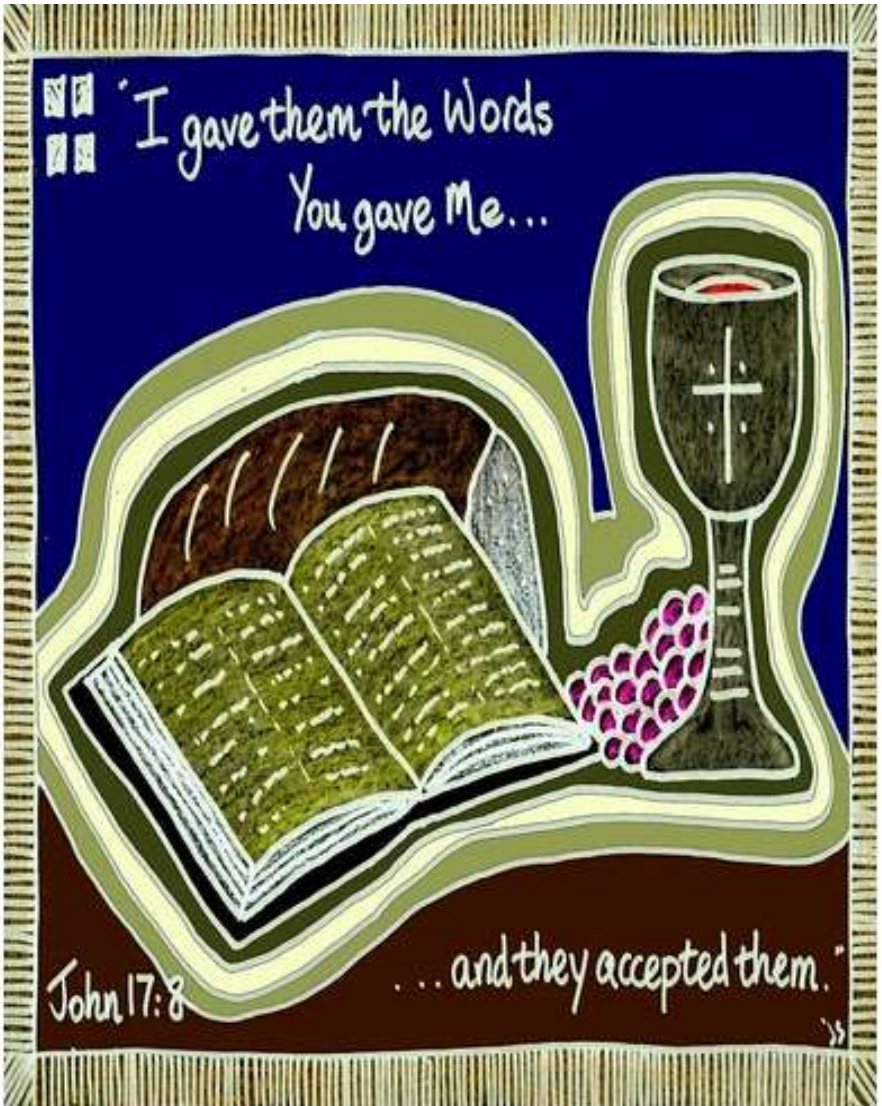


Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



The Seventh Sunday of Easter

May 12, 2024

Welcome to Good Shepherd Church
We are so glad you are here or joining us online!

