

Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



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Good Friday
Solemn Liturgy of the Passion
April 7, 2023

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!

Guidelines for indoor worship:

Masks are now optional. Masks and hand sanitizer are available at the welcome table in the Narthex, and sanitizer is available at other locations in the Sanctuary.



CALENDAR

- FRI Apr 7** **Good Friday**
6 p.m. **Outdoor Stations of the Cross**
7 p.m. **Solemn Liturgy of the Passion** with Tim Hall
Lay Readers & Prayers: Cindy Ingram,
Josette Keelor & Charlene Fu | Zoomer: Judy Hall
- SUN Apr 9** **Easter Sunday**
11:00 a.m. **Holy Eucharist**, with The Rev. Deborah Rutter
and The Rev. Martha Clark
Lay Reader: Kelly Macoy | LEM: Cindy Ingram
Prayers: Lee Ruddle | Zoomer: Tim Hall
Keyboardist: Eileen Cawood
Refreshments & Fellowship in the Parish Hall
- SUN Apr 16** **The 2nd Sunday of Easter**
11:00 a.m. **Holy Eucharist** with The Rev. Rob Banse
Lay Reader: Ray Ewing | Zoomer: Judy Hall
LEM/Prayers:: Josette Keelor | Guitar: Tim Hall
- SUN Apr 23** **The 3rd Sunday of Easter**
11:00 a.m. **Holy Eucharist** with The Rt. Rev. Gayle Harris
Lay Reader: Josette Keelor | Zoomer: Judy Hall
LEM/Prayers:: Tim Hall | Keyboardist: Janet Locklear
Refreshments & Fellowship in the Parish Hall

Alcoholics Anonymous meets at Good Shepherd every Saturday at 8:30 p.m., in person or by Zoom. Drop in, or visit <https://aavirginia.org/meetings> and search for Bluemont.



GOOD FRIDAY

Officiant: Timothy Hall

On this day the ministers enter in silence.

All then kneel for silent prayer, after which the Celebrant stands and begins the liturgy with the Collect of the Day.

Celebrant: Blessed be our God.

People: **For ever and ever. Amen.**

Celebrant: Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The First Lesson: Isaiah 53:1-12

Reader A Reading from the Book of Isaiah

Who has believed what we have heard?

And to whom has the arm of the Lord been revealed?

For he grew up before him like a young plant,
and like a root out of dry ground;

he had no form or majesty that we should look at him,
nothing in his appearance that we should desire him.

He was despised and rejected by others;
a man of suffering and acquainted with infirmity;
and as one from whom others hide their faces
he was despised, and we held him of no account.

Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.

But he was wounded for our transgressions,
crushed for our iniquities;

upon him was the punishment that made us whole,
and by his bruises we are healed.

All we like sheep have gone astray;
we have all turned to our own way,
and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

By a perversion of justice he was taken away.

Who could have imagined his future?

For he was cut off from the land of the living,
stricken for the transgression of my people.

They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain.

When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the Lord shall prosper.

Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;

because he poured out himself to death,
and was numbered with the transgressors;

yet he bore the sin of many,
and made intercession for the transgressors.

Reader Here ends the reading.

People **Thanks be to God.**

Psalm 22:1–11

Said responsively by half verse

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 "He trusted in the Lord; let him deliver him; *
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.

The Second Lesson: Hebrews 10:1–25

Reader A Reading from the Book of Hebrews

The Holy Spirit testifies saying,

“This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,”

he also adds,

“I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader Here ends the reading.

People **Thanks be to God.**

The Passion Gospel: John 19:16b–42

The customary responses before and after the Gospel are omitted.

The people are asked to stand, if able.

Officiant The Passion of our Lord Jesus Christ according to John

Gradual **Hymn 172** “Were you there when they crucified my Lord” *v.1*

Were you there when they crucified my Lord?

Were you there when they crucified my Lord?

Oh sometimes it causes me to tremble, tremble, tremble

Were you there when they crucified my Lord?

So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha.

There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, “Jesus of Nazareth, the King of the Jews.”

Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written."

When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says,

"They divided my clothes among themselves,
and for my clothing they cast lots."

And that is what the soldiers did.

Hymn 172, v.2

Were you there when they nailed Him to the tree?
Were you there when they nailed Him to the tree?
Oh sometimes it causes me to tremble, tremble, tremble
Were you there when they nailed Him to the tree?

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the Sabbath, especially because that Sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him.

But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, “None of his bones shall be broken.” And again another passage of scripture says, “They will look on the one whom they have pierced.”

Hymn 172, v.3

Were you there when they pierced Him in the side?
Were you there when they pierced Him in the side?
Oh sometimes it causes me to tremble, tremble, tremble
Were you there when they pierced Him in the side?

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body.

Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews.

Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

Hymn 172, v.4

Were you there when they laid Him in the tomb?
Were you there when they laid Him in the tomb?
Oh sometimes it causes me to tremble, tremble, tremble
Were you there when they laid Him in the tomb?

The Homily

Tim Hall

Prayer **Hymn 158** “Ah, holy Jesus, how hast thou offended”

vv. 1-3

Herzliebster Jesu

The Solemn Collects

All standing, the Deacon, or other persons appointed, says to the people

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

The people are invited to sit, kneel or stand, as they are comfortable.

Let us pray for the holy Catholic Church of Christ throughout the world;

For its unity in witness and service

For all bishops and other ministers

and the people whom they serve

For Susan, Jennifer and Porter, our Bishops, and all the people of this diocese

For all Christians in this community

That God will confirm his Church in faith, increase it in love, and preserve it in peace.

Silence

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Let us pray for all nations and peoples of the earth, and for those in authority among them;

For Joe., the President of the United States

For the Congress and the Supreme Court

For the Members and Representatives of the United Nations

For all who serve the common good

That by God's help they may seek justice and truth, and live in peace and concord.

Silence

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen.**

Let us pray for all who suffer and are afflicted in body or in mind;

For the hungry and the homeless, the destitute and the oppressed

For the sick, the wounded, and the crippled

For those in loneliness, fear, and anguish

For those who face temptation, doubt, and despair

For the sorrowful and bereaved

For prisoners and captives, and those in mortal danger

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

Silence

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

Let us pray for all who have not received the Gospel of Christ;

For those who have never heard the word of salvation

For those who have lost their faith

For those hardened by sin or indifference

For the contemptuous and the scornful

For those who are enemies of the cross of Christ and
persecutors of his disciples

For those who in the name of Christ have persecuted others

That God will open their hearts to the truth, and lead them to faith and obedience.

Silence

Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. **Amen.**

Let us commit ourselves to God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Silence

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan

of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Veneration of the Cross

If desired, a wooden cross may now be brought into the church and placed in the sight of the people.

Hymn 168 “O sacred head, sore wounded” *Bach’s Passion Chorale*
vv. 1-3

During the Said Anthems, people are invited to come forward one at a time to venerate the cross by kneeling, bowing, touching it and/or kissing it.

The tradition of the Veneration of the Cross dates to the fourth century. On the Friday before Easter, the Christians in Jerusalem gathered before a table on which fragments believed to be from the true cross were placed.

They came forward, bowed toward the table, and kissed the relic. In this way they remembered the Passion of our Lord, Jesus Christ.

Anthem 1

We glory in your cross, O Lord,
***and praise and glorify your holy resurrection;
for by virtue of your cross
joy has come to the whole world.***

May God be merciful to us and bless us,
show us the light of his countenance, and come to us.

***Let your ways be known upon earth,
your saving health among all nations.***

Let the peoples praise you, O God;
let all the peoples praise you.

*We glory in your cross, O Lord,
and praise and glorify your holy resurrection;
for by virtue of your cross
joy has come to the whole world.*

Anthem 2

We adore you, O Christ, and we bless you,
because by your holy cross you have redeemed the world.

If we have died with him, we shall also live with him;
if we endure, we shall also reign with him.

*We adore you, O Christ, and we bless you,
because by your holy cross you have redeemed the world.*

Anthem 3

O Savior of the world,
who by thy cross and precious blood hast redeemed us:
Save us and help us, we humbly beseech thee, O Lord.

Closing Hymn 164 “Alone thou goest forth”

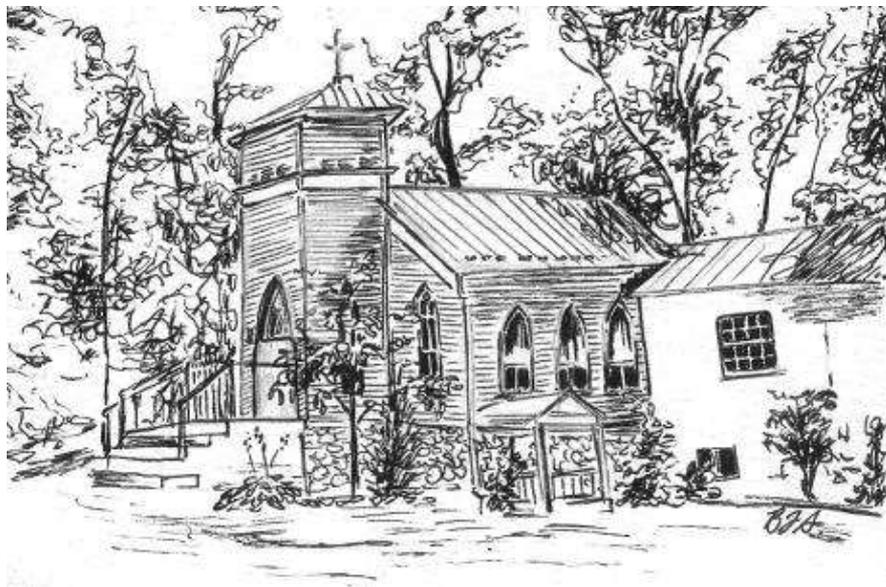
Bangor

The service concludes with the following prayer.

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. **Amen.**

END OF SERVICE *with no blessing or dismissal.*
Please depart prayerfully and quietly.





*Our Paschal Triduum worship
—commemorating the central events of the Christian faith over
three days— continues with the triumphant climax of
the Sunday of the Resurrection,
which we celebrate with a Festive Holy Eucharist this coming
Sunday morning at 11:00.*

*The Easter Sunday service will be followed by
refreshments and fellowship in the Parish Hall.*

NOTICES

OUR COMMUNITY



We continue to collect canned and dry goods, fresh produce, and paper products, for **FISH** to help the needy in our midst here in Clarke County. In March, we donated 73 pounds of food as well as paper products, diapers, and toiletries.

Thanks to all the volunteers who made our hosting of the **FISH Community Table** mobile food pantry **this past Saturday** a great success, especially in serving a pancake and sausage biscuit breakfast for the patrons. We served 15 breakfasts, including 5 dine-ins and 10 takeaways. Going forward, the mobile food pantry will distribute from Good Shepherd on the first Saturday of the month

GOOD FRIDAY GIVING

For the 101st year, The Episcopal Church is taking a **Good Friday Offering** to support the Province of Jerusalem and the Middle East. (see insert for more information.) Good Shepherd Church will match your offerings up to a total of \$500, so please make checks out to Good Shepherd Church and put “The Church in Jerusalem” in the memo line.

UPCOMING BISHOP VISIT

The Rt. Rev. Gayle Harris will be joining us on **Sun., April 23**. It’s been 3-1/2 years since our last bishop’s visit (delayed because of COVID-19). A **special reception will follow our 11 a.m. service**. All loose offerings will be donated to her Bishop’s Discretionary fund. You may also write a check to Good Shepherd with “Bishop’s fund” in the memo line.

GIVING

Our Sunday and special services offering is collected in the plate by the entrance. You may also send your donations by mail to the address on the back page. **Thank you for your generosity.**

OUR FACILITY

Good Shepherd is available for weddings, other special events, and regular meetings. Send an email to office@goodshepherdbluemont.org for more information.

PRAYERS

*Please continue to pray for our neighbors
and for ways that our church can serve the community.*

Friends and Family: For those in Ukraine and those who have fled Ukraine, the homeless across our nation, and the victims of mass shootings and gun violence that continue unabated. For Penelope Yungblut, Martha Hayes, Sheila Tapscott, Karen Tapscott, Lee Ruddle, Tim Ingram, George & Debbie Rutter, Nancy Kelley, Val Marsh, the Adamson Family (in Russia), Judi Floyd, Jorie & Richard Martin, the Desamparado family (Cindy's cousins in the Philippines), Dusty Bailey & Ted Weaver (Charlene's friends), David Aikman (Charlene's husband), Michael Mohn (previous clergy), Kathleen Franz (Kelly's mother), Adele & Richard Sauer (Cindy's parents), Judith Refo (Judy's mother), Noah Austin (Tim Ingram's nephew), Richard (Martha Hayes' friend), Roberta Adams (Tim Ingram's friend), Meredith and her daughter June Harmon (Cindy's friends), Pat Pearson, Virginia and her daughter Savannah, Shirley Russell (longtime Bluemont resident), Pat Wolcott & her family (in-laws of Josette), and Dee Buzzoni, Geraldine Kolowski, Lori Lilly Timmons, Sam Myers & John West (Darlene's friends & family).

***To add someone to or remove someone from the prayer list,
send an email to prayerlist@goodshepherdbluemont.org***

The Church: For Justin, Archbishop; for Michael, Presiding Bishop; for Mark our Bishop; and for Debbie, Martha and Rob, our Supply Clergy.

In the Diocesan Cycle of Prayer, pray today for the Province of Jerusalem and the Middle East.

In the Anglican Cycle of Prayer, pray today for The Diocese of El Salvador – Iglesia Anglicana de la Region Central de America.



GOOD SHEPHERD EPISCOPAL CHURCH

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Senior Warden: Lois Tapscott

Treasurer: Cindy Ingram

Junior Warden: Tim Hall

Register: Janet Locklear