

# Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



The Fourth Sunday after Pentecost

*“A Celebration of Juneteenth”*

June 16, 2024

# Welcome to Good Shepherd Church

We are so glad you are here or joining us online!



## CALENDAR

- SUN Jun 16**    **The Fourth Sunday after Pentecost**  
11:00 a.m.    **Morning Prayer** with Tim Hall
- WED Jun 19**    **FISH To-Go Meals distributed**
- THU Jun 20**    **Vestry Meeting** – 4:30 p.m. in the Parish Hall
- SUN Jun 23**    **The Fifth Sunday after Pentecost**  
11:00 a.m.    **Morning Prayer**, with Cindy Ingram  
Lay Readers: Janet Locklear & Kelly Macoy  
Keyboardist: Janet Locklear | Zoomer: Judy Hall  
2 to 6 p.m.    **BR F&R Fundraiser**, Horseshoe Curve (see notices)
- TUE Jun 25**    **FISH food donations due**
- SUN Jun 30**    **The Sixth Sunday after Pentecost**  
11:00 a.m.    **Holy Eucharist & Healing**, with The Rev. Rob Banse  
LEM/Prayers: Cindy Ingram  
Lay Readers: Penelope Yungblut & Ray Ewing  
Keyboardist: Janet Locklear | Zoomer: Tim Hall
- SUN Jul 7**    **The Seventh Sunday after Pentecost**  
11:00 a.m.    **Holy Eucharist**, with The Rev. Deb Rutter  
LEM/Prayers: Tim Hall  
Lay Readers: Christine Kestner & Ron Edwards  
Keyboardist: Eileen Cawood | Zoomer: Penni Tidwell
- SUN Jul 14**    **The Eighth Sunday after Pentecost**  
11:00 a.m.    **Morning Prayer**, with Tim Hall  
Lay Readers: Janet Locklear & Josette Keelor  
Keyboardist: Janet Locklear | Zoomer: Judy Hall
- SAT Jul 20**    **Ice Cream Social at Good Shepherd**, 3 to 5 p.m.

**Alcoholics Anonymous** meets at Good Shepherd every Saturday at 8:30 p.m., in person or by Zoom. Drop in, or visit <https://aavirginia.org/meetings> and search for Bluemont.



## DAILY MORNING PRAYER: RITE TWO

Officiant: Tim Hall | Lay Reader: Cindy Ingram

Musicians: Eileen Cawood & Rose Holden | Zoomer: Penni Tidwell

### Welcome and Introduction

Prelude “Jesus Walked This Lonesome Valley/Nobody Knows  
the Trouble I’ve Seen” *Traditional Spiritual/McDonald*

### Opening Sentence and Prayer

*BCP p. 78*

*(The People stand)*

*Officiant* Grace to you and peace from God our Father and the  
Lord Jesus Christ.

*People* **I was glad when they said to me, “Let us go to  
the house of the Lord.”**

*Officiant* The Lord be with you.

*People* **And also with you**

*Officiant* Let us pray, saying together

**Almighty God, you rescued your people from slavery in  
Egypt, and throughout the ages you have never failed to hear  
the cries of the captives;**

**We remember before you our sisters and brothers in  
Galveston, Texas who on this day received the glad tidings of  
their emancipation;**

**Forgive us for the many grave sins that delayed that liberating  
word;**

**Anoint us with your Spirit to bring good news to the poor, to  
proclaim release to the captives and recovery of sight to the  
blind, to let the oppressed go free, and to proclaim the year of  
your favor;**

**Through Jesus Christ our Lord, who lives and reigns with  
you, in the unity of the Holy Spirit, one God, for ever and  
ever. Amen.**

Opening Hymn **LEVAS 62** “In Christ There Is No East or West”

## **Confession of Sin**

*BCP p. 79*

*The Officiant says to the people*

Let us confess our sins against God and our neighbor.

*(The People sit or kneel)*

*Officiant and People together*

**God of all mercy, Source of all that is,  
Giver of every good gift:**

**You create all people in your image  
and call us to love one another as you love us.**

**We confess that we have failed to honor you  
in the great diversity of the human family.**

**We have desired to live in freedom,  
while building walls between ourselves and others.**

**We have longed to be known and accepted for who we are,  
while making judgements of others  
based on the color of skin, or the shape of features,  
or the varieties of human experience.**

**We have tried to love our neighbors individually  
while yet benefitting from systems that hold  
those same neighbors in oppression.**

**Forgive us, Holy God.**

**Give us eyes to see you as you are revealed in all people.**

**Strengthen us for the work of reconciliation rooted in love.**

**Restore us in your image, to be beloved community,  
united in our diversity,  
even as you are one with Christ and the Holy Spirit,  
undivided Trinity, now and forever.**

**Amen.**

*The Officiant says*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

*(The People stand)*

## The Invitatory and Psalter

BCP p. 80

*Officiant* Lord, open our lips.

*People* **And our mouth shall proclaim your praise.**

*Officiant and People*

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

**Alleluia!**

*The Antiphon (Officiant)*

Worship the Lord in the beauty of holiness: Come let us adore him.

Praise Hymn **LEVAS 201** "I've Got Peace Like a River"

**The Lessons** (*The People may be seated*)

*The Reader introduces the first lesson, saying*

A Reading from the Book of Ezekiel.

**The Old Testament: Ezekiel 17:22-24**

**T**hus says the Lord GOD:

I myself will take a sprig  
from the lofty top of a cedar;  
I will set it out.

I will break off a tender one  
from the topmost of its young twigs;

I myself will plant it  
on a high and lofty mountain.

On the mountain height of Israel  
I will plant it,

in order that it may produce boughs and bear fruit,  
and become a noble cedar.

Under it every kind of bird will live;  
in the shade of its branches will nest  
winged creatures of every kind.

All the trees of the field shall know  
that I am the LORD.

I bring low the high tree,  
I make high the low tree;

I dry up the green tree  
and make the dry tree flourish.

I the LORD have spoken;  
I will accomplish it.

The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 92:1-4,11-14**

*Said responsively by half verse*

*Bonum est confiteri*

- 1 It is a good thing to give thanks to the LORD, \*  
**and to sing praises to your Name, O Most High;**
- 2 To tell of your loving-kindness early in the morning \*  
**and of your faithfulness in the night season;**
- 3 On the psaltery, and on the lyre, \*  
**and to the melody of the harp.**
- 4 For you have made me glad by your acts, O LORD; \*  
**and I shout for joy because of the works of your hands.**
- 11 The righteous shall flourish like a palm tree, \*  
**and shall spread abroad like a cedar of Lebanon.**
- 12 Those who are planted in the house of the LORD \*  
**shall flourish in the courts of our God;**
- 13 They shall still bear fruit in old age; \*  
**they shall be green and succulent;**
- 14 That they may show how upright the LORD is, \*  
**my Rock, in whom there is no fault.**

*The Reader introduces the second lesson, saying*

A Reading from Paul's second letter to the Corinthians.

**The Epistle: 2 Corinthians 5:6-10,[11-13],14-17**

**W**e are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us

must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

[Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you.]

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

The Word of the Lord.

*People* **Thanks be to God.**

*(The People stand)*

Gradual **LEVAS 217** “He’s Got the Whole World in His Hand”

*(The People may be seated)*

*The Reader introduces the third lesson, saying*

A Reading from the Gospel According to Mark.

**The Gospel: Mark 4:26-34**

Jesus said, “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.”

He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when

sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

The Word of the Lord.

*People* **Thanks be to God.**

**The Homily**

*Tim Hall*

**The Apostles' Creed**

*BCP p. 96*

*Officiant and People together, all standing*

**I believe in God, the Father almighty,  
creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.**

Prayer Hymn LEVAS 70 “I Want Jesus to Walk with Me”



## The Prayers

BCP p. 97

*Officiant*     The Lord be with you.

*People*         **And also with you.**

*Officiant*     Let us pray.

*The People may be seated or kneel*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## Suffrages A

- V. Show us your mercy, O Lord;  
**R. And grant us your salvation.**
- V. Clothe your ministers with righteousness;  
**R. Let your people sing with joy.**
- V. Give peace, O Lord, in all the world;  
**R. For only in you can we live in safety.**
- V. Lord, keep this nation under your care;  
**R. And guide us in the way of justice and truth.**
- V. Let your way be known upon earth;  
**R. Your saving health among all nations.**
- V. Let not the needy, O Lord, be forgotten;  
**R. Nor the hope of the poor be taken away.**
- V. Create in us clean hearts, O God;  
**R. And sustain us with your Holy Spirit.**

*The Officiant prays the Collect of the Day*

**Keep**, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **A Collect for Sundays**

**O** God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

### **The Prayers of the People, Form VI**

*BCP p. 392*

*The Lay Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For our friends and family: Andrea Brown; The Rev. Michael Sie; Gloria Broy (Lois' friend); Nancy Kelley; Cindy Ingram, her father Richard Sauer and their family; Richard Keelor (Ryan's father); Elizabeth Frey-Propst (Eileen's niece); Judi Floyd; Kevin Tapscott (Lois' nephew); Yvette Webster (Rachel's partner); Brian Allie (Christine's cousin); Craig Eney (Andrea's brother-in-law); Priscilla Clark (Martha's mother); Hyden McClain (Nancy's great grandson); Alan Moeck (Christine's friend); Allison Knapp, Jamie Legg, Joanne Conner, and Kat Turner (Josette's friends); Cat Cox (Retreat neighbor); Bobby Duke (Pine Grove neighbor); Rose Eiseman (Judi Floyd's friend's niece); Dane Toler (Lee's spouse); Judson Hardy (Janet's father); Penelope Yungblut; George & Deb Rutter; the Adamson family in Russia; Dusty Bailey and Ted Weaver (Charlene's friends); Martha Hayes; Sheila Tapscott; Lee Ruddle; David Aikman (Charlene's husband); Tim Ingram; Michael Mohn (previous clergy); Kathleen Franz (Kelly's mother); Roberta Adams (Tim Ingram's friend); Geraldine Kolowski, Sam Myers, John West, & Kenny Lucas (Darlene's friends & family).

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For the homeless nearby and across our nation. For the victims of mass shootings and gun violence that continue unabated. For the safety and freedom from theft for Pine Grove and Shenandoah Retreat residents and Appalachian Trail hikers. For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For those suffering from climate change and natural disasters. For migrants and refugees and all who are exploited. For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all people suffering from conflicts throughout the world. May they find a way to peace. For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

In the *Diocesan Cycle of Prayer*, we pray today for Pohick, Lorton. In the *Anglican Cycle of Prayer*, we pray today for Iglesia Anglicana de Chile. For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Justin, Archbishop; for Michael, Presiding Bishop; for Mark and Gayle, our Bishops; for Debbie, Martha, and Rob, our Supply Clergy, and for all bishops and other ministers.

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own petitions*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, remembering especially Ben Conquering Bear-Feather Earring, John Mayo Brown, and Adele Sauer, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

*The Lay Leader may be seated.*

*The Officiant continues*

### **A Collect for the Human Family**

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

### **A Collect for the Future of the Human Race**

O God our heavenly Father, you have blessed us and given us dominion over all the earth: Increase our reverence before the mystery of life; and give us new insight into your purposes for the human race, and new wisdom and determination in making provision for its future in accordance with your will; through Jesus Christ our Lord. **Amen.**

*The Officiant invites the people to pray the General Thanksgiving together.*

**Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.**

**We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.**

**And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up ourselves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.**

*The Officiant prays* **A Prayer of St. Chrysostom**

*BCP p. 102*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Hymn **LEVAS 227** "We Shall Overcome"

*(Please stand)*

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

**The Grace**

*Ephesians 3:20, 21*

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen**

## The Peace

*Officiant*     The peace of the Lord be always with you.  
*People*         **And also with you.**

## Greetings and Announcements

### The Offertory

*The Officiant begins with a sentence of Scripture.*

*Please leave your offering in the plate on the Narthex table.*

*The People stand for the Doxology*

**Hymn 380 v.3** “Praise God from whom all blessings flow” *Old 100th*

### Closing Prayer

We pray, O Lord, for change. Jesus, you revealed God through your wise words and loving deeds, and we encounter you still today in the faces of those whom society has pushed to the margins. Guide us, through the love you revealed, to establish the justice you proclaimed, that all peoples might dwell in harmony and peace, united by that one love that binds us to each other, and to you. And most of all, Lord, change our routine worship and work into genuine encounter with you and our better selves, so that our lives will be changed for the good of all. **Amen**

Closing Hymn **LEVAS 1** “Lift every voice and sing”

### The Dismissal

*Officiant*     Go forth into the world in peace.  
                    Be of good courage.  
                    Hold fast to that which is good.  
                    Strengthen the fainthearted.  
                    Support the weak.  
                    Comfort the afflicted.  
                    Be patient with all,  
                    but make no peace with oppression.  
                    Love and serve the Lord,  
                    rejoicing in the power of the Holy Spirit.

*People*         **Thanks be to God.**

Postlude “Every Time I Feel the Spirit”

*Traditional Spiritual/ Carter*

## ❖ ❖ ❖ NOTICES ❖ ❖ ❖

### OUR JUNETEENTH PRAYERS TODAY

Specifically, the opening prayer, confession, closing prayer, and dismissal were taken from a liturgy found at [faithinformed.org](http://faithinformed.org). This website is developed by the Working Group for Formation in the Episcopal Diocese of California.

### OUR COMMUNITY



We continue to support FISH of Clarke County (36 E. Main St., Berryville) with donations of food and supplies. Our May donation of 77 pounds of food included eggs, canned and dry foods, cereal, peanut butter and juice. Last month, Lois Tapscott and Rose Holden prepared and distributed 36 “to-go” meals of sliders, fresh fruit and trail mix. To-go meals will be distributed again on Wed. June 19, and the deadline for bringing your food donations is Mon. June 24.

### FUNDRAISER FOR BLUE RIDGE VOLUNTEER FIRE & RESCUE

Hang out with our neighbors next **Sunday, June 23, from 2 to 6 p.m.** at the Horseshoe Curve Restaurant, for a BBQ lunch, auctions, raffles, live music, and more! This fundraiser, hosted by the Horseshoe Curve Benevolent Association, benefits our own volunteer Company 8.

### MORE SUMMER FUN

Mark your calendars! Our annual ice cream social is set for **Sat. July 20** from 3 to 5 p.m.

### SPEAKERS SERIES

“**Coming to Know One Another in our Creativity, Interests, and Life Work**”. The next speakers and their topics are:

- **July — Janet Locklear** on “My Pilgrimage to Santiago de Compostella: Adventures and Learnings.”
- **August — Ray Ewing** on “What is it like to be the U.S. Ambassador to Another Country.”

More speakers may be forthcoming. These talks will take place at 12:45 p.m. in the parish hall after the Sunday service.

✠ ✠ ✠ PRAYERS ✠ ✠ ✠

*Pray for our neighbors and for ways we can serve the community.*

**Friends and Family:** Andrea Brown; The Rev. Michael Sie; Gloria Broy (Lois' friend); Nancy Kelley; Cindy Ingram, her father Richard Sauer and their family; Richard Keelor (Ryan's father); Elizabeth Frey-Propst (Eileen's niece); Judi Floyd; Kevin Tapscott (Lois' nephew); Yvette Webster (Rachel's partner); Brian Allie (Christine's cousin); Craig Eney (Andrea's brother-in-law); Priscilla Clark (Martha's mother); Hyden McClain (Nancy's great grandson); Alan Moeck (Christine's friend); Allison Knapp, Jamie Legg, Joanne Conner, and Kat Turner (Josette's friends); Cat Cox (Retreat neighbor); Bobby Duke (Pine Grove neighbor); Rose Eiseman (Judi Floyd's friend's niece); Dane Toler (Lee's spouse); Judson Hardy (Janet's father); Penelope Yungblut; George & Deb Rutter; the Adamson family in Russia; Dusty Bailey and Ted Weaver (Charlene's friends); Martha Hayes; Sheila Tapscott; Lee Ruddle; David Aikman (Charlene's husband); Tim Ingram; Michael Mohn (previous clergy); Kathleen Franz (Kelly's mother); Roberta Adams (Tim Ingram's friend); and Geraldine Kolowski, Sam Myers, John West, & Kenny Lucas (Darlene's friends & family).

**In thanksgiving** for the lives of Ben Conquering Bear-Feather Earring (friend of Jean Mary), 1944 - June 8, 2024; John Mayo Brown (Andrea's father), September 12, 1923 - June 7, 2024; and Adele Sauer (Cindy's mother), March 25, 1937 – May 22, 2024.

*To add someone to or remove someone from the prayer list, send an email to [prayerlist@goodshepherdblueмонт.org](mailto:prayerlist@goodshepherdblueмонт.org)*



**GOOD SHEPHERD EPISCOPAL CHURCH**

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

540-252-5825 | [office@goodshepherdblueмонт.org](mailto:office@goodshepherdblueмонт.org)

[www.goodshepherdblueмонт.org](http://www.goodshepherdblueмонт.org)

*Senior Warden: Ray Ewing*  
*Junior Warden: Penni Tidwell*

*Treasurer: Tim Hall*  
*Register: Janet Locklear*