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CALENDAR

- SUN May 12 The Seventh Sunday of Easter**
11:00 a.m. **Holy Eucharist**, with The Rev. Rob Banse
12:45 p.m. **Speakers Series** — Charlene Fu on China and food
(see Notices)
- THU May 16 Congregational Webinar: Panel on Future of the
Episcopal Church**, 3-5 p.m.in the Parish Hall
Vestry Meeting, 5 p.m. in the Parish Hall
- SAT May 18 Walking by Living Water**
10:30 a.m. **Meditation Walk** with the Rev. Martha Clark
to Noon The Pavilion at Cool Springs (see Notices)
- SUN May 19 The Day of Pentecost: Whitsunday**
10:00 a.m. **Choir Practice**
11:00 a.m. **Holy Eucharist**, with The Rev. Martha Clark
Lay Reader: Kelly Macoy | LEM/Prayers: Judy Hall
Keyboardist: Janet Locklear | Zoomer: Tim Hall
Refreshments & Fellowship in the Parish Hall
- SUN May 26 TRINITY SUNDAY**
10:00 a.m. **Choir Practice**
11:00 a.m. **Holy Eucharist**, with The Rev. Rob Banse
Lay Reader: Lee Ruddle | LEM/Prayers: Josette Keelor
Keyboardist: Janet Locklear | Zoomer: Judy Hall
- MON May 27 Memorial Day**
- TUE May 28 FISH food donations due**
- WED May 29 FISH To-Go Meals distributed**

Alcoholics Anonymous meets at Good Shepherd every Saturday at 8:30 p.m., in person or by Zoom. Drop in, or visit <https://aavirginia.org/meetings> and search for Bluemont.



THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rev. Rob Banse

Lay Reader: Janet Locklear | LEM/Prayers: Judy Hall

Musicians: Eileen Cawood, Rose Holden | Zoomer: Tim Hall

Welcome and Introduction

Prelude “I Heard the Voice of Jesus Say” *Bonar/Dykes/Ortega*
Janet Locklear, Recorder

Opening **Hymn 460** “Alleluia! sing to Jesus” *v. 1,2 & 5*

Opening Acclamation

Celebrant Alleluia. Christ is risen.

People **Christ is risen indeed. Alleluia.**

The Celebrant prays

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Praise **Hymn 477** “All praise to thee, for thou, O King divine”
v. 1,2,3

Collect of the Day

The Celebrant says to the people

God be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The Lessons

The First Lesson: Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, “Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.” So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Psalm 1

Said responsively by half verse

Beatus vir qui non abiit

- 1 Happy are they who have not walked in the counsel of the wicked, *
**nor lingered in the way of sinners,
nor sat in the seats of the scornful!**
- 2 Their delight is in the law of the LORD, *
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.

5 Therefore the wicked shall not stand upright when judgment comes, *

nor the sinner in the council of the righteous.

6 For the LORD knows the way of the righteous, *

but the way of the wicked is doomed.

The Epistle: 1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gradual Hymn **LEVAS 161** "Go preach my gospel"

Then, the Priest reads the Gospel, first saying

The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The Gospel: John 17:6-19

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and

yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Rob Banse

The Nicene Creed

The People stand

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and
glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayer **Hymn 592** “Teach me, my God and King”

The Prayers of the People, Form VI

BCP p. 392

The People may be seated or kneel

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For Elizabeth Frey-Propst (Eileen’s niece); Michael Haverstick (Eileen’s nephew); Judi Floyd; Kevin Tapscott (Lois’ nephew); Yvette Webster (Rachel’s partner); Brian Allie (Christine’s cousin); Craig Eney (Andrea’s brother-in-law); Priscilla Clark (Martha’s mother); Hyden McClain (Nancy’s great grandson); George & Diane Kern and their son-in-law Chris Riopelle (Retreat neighbors); Alan Moeck (Christine’s friend); Allison Knapp, Jamie Legg, Joanne Conner, and Kat Turner (Josette’s friends); Cat Cox (Retreat

neighbor); Bobby Duke (Pine Grove neighbor); Rose Eiseman (Judi Floyd's friend's niece); Dane Toler (Lee's spouse); Judson Hardy (Janet's father); Bert Bonavita (Penni's cousin); Penelope Yungblut; George & Deb Rutter; the Adamson family in Russia; Dusty Bailey and Ted Weaver (Charlene's friends); Martha Hayes; Sheila Tapscott; Lee Ruddle; David Aikman (Charlene's husband); Tim Ingram; Michael Mohn (previous clergy); Kathleen Franz (Kelly's mother); Adele & Richard Sauer (Cindy's parents); Judith Refo (Judy Hall's mother); Roberta Adams (Tim Ingram's friend); and Geraldine Kolowski, Sam Myers, John West, & Kenny Lucas (Darlene's friends & family). For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For the homeless nearby and across our nation. For the victims of mass shootings and gun violence that continue unabated. For the safety and freedom from theft for Pine Grove and Shenandoah Retreat residents and Appalachian Trail hikers. For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For those suffering from climate change and natural disasters. For migrants and refugees and all who are exploited. For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all people suffering from conflicts throughout the world. May they find a way to peace. For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

In the *Diocesan Cycle of Prayer* we pray for Holy Comforter, Vienna; St. Mary's, Goochland ; and St. Peter's, Port Royal. In the *Anglican Cycle of Prayer* we pray for The Anglican Church of Burundi. For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop; for Michael, Presiding Bishop; for Mark and Gayle, our Bishops; for Debbie, Martha, and Rob, our Supply Clergy, and for all bishops and other ministers.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own petitions

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, remembering especially Billy Dillon, and Tom Coate, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Celebrant concludes with a suitable Collect.

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

Announcements

THE HOLY AND SPIRITUAL COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory **Hymn 707** "Take my life, and let it be"

The People stand for the Doxology

Hymn 380 v.3 “Praise God from whom all blessings flow”

The Great Thanksgiving

BCP, p.369

Eucharistic Prayer C

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

[Spanish] ***Santo, santo, santo, mi corazón te adora!
Mi corazón te sabe decir: santo eres Señor.***

[English] ***Holy, holy, holy, my heart, my heart adores you!
My heart is glad to say the words: you are holy, Lord.***

The People may be seated or kneel

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

BCP p. 364

**Our Father who art in heaven,
hallowed be thy Name.
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

The Celebrant says the following

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Act of Reception

*The Celebrant invites the following prayer to be said by all **virtual** participants.*

Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The ministers and people receive the Sacrament in both kinds.

Communion Hymn **WLP 795** “Come now, O Prince of Peace”

After communion, the Celebrant says

Let us pray.

Celebrant and People

from Enriching Our Worship (p. 69)

God of abundance,

**you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people
in heaven and on earth.**

**Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our
Savior. Amen.**

The Blessing

Closing Hymn **WLP 778** “We all are one in mission”

The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**



NOTICES

PRAYER LIST

In this post-Resurrection Sunday season of renewal, we are asking everyone to review their submissions to our Friends and Family Prayer List. Starting this month, we are implementing a quarterly review of the prayer list in an attempt to keep it meaningful and manageable.

Please email prayerlist@goodshepherdbluemont.org to add or remove someone from the prayer list. When submitting a name, please include your relationship to the person, the number of weeks that prayer is requested (or write: “until removed”), and any other relevant information.

Asking for prayer is an act of faith and should be requested for those with whom you have a personal relationship. That means keeping in touch with them and actively spiritually mentoring them and/or following up on their condition and care. The goal is to have a congregational prayer list that is a meaningful tool to enhance our personal prayers.

SPEAKERS SERIES

“Coming to Know One Another in our Creativity, Interests, and Life Work”. In the second session of this speakers series, which takes place today, **Charlene Fu** will chat about her experiences as a foreign correspondent in China and on food in Chinese culture and as part of her family’s heritage.

The next speakers and their topics are:

- **Sunday, June 16** — our keyboardist **Eileen Cawood** on music in her life.
- **July** — **Janet Locklear** on “My Pilgrimage to Santiago de Compostella: Adventures and Learnings.”
- **August** — **Ray Ewing** on “What is it like to be the U.S. Ambassador to Another Country: Priorities and Contributions.”

More speakers may be forthcoming. These talks will take place at 12:45 p.m. in the parish hall after the Sunday service.

THE FUTURE OF THE EPISCOPAL CHURCH: ONLINE WEBINAR

All are welcome to attend this event that Good Shepherd will be hosting in our parish hall on **Thu., May 16**, from **3 to 5 p.m.**

This webinar is brought to us by the department of Lifelong Learning at the Virginia Theological Seminary (VTS). We are invited to join in the thought-provoking panel discussion that will delve into envisioning a vibrant Episcopal Church, exploring the crucial role of formation and discipleship in nurturing Episcopal communities, and discovering actionable ways attendees can contribute to the flourishing of the Episcopal Church.

WALKING BY LIVING WATER

On **Sat., May 18**, we will continue the practice of **Walking Meditation** at Cool Springs on the Shenandoah University River Campus, following the path down along the Shenandoah River. We will take time to stop by its shore and reflect on the presence and nature of the Holy in the great gift of life-giving water. What streams or wells of living water do our own spirits drink from? How are we sustained? Come, and bring a friend! We start at **10:30 a.m.**

OUR COMMUNITY



We continue to support FISH of Clarke County (36 E. Main St., Berryville) with donations of food and supplies. **Our April donation of 70 pounds of food** included eggs, canned and dry foods, cereal, syrup, soup, and peanut butter. On April 24, Lois Tapscott and Rose Holden distributed 36 “to-go” meals.

This month’s donations are due by Tues., May 28, and boxed meals will be given out on Wed., May 29.



GOOD SHEPHERD EPISCOPAL CHURCH

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

540-252-5825 | office@goodshepherdbluemont.org

www.goodshepherdbluemont.org

Senior Warden: Ray Ewing

Treasurer: Tim Hall

Junior Warden: Penni Tidwell

Clerk: Janet Locklear

PRAYERS

Please continue to pray for our neighbors and for ways that our church can serve the community.

Friends and Family: Elizabeth Frey-Propst (Eileen's niece); Michael Haverstick (Eileen's nephew); Judi Floyd; Kevin Tapscott (Lois' nephew); Yvette Webster (Rachel's partner); Brian Allie (Christine's cousin); Craig Eney (Andrea's brother-in-law); Priscilla Clark (Martha's mother); Hyden McClain (Nancy's great grandson); George & Diane Kern and their son-in-law Chris Riopelle (Retreat neighbors); Alan Moeck (Christine's friend); Allison Knapp, Jamie Legg, Joanne Conner, and Kat Turner (Josette's friends); Cat Cox (Retreat neighbor); Bobby Duke (Pine Grove neighbor); Rose Eiseman (Judi Floyd's friend's niece); Elaine Eppley & family (Eileen's sister); Dane Toler (Lee's spouse); Judson Hardy (Janet's father); Bert Bonavita (Penni's cousin); Penelope Yungblut; George & Deb Rutter; the Adamson family in Russia; Dusty Bailey and Ted Weaver (Charlene's friends); Martha Hayes; Sheila Tapscott; Lee Ruddle; David Aikman (Charlene's husband); Tim Ingram; Michael Mohn (previous clergy); Kathleen Franz (Kelly's mother); Adele & Richard Sauer (Cindy's parents); Judith Refo (Judy Hall's mother); Roberta Adams (Tim Ingram's friend); and Geraldine Kolowski, Sam Myers, John West, & Kenny Lucas (Darlene's friends & family).

In thanksgiving for the lives of Floyd Hess "Billy" Dillon (lifelong local resident), March 28, 1931 – April 16, 2024; and Thomas Malcolm Coate (friend from St. Peter's), July 14, 1957 – April 30, 2024.

To add someone to or remove someone from the prayer list, send an email to prayerlist@goodshepherdbluemont.org

The Church: For Justin, Archbishop; for Michael, Presiding Bishop; for Mark and Gayle, our Bishops; and for Debbie, Martha and Rob, our Supply Clergy.