

Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



The Third Sunday after Pentecost

June 9, 2024

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!



CALENDAR

- SUN Jun 9** **The Third Sunday after Pentecost**
11:00 a.m. **Holy Eucharist**, with The Rev. Deb Rutter
- SAT Jun 15** **Walking With Abundance and Hope**
10:30 a.m. **Meditation Walk** with the Rev. Martha Clark
to Noon The Pavilion at Cool Springs (see Notices)
- SAT Jun 15** **Third Annual Juneteenth Celebration**
Noon to Clarke County Fair Grounds – Free Admission
7:00 p.m. Food – Music – Vendors – Exhibits
“Building on the Promise of Freedom for All”
- SUN Jun 16** **The Fourth Sunday after Pentecost**
11:00 a.m. **Morning Prayer**, with Tim Hall
Lay Readers: Josette Keelor & Cindy Ingram
Keyboardist: Eileen Cawood | Zoomer: Penni Tidwell
- WED Jun 19** **FISH To-Go Meals distributed**
- THU Jun 20** **Vestry Meeting** – 4:30 p.m. in the Parish Hall
- SUN Jun 23** **The Fifth Sunday after Pentecost**
11:00 a.m. **Morning Prayer**, with Cindy Ingram
Lay Readers: Janet Locklear & Kelly Macoy
Keyboardist: Janet Locklear | Zoomer: Judy Hall
- TUE Jun 25** **FISH food donations due**
- SUN Jun 30** **The Sixth Sunday after Pentecost**
11:00 a.m. **Holy Eucharist & Healing**, with The Rev. Rob Banse
Lay Readers: Christine Kestner & Ron Edwards
LEM/Prayers: Cindy Ingram
Keyboardist: Janet Locklear | Zoomer: Tim Hall

Alcoholics Anonymous meets at Good Shepherd every Saturday at 8:30 p.m., in person or by Zoom. Drop in, or visit <https://aavirginia.org/meetings> and search for Bluemont.



THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rev. Deb Rutter

LEM: Judy Hall | Lay Readers: Eileen Cawood & Lee Ruddle

Zoomer: Tim Hall | Music: Eileen Cawood & Rose Holden

Welcome and Introduction

Prelude “Doxology”

Genevan Psalter/Ortega

Opening **Hymn 47** “On this day, the first of days”

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit
People **And blessed be God’s kingdom, now and forever.
Amen.**

The Celebrant prays

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

The following hymn is sung, all standing

Hymnal S-280

***Glory to God in the highest,
and peace to his people on earth.***

***Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.***

Lord Jesus Christ, only Son of the Father,

***Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;***

***you are seated at the right hand of the Father:
receive our prayer.***

***For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father, Amen.***

Collect of the Day

The Celebrant says to the people

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The Reader introduces the first lesson, saying

A Reading from the Book of Jonah.

The Old Testament: Genesis 3:8-15

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The LORD God said to the serpent,

"Because you have done this, cursed are you among
all animals and among all wild creatures;
upon your belly you shall go,
and dust you shall eat all the days of your life.

I will put enmity between you and the woman,
and between your offspring and hers;
he will strike your head,
and you will strike his heel."

The Word of the Lord.

People **Thanks be to God.**

Psalm 130

Said responsively by half verse

De profundis

- 1 **Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my
supplication.**
- 2 **If you, LORD, were to note what is done amiss, *
O Lord, who could stand?**
- 3 **For there is forgiveness with you; *
therefore you shall be feared.**
- 4 **I wait for the LORD; my soul waits for him; *
in his word is my hope.**
- 5 **My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.**
- 6 **O Israel, wait for the LORD, *
for with the LORD there is mercy;**
- 7 **With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.**

The Reader introduces the second lesson, saying

A Reading from Paul's letter to the Philippians.

The Epistle: 2 Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory

beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Word of the Lord.

People **Thanks be to God.**

Gradual **Hymn 381** “Thy strong word did cleave the darkness”

Then, the Priest reads the Gospel, first saying

The Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

The Gospel: Mark 3:20-35

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and

they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Deb Rutter

The Nicene Creed

The People stand

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and
glorified, who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayer **Hymn 666** “Out of the depths I call”

The Prayers of the People, Form VI

BCP p. 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For our friends and family: The Rev. Michael Sie; Nancy Kelley; Gloria Broy (Lois’ friend); Cindy Ingram, her father Richard and their family; Richard Keelor (Ryan’s father); Elizabeth Frey-Propst (Eileen’s niece); Judi Floyd; Kevin Tapscott (Lois’ nephew); Yvette Webster (Rachel’s partner); Brian Allie (Christine’s cousin); Craig Eney (Andrea’s brother-in-law); Priscilla Clark (Martha’s mother); Hyden McClain (Nancy’s great grandson); Alan Moeck (Christine’s friend); Allison Knapp, Jamie Legg, Joanne Conner, and Kat Turner (Josette’s friends); Cat Cox (Retreat neighbor); Bobby Duke (Pine Grove neighbor); Rose Eiseman (Judi Floyd’s friend’s niece); Dane Toler (Lee’s spouse); Judson Hardy (Janet’s father); Bert Bonavita (Penni’s cousin); Penelope Yungblut; George & Deb Rutter; the Adamson family in Russia; Dusty Bailey and Ted Weaver (Charlene’s friends); Martha Hayes; Sheila Tapscott; Lee Ruddle; David Aikman (Charlene’s husband); Tim Ingram; Michael Mohn (previous clergy); Kathleen Franz (Kelly’s mother); Roberta Adams (Tim Ingram’s friend); and Geraldine Kolowski, Sam Myers, John West, & Kenny Lucas (Darlene’s friends & family). For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For the homeless nearby and across our nation. For the victims of mass shootings and gun violence that continue unabated. For the safety and freedom from theft for Pine Grove and Shenandoah

Retreat residents and Appalachian Trail hikers. For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For those suffering from climate change and natural disasters. For migrants and refugees and all who are exploited. For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all people suffering from conflicts throughout the world. May they find a way to peace. For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

In the *Diocesan Cycle of Prayer*, we pray today for Grace, Goochland; and St. David's, Ashburn. In the *Anglican Cycle of Prayer*, we pray today for Province de L'Eglise Anglicane Du Congo. For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop; for Michael, Presiding Bishop; for Mark and Gayle, our Bishops; for Debbie, Martha, and Rob, our Supply Clergy, and for all bishops and other ministers.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own petitions

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, remembering especially Claudia Cason, Adele Sauer, and Judith Bailey Refo, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Leader continues

We pray to you also for the forgiveness of our sins.

Leader and People

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other, in ourselves,
and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.**

**Forgive, restore, and strengthen us through our Savior
Jesus Christ, that we may abide in your love and serve only
your will. Amen.**

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

THE HOLY AND SPIRITUAL COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory **Hymn 620** "Jerusalem, my happy home"

The People stand for the Doxology

Hymn 380 v.3 "Praise God from whom all blessings flow" *Old 100th*

The Great Thanksgiving

BCP, p.367

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord; to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: *[Hymnal S-129]*

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People may be seated or kneel

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

**Our Father who art in heaven,
hallowed be thy Name.
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

The Fraction Anthem: Christ our Passover

S-155

Alleluia, alleluia, alleluia.

*Christ our Passover is sacrificed for us;
therefore let us keep the feast.*

Alleluia, alleluia, alleluia

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Act of Reception

The Celebrant invites the following prayer to be said by all virtual participants.

Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Celebrant says the following

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers and people receive the Sacrament in both kinds.

Offertory Anthem "Let Us Break Bread Together" *Spiritual/Carter*
~ Piano solo

After communion, the Celebrant says

Let us pray.

Celebrant and People

from Enriching Our Worship (p. 69)

God of abundance,

**you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people
in heaven and on earth.**

**Now send us forth in the power of your Spirit, that we may
proclaim your redeeming love to the world and continue
for ever in the risen life of Christ our Savior. Amen.**

The Blessing

The Bishop when present, or the Priest, may bless People

Closing **Hymn 623** "O what their joy and their glory must be"

The Dismissal

Celebrant Let us go forth into the world,
rejoicing in the power of the Spirit.

People **Thanks be to God.**

❖ ❖ ❖ **NOTICES** ❖ ❖ ❖

DIOCESAN BOOK STUDIES

Our diocese is sponsoring two online book discussions this summer, both led by The Rev. Dr. J. Lee Hill, Jr., Canon for Racial Justice and Healing. The first, hosted by the Racial Healing Ministry, is titled "Becoming Human: The Holy Spirit and the Rhetoric of Race" and will meet every other Wednesday at 3:00 p.m. starting on June 12. The

second, hosted by the Indigenous Ministry, is titled “Being Indigenous in Jim Crow Virginia: Powhatan People and the Color Line” and will meet every other Thursday at 2:30 p.m. starting on June 13. For more information, visit episcopalvirginia.org/events or contact the church.

MEDITATION WALK

The final spring meditation walk is this coming **Saturday June 15**, and the theme is “**Walking with Abundance and Hope.**” As we look towards the beginning of summer, that season of fertility and abundance, we are invited to walk in the comfort and peace that spending time in the natural world can bring. As we take time to slow our pace, we will meditate on signs of hope and resilience in God’s creation and our own lives. Meet at 10:30 a.m. at the pavilion of the Cool Springs campus of Shenandoah University.

OUR COMMUNITY



We continue to support FISH of Clarke County (36 E. Main St., Berryville) with donations of food and supplies. Our May donation of 77 pounds of food included eggs, canned and dry foods, cereal, peanut butter and juice. On Wednesday, Lois Tapscott and Rose Holden prepared and distributed 36 “to-go” meals of sliders, fresh fruit and trail mix. To-go meals will be distributed again on Wed. June 19, and the deadline for bringing your food donations is Mon. June 24.

SUMMER FUN

Mark your calendars! Our annual ice cream social is set for **Sat. July 20**.

SPEAKERS SERIES

“**Coming to Know One Another in our Creativity, Interests, and Life Work**”. The next speakers and their topics are:

- **July — Janet Locklear** on “My Pilgrimage to Santiago de Compostella: Adventures and Learnings.”
- **August — Ray Ewing** on “What is it like to be the U.S. Ambassador to Another Country.”

More speakers may be forthcoming. These talks will take place at 12:45 p.m. in the parish hall after the Sunday service.

✠ ✠ ✠ PRAYERS ✠ ✠ ✠

Pray for our neighbors and for ways we can serve the community.

Friends and Family: The Rev. Michael Sie; Nancy Kelley; Gloria Broy (Lois' friend); Cindy Ingram, her father Richard and their family; Richard Keelor (Ryan's father); Elizabeth Frey-Propst (Eileen's niece); Judi Floyd; Kevin Tapscott (Lois' nephew); Yvette Webster (Rachel's partner); Brian Allie (Christine's cousin); Craig Eney (Andrea's brother-in-law); Priscilla Clark (Martha's mother); Hyden McClain (Nancy's great grandson); Alan Moeck (Christine's friend); Allison Knapp, Jamie Legg, Joanne Conner, and Kat Turner (Josette's friends); Cat Cox (Retreat neighbor); Bobby Duke (Pine Grove neighbor); Rose Eiseman (Judi Floyd's friend's niece); Dane Toler (Lee's spouse); Judson Hardy (Janet's father); Bert Bonavita (Penni's cousin); Penelope Yungblut; George & Deb Rutter; the Adamson family in Russia; Dusty Bailey and Ted Weaver (Charlene's friends); Martha Hayes; Sheila Tapscott; Lee Ruddle; David Aikman (Charlene's husband); Tim Ingram; Michael Mohn (previous clergy); Kathleen Franz (Kelly's mother); Roberta Adams (Tim Ingram's friend); and Geraldine Kolowski, Sam Myers, John West, & Kenny Lucas (Darlene's friends & family).

In thanksgiving for the lives of Claudia Cason (Tim & Judy's friend), October 4, 1946 – May 25, 2024; Adele Sauer (Cindy's mother), March 25, 1937 – May 22, 2024; and Judith Bailey Refo (Judy Hall's mother), April 8, 1924 – May 17, 2024.

To add someone to or remove someone from the prayer list, send an email to prayerlist@goodshepherdbluemont.org



GOOD SHEPHERD EPISCOPAL CHURCH

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*Senior Warden: Ray Ewing
Junior Warden: Penni Tidwell*

*Treasurer: Tim Hall
Register: Janet Locklear